

# A SURVEY OF PART OF GOVERNMENT LOT 3, SECTION 16, T.35N., R.5E., TOWN OF WILSON LINCOLN COUNTY, WISCONSIN



NE COR. OF THE  
NW-NE, SEC.16

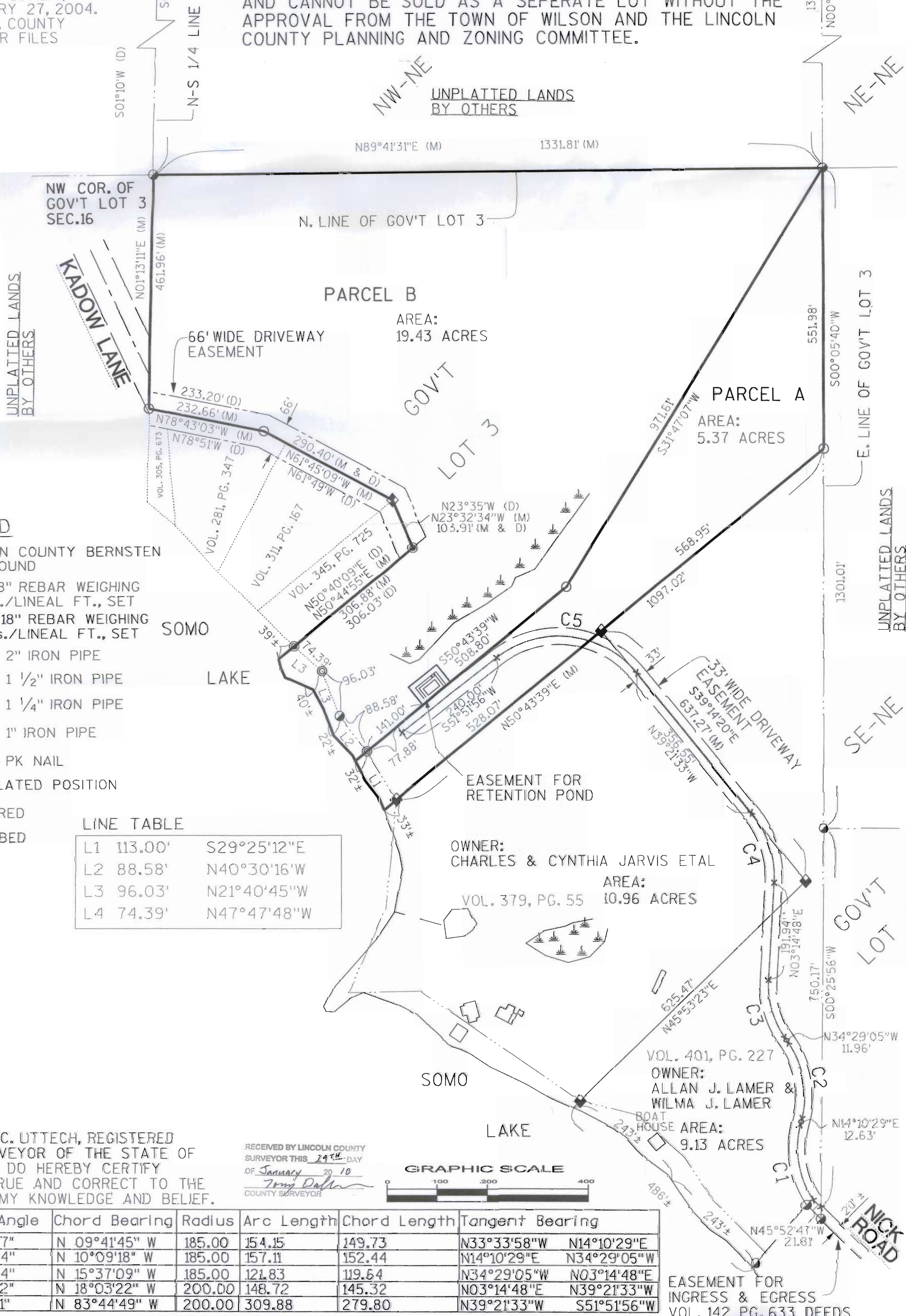
N1/4 COR.  
SEC.16

N89°16'12"E (M) 1306.54' (M)

OWNER OF PARCEL A & B:  
CYNTHIA JARVIS, THEODORE C. NICK &  
WILMA J. LAMER

PARCEL A MAP AND DESCRIPTION FOR BENEFIT OF  
ADDITION TO LAND OWNED BY CHARLES & CYNTHIA JARVIS  
AND CANNOT BE SOLD AS A SEPERATE LOT WITHOUT THE  
APPROVAL FROM THE TOWN OF WILSON AND THE LINCOLN  
COUNTY PLANNING AND ZONING COMMITTEE.

BEARINGS ARE  
REFERENCED TO ASSUMED  
TO BEAR N89°16'12"E ALONG  
NORTH LINE OF THENE 1/4,  
SECTION 16, T.35N. R.5E.  
SEE PLAT OF SRUVEY  
BY JAMES D. REIN,  
DATED, JANUARY 27, 2004.  
MAP L379B, COUNTY  
SURVEYOR FILES



### LEGEND

- LINCOLN COUNTY BERNSTEN MON, FOUND
- 3/4" x 18" REBAR WEIGHING 1.5 lbs./LINEAL FT., SET
- ⊙ 1 1/4" x 18" REBAR WEIGHING 4.2 lbs./LINEAL FT., SET
- FOUND 2" IRON PIPE
- ◆ FOUND 1 1/2" IRON PIPE
- ◆ FOUND 1 1/4" IRON PIPE
- ⊙ FOUND 1" IRON PIPE
- ▲ FOUND PK NAIL
- x CALCULATED POSITION

(M) MEASURED  
(D) DESCRIBED

### LINE TABLE

|    |         |             |
|----|---------|-------------|
| L1 | 113.00' | S29°25'12"E |
| L2 | 88.58'  | N40°30'16"W |
| L3 | 96.03'  | N21°40'45"W |
| L4 | 74.39'  | N47°47'48"W |

I, EUGENE C. UTTECH, REGISTERED  
LAND SURVEYOR OF THE STATE OF  
WISCONSIN DO HEREBY CERTIFY  
THIS IS TRUE AND CORRECT TO THE  
BEST OF MY KNOWLEDGE AND BELIEF.

RECEIVED BY LINCOLN COUNTY  
SURVEYOR THIS 29<sup>TH</sup> DAY  
OF January 29 10  
*Eugene C. Uttech*  
COUNTY SURVEYOR

### GRAPHIC SCALE



| Curve | Delta Angle | Chord Bearing | Radius | Arc Length | Chord Length | Tangent Bearing         |
|-------|-------------|---------------|--------|------------|--------------|-------------------------|
| C1    | 47°44'27"   | N 09°41'45" W | 185.00 | 154.15     | 149.73       | N33°33'58"W N14°10'29"E |
| C2    | 48°39'34"   | N 10°09'18" W | 185.00 | 157.11     | 152.44       | N14°10'29"E N34°29'05"W |
| C3    | 37°43'54"   | N 15°37'09" W | 185.00 | 121.83     | 119.64       | N34°29'05"W N03°14'48"E |
| C4    | 42°36'22"   | N 18°03'22" W | 200.00 | 148.72     | 145.32       | N03°14'48"E N39°21'33"W |
| C5    | 88°46'31"   | N 83°44'49" W | 200.00 | 309.88     | 279.80       | N39°21'33"W S51°51'56"W |

EASEMENT FOR  
INGRESS & EGRESS  
VOL. 142 PG. 633 DEEDS

|                                   |                       |                 |                     |     |      |          |    |
|-----------------------------------|-----------------------|-----------------|---------------------|-----|------|----------|----|
| CLIENT & OWNER:<br>QUADRIC JARVIS | FILE NUMBER: 041207   | Y.B.: 116       | PROJECT NO.: 980761 | NO. | DATE | REVISION | BY |
|                                   | PLOT DATE: 4/8/2007   | DRAWN BY: SJZ   | DATE: 3-25-07       |     |      |          |    |
|                                   | PLOT TIME: 1:22:28 PM | CHECKED BY: FCU | DATE: 3-25-07       |     |      |          |    |

L473