

Document No. 185009

A parcel of land in the Southeast Quarter of the Northwest Quarter (SE 1/4-NW 1/4), of Section Three (3), Township Thirty-four (34) North, of Range Six (6) East, described by metes and bounds as follows:

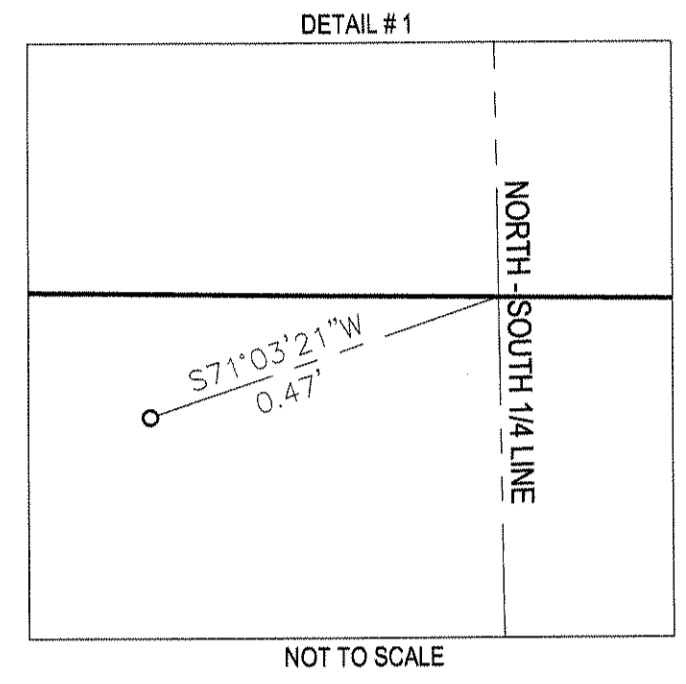
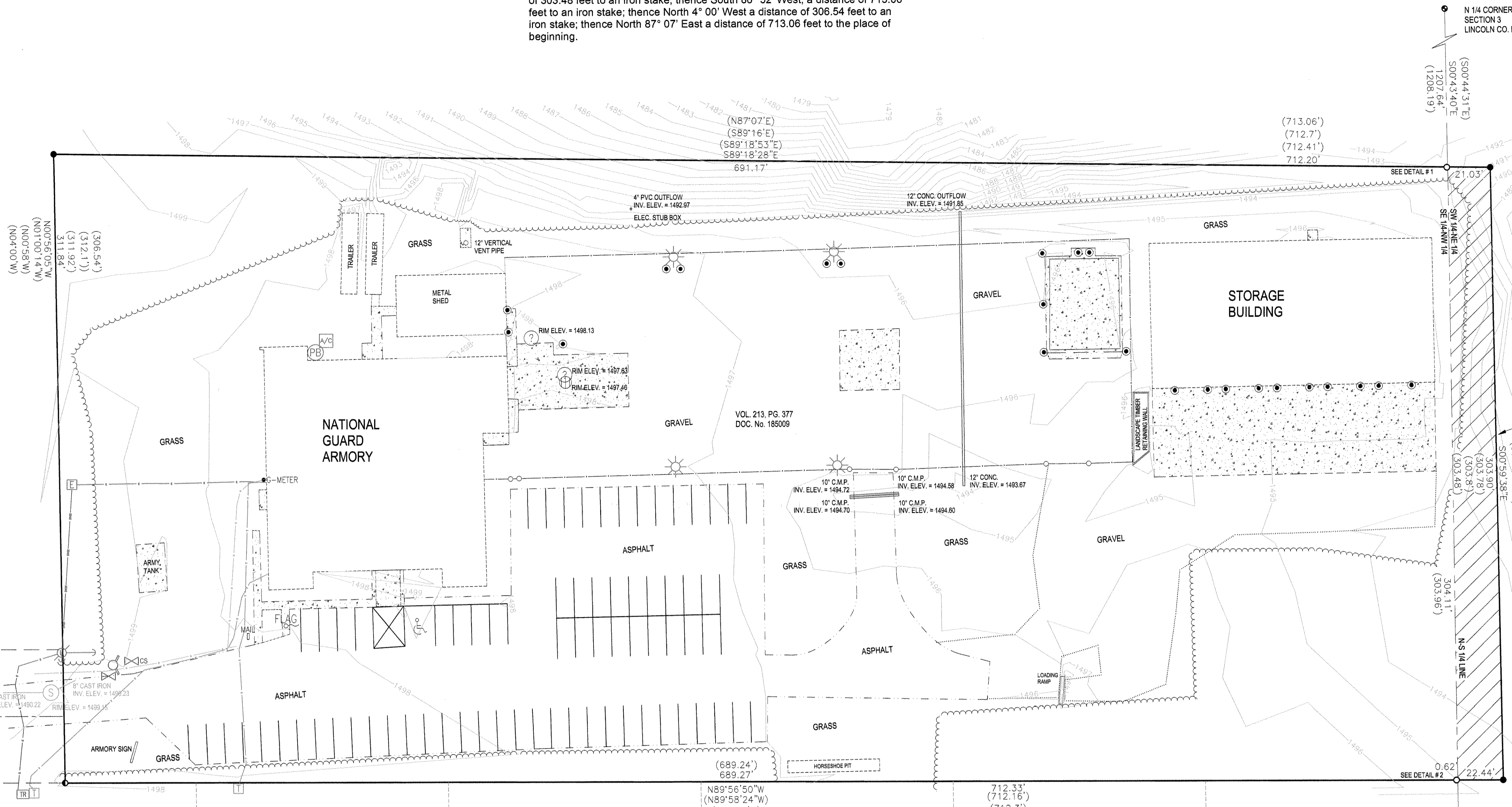
Commencing at the Northeast corner of said quarter-quarter section, at a fence post, the place of beginning; thence running South 4° 00' East a distance of 303.48 feet to an iron stake; thence South 86° 52' West, a distance of 713.06 feet to an iron stake; thence North 4° 00' West a distance of 306.54 feet to an iron stake; thence North 87° 07' East a distance of 713.06 feet to the place of beginning.

Telephone: Verizon  
P.O. Box 845  
Minocqua, WI 54548  
715-356-3202

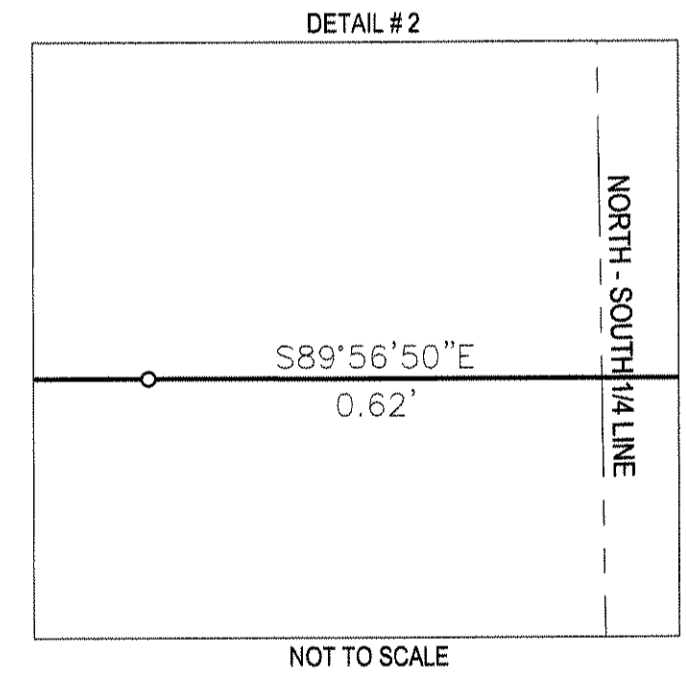
Electric: Wisconsin Public Service  
P.O. Box 286  
Tomahawk, WI 54487  
715-453-7870

Water & Sewer: Mark Dochnal  
Director of Public Works  
23 N. 2nd Street  
Tomahawk, WI 54487  
715-453-4040

Cable TV: Charter Communications  
P.O. Box 1818  
Wausau, WI 54402  
715-842-3910



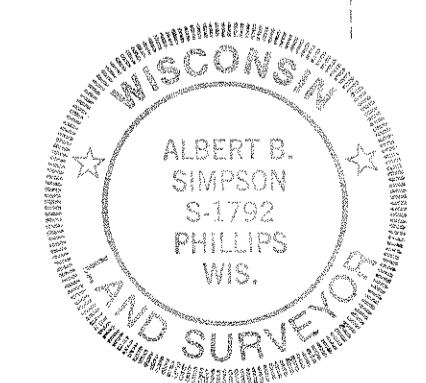
PROPERTY LINE AS ORIGINALLY SURVEYED BY BECHER - HOPPE ENGINEERS, INC., JANUARY 23, 1960.  
LOT 1, CSM # 101



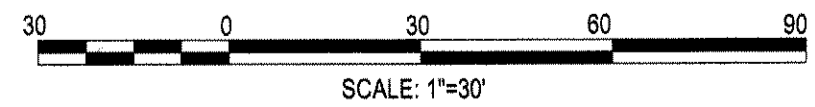
PARCEL AREA:  
219,222 SQ. FT.  
5.03 ACRES

**LEGEND**

= Electric Pullbox.	= Gas Meter.	
= Air Conditioning Unit.	= Buried Gas.	
= Metal Light Pole.	= Hydrant.	= Quarter Section Corner as Indicated.
= Electric Transformer.	= Valve Box.	
= Buried Electric.	= Curb Stop.	= Flag Pole.
= Utility Pole.	= Edge of Asphalt.	= Mailbox.
= Guy Wire Anchor.	= Edge of Gravel.	= Concrete.
= Electric Pedestal.	= Fence.	= Area of Questionable Title.
= Overhead Electric.	= Gatepost in Fence.	
= Round Catch Basin.	= Sanitary Sewer Manhole.	
= Nature of Manhole Unknown.	= Tresline.	
= Telephone Pedestal.	= Bollard.	
= Buried Telephone.		



*Albert B. Simpson 10/10/07*  
I HEREBY CERTIFY THAT THIS SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 31<sup>ST</sup> DAY OF October 20, 07  
*Tom Dochnal*  
COUNTY SURVEYOR

<p><b>Northern Environmental</b> Hydrologists • Engineers • Surveyors • Scientists 330 South 4th Avenue, Park Falls, Wisconsin 54552 Phone: 800-498-3913 Fax: 715-762-1844</p>	<p>MAP OF SURVEY STATE OF WISCONSIN, DEPARTMENT OF MILITARY AFFAIRS, ARMY NATIONAL GUARD PROPERTY</p>
	<p>PART OF ASSESSOR'S PLAT 162, LOCATED IN THE SE 1/4-NW 1/4 &amp; THE SW 1/4-NE 1/4, SECTION 3, T34N, R8E CITY OF TOMAHAWK, LINCOLN COUNTY, WISCONSIN</p>
<p>WISCONSIN • MICHIGAN • ILLINOIS • IOWA</p> <p><small>This drawing and all information contained therein is the property of Northern Environmental. Northern Environmental will not be held liable for improper or incorrect usage. Professional seals and signatures do not apply to electronic drawing files. The user assumes all responsibility and risk for the accuracy and verification of all information contained in electronic files.</small></p>	<p>DATE: 08/16/07 DRAWN BY: NLS PROJECT NUMBER: WDM04-4600-1587 SHEET 1 OF 1</p>

L446B