Scale 1"=200'

200' 150' 100' 50' 0' 100' 200'

## LEGEND:

- LINCOLN COUNTY MONUMENT FOUND
- BERNTSEN MONUMENT FOUND
- ½" ROD FOUND
- ¾"x24" REBAR SET-1.502 LB/FT.
- ¾" REBAR FOUND
- ¾" ROD FOUND
- 1¼" O.D. PIPE FOUND
- 2" O.D. PIPE FOUND
- P.K. NAIL FOUND
- SURVEY NAIL FOUND
- POWER POLE
- POWER POLE ANCHOR
- LIGHT STANDARD
- TRANSFORMER
- ELECTRIC METER
- TELEPHONE JUNCTION BOX
- MANHOLE
- LIFT STATION
- VENT
- HYDRANT
- WATER MAIN VALVE
- P.I.V. VALVE
- WELL
- GAS MAIN VALVE
- GAS METER
- SIGN
- MAILBOX
- RAILROAD SWITCH
- SIGN
- FLAG POLE
- DEER STAND
- DECIDUOUS TREE/HEDGE
- AERIAL ELECTRIC LINE
- FENCE
- PREVIOUSLY RECORDED AS (DOC#)
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- (TC) TOP OF CURB
- (TW) TOP OF WALL
- (R) TOP OF RAIL
- F.F.E. FINISHED FLOOR ELEVATION

## BASIS FOR BEARINGS:

THE WEST LINE OF THE SW¼, SECTION 2, T34N, R6E, ASSUMED TO BEAR N03°41'22"E.

## BASIS FOR ELEVATIONS:

UTM, ZONE 16 HORIZONTAL COORDINATES E=948,816.107 FEET, N=16,517,109.710 FEET, & NAVD 88 ELEVATION COORDINATES ARE BASED UPON BENCH MARK BRADLEY S GPS (PID DN3599): FROM THE JUNCTION OF U.S. HIGHWAY 51 WITH COUNTY ROAD S (EXIT 225) ABOUT 4.5 MILES SOUTHEAST OF THE CITY OF TOMAHAWK, GO NORTHWEST ON COUNTY ROAD S FOR 1.5 MILES TO STATE ROAD 107 ON THE LEFT AND THE STATION ON THE LEFT. THE STATION IS A BRONZE LINCOLN COUNTY GEODETIC CONTROL STATION DISK SET IN THE TOP OF A CONCRETE POST ABOUT LEVEL WITH ROAD PAVEMENT, THE STATION IS 44.6 FEET SOUTHWEST OF THE CENTERLINE OF COUNTY ROAD S, 124.7 FEET NORTHWEST OF THE CENTERLINE OF STATE ROAD 107, 21.3 FEET WEST OF A WOODEN POST FOR ROUTE DIRECTIONAL SIGN AND 5.2 FEET NORTHEAST OF A CARSONITE WITNESS POST. ELEVATION 1442.3 NAVD 88.

## Surveyor's Certificate:

I, THOMAS J. TRZINSKI, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE & CORRECT COPY OF A SITE SURVEY AS MADE BY ME ON APRIL 25 & MAY 6, 7 & 15, 2013, BY THE DIRECTION OF JEFFREY PEARL OF PEARL ENGINEERING CORP.

THE PROPERTY AS SHOWN AND DESCRIBED ON THIS MAP WAS SURVEYED UNDER MY DIRECTION AND CONTROL ACCORDING TO THE WISCONSIN ADMINISTRATIVE CODE CHAPTER A-E7, MINIMUM STANDARDS FOR PROPERTY SURVEYS, AND IS A CORRECT REPRESENTATION OF SAID SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 17TH DAY OF MAY, 2013.

THOMAS J. TRZINSKI, RLS-2636
REGISTERED LAND SURVEYOR

SCALE NOTE:
IF YOU ARE VIEWING THESE PLANS IN AN 11"x17" SIZE THEY MAY BE HALF SCALE FROM THE ORIGINAL 22"x34" SIZE DRAWING AND THE DRAWING SCALE IS HALF OF THAT STATED. CHECK SCALE LEGEND BAR.

SEAL:

WISCONSIN Thomas J. Trzinski S-2636 Merrimac Junction Wis. LAND SURVEYOR

ORIGINAL DOCUMENT BEARS AN EMBOSSED SEAL OR A SEAL STAMPED IN RED WITH AN ORIGINAL SIGNATURE AND DATE.

J.A.B.-May 20, 2013, 13:49:36, CADD FILE: 9704-A-1-D.dwg

-CURVE TABLE-

| CURVE NO. | PARCEL NO. | RADIUS LENGTH | CHORD BEARING | TANGENT BEARING | TANGENT BEARING | CENTRAL ANGLE | ARC LENGTH | CHORD LENGTH |
|---|---|---|---|---|---|---|---|---|
| 1-2 | 1 | 1067.14' | S84°51'34.5"E | S82°40'00"E | N87°03'09"W | 04°23'09" | 81.69' | 81.67' |
| 3-4 | 1 | 548.68' | S82°03'32"E | S87°03'09"E | N77°03'55"W | 09°59'14" | 95.64' | 95.52' |
| 5-6 | 1 | 598.68' | S82°03'32"E | S77°03'55"E | N87°03'09"W | 09°59'14" | 104.36' | 104.22' |
| 7-8 | 1 | 548.68' | N82°03'32"W | N87°03'09"W | S77°03'55"E | 09°59'14" | 95.64' | 95.52' |
| 9-10 | 1 | 598.68' | N82°03'32"W | N77°03'55"W | S87°03'09"E | 09°59'14" | 104.36' | 104.22' |
| 11-12 | 1 | 1017.14' | N84°42'31"W | N87°03'09"W | S82°21'53"E | 04°41'16" | 83.22' | 83.19' |

STACK LOCATIONS AND ELEVATIONS

| POINT NO. | NORTHING (FEET) | EASTING (FEET) | ELEVATION (FEET) | STACK NO. |
|---|---|---|---|---|
| 1312 | 16525116.5 | 944295.0 | 1582.03 | 1 |
| 1343 | 16524771.5 | 944222.9 | 1582.92 | 2 |
| 1332 | 16524686.6 | 944117.4 | 1558.01 | 3 |
| 1331 | 16524656.5 | 944140.3 | 1557.06 | 4 |

RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 20TH DAY OF January 20 14
Tom Dahlke
COUNTY SURVEYOR

L 497 B

REVISIONS

| BY | DATE | DESCRIPTION |
|---|---|---|
| - | | |
| - | | |
| - | | |
| - | | |
| - | | |

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
ENGINEERS • SURVEYORS • PLANNERS
10968 State Hwy. 54 East • Wisconsin Rapids, WI. 54494-8718
715-424-3131 or 715-344-0068 • FAX 715-423-8774

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CLIENT: PEARL ENGINEERING CORPORATION

PROJECT: LOUISIANA PACIFIC - TOMAHAWK

TITLE: SITE SURVEY

PART OF THE SW¼SW¼, SECTION 2, PART OF THE SW¼SE¼ & SE¼SE¼, SECTION 3, ALL OF CSM 194 AND CSM 1548, BEING PART OF THE NW¼NE¼ & ALL OF THE NE¼NE¼, SECTION 10, ALL OF THE NW¼NW¼, SECTION 11, ALL IN T34N, R6E, TOWN OF BRADLEY & CITY OF TOMAHAWK, LINCOLN COUNTY, WISCONSIN

☐ PRELIMINARY
NOT FOR CONSTRUCTION
DATE:_____ BY_____

☐ FOR BIDDING ONLY
DATE:_____ BY_____

☐ FOR CONSTRUCTION
DATE:_____ BY_____

☒ DRAWING OF RECORD
DATE: 05/20/13 BY T.J.T.

☐
DATE:_____ BY_____

DESIGNER:
DRAWN BY: JIM BRASEL

FIELD DATA BY: D.S. & T.T.
DATE: MAY 2013
CHECKED BY: T.J.T. DATE:

DWG. DATE: MAY 17, 2013

DWG. NO. 9704-A-1-D

PROJECT NO. 13-51

PLAN SHEET 1

SHEET 1 OF 1 SHEET(S)