

BENCHMARKS

NO.	DESCRIPTION	ELEVATION
1	FLANGE BOLT WITH BURY TAG ON HYDRANT AT (SW COR. THIELMAN ST. & EAGLE DRIVE)	1272.93
2	NORTHEAST CORNER CONCRETE TRANSFORMER PAD (SW COR. THIELMAN ST. & EAGLE DRIVE)	1269.99

NOTES:
 1-ELEVATIONS BASED ON CITY OF MERRILL DATUM.
 2-BEARINGS AND COORDINATES ARE BASED ON THE LINCOLN COUNTY COORDINATE SYSTEM.
 3-THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN ON THIS MAP IS BASED ON AVAILABLE DOCUMENTATION AND MARKS PLACED ON THE GROUND BY OTHERS. THESE LOCATIONS MAY OR MAY NOT REFLECT THE ACTUAL LOCATION OF THESE UTILITIES. DIGGER'S HOTLINE SHOULD BE NOTIFIED BEFORE ANY SUBSURFACE WORK IS CONDUCTED.

SURVEYOR'S CERTIFICATE
 I, David A. Renaud, do hereby certify that at the direction of Larson Engineering, agent for the owners of the lands described hereon, that I have made this survey and map thereof. I further certify that I have complied with the provisions of Wisconsin Administrative Code A-E7, and that the survey and map thereof are correct and accurate to the best of my knowledge and belief.

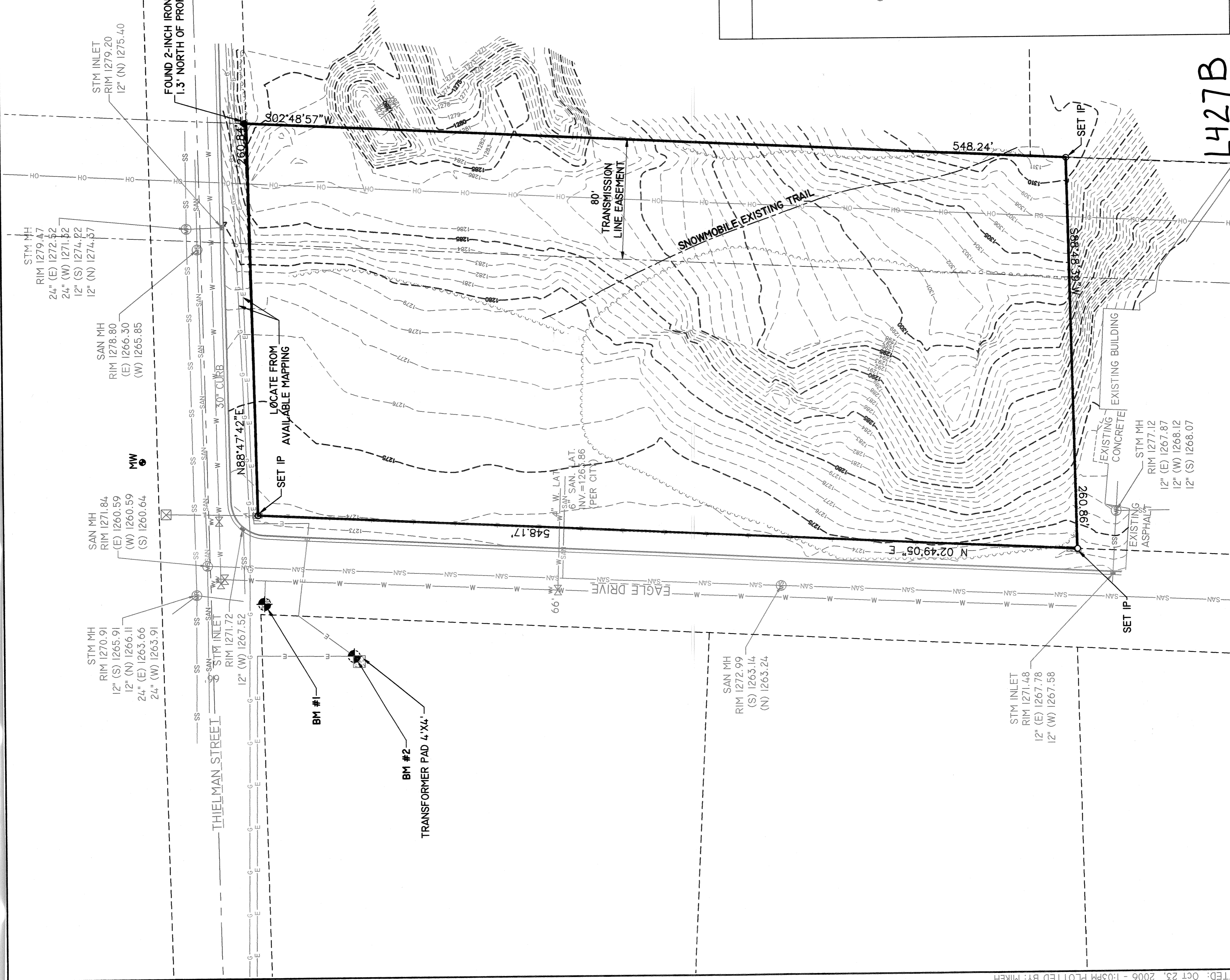
Dated this 23rd day of October, 2006.

David A. Renaud
 W I RLS S-2142
 REI Engineering, Inc.

(Professional Seal: David A. Renaud, Surveyor, Wisconsin, No. S-2142, Merrill, WI)

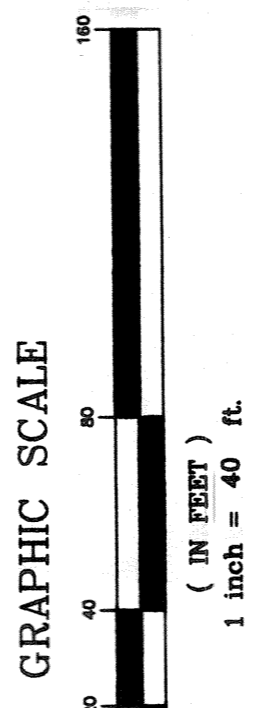
LEGAL DESCRIPTION
 (AS DERIVED FROM TAX PARCEL DESCRIPTION)
 A part of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 31 North, Range 7 East, in the City of Merrill, Lincoln County, Wisconsin, described in particular as follows:

Beginning at the Northeast corner of Lot 2 of Lincoln County Certified Survey Map Number 364 as recorded in Volume 2 of Certified Survey Maps on Page 116; Thence South 89°47'47" West, 260.60 feet to the Easterly right-of-way line of Eagle Drive; Thence North 2°41'36" East, 548.17 feet to the Southerly right-of-way line of Thielman Street; Thence North 89°46'56" East, 260.70 feet; Thence South 2°42'10" West, 548.24 feet to the point of beginning.



STANDARD SYMBOLS & ABBREVIATIONS

- 1-1/4" I.D. X 18" IRON PIPE
- WEIGHING 1.68 LBS/LIN. FT. SET
- BENCHMARK
- DECIDUOUS TREE
- CONIFEROUS TREE
- SHRUBS, BUSHES
- HEDGE LINE
- LIGHT POLE
- POWER/UTILITY POLE
- ELECTRIC METER
- GAS METER
- WATER VALVE
- WATER SERVICE SHUT OFF
- FIRE HYDRANT
- SANITARY SEWER MANHOLE
- STORM SEWER MANHOLE
- GAS MANHOLE
- ELECTRIC MANHOLE/PULLBOX
- 3 FT. DIAMETER AREA INLET
- 2 FT. DIAMETER AREA INLET
- CURB INLET
- 30-IN. CURB AND GUTTER
- CURB OPENING/WHEELCHAIR RAMP
- HANDICAP PARKING STALL
- STREET/TRAFFIC SIGN
- CHAIN LINK FENCE
- EDGE OF ASPHALT PAVEMENT
- UNDERGROUND WATER MAIN
- OVERHEAD ELECTRIC
- UNDERGROUND GAS MAIN
- UNDERGROUND ELECTRIC
- UNDERGROUND CABLE TV/COMMUNICATIONS WIRE
- UNDERGROUND STROM SEWER
- UNDERGROUND SANITARY SEWER
- UNDERGROUND TELEPHONE WIRE
- (272.09') - DIMENSION FROM OTHER SURVEYS
- 272.12' - MEASURED DIMENSION
- C.I. - CAST IRON PIPE
- RCP - REINFORCED CONCRETE PIPE
- SS - STORM SEWER
- SAN - SANITARY SEWER
- WM - WATER MAIN
- VIT - VITRIFIED CALY PIPE
- PVC - POLYVINYLCHLORIDE PIPE
- FE - FLOOR ELEVATION
- MW - MONITORING WELL
- CONCRETE



SCALE IS FOR 24x36 SHEET -
 11X17 IS HALF-SIZE

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WDNR PROPERTY
EXISTING CONDITIONS
MERRILL, WI

DESIGNED BY:	CHECKED BY:	10/19/06
SURVEYED BY:	REI	APPROVED BY:
DRAWN BY:	REI	DATE:
DATE:	REVISION	BY
SHEET	PROJECT No.	CHK'D
CO	4432	

RECEIVED BY LINCOLN COUNTY
 SURVEYOR THIS 25 DAY
 OF October 2006
Tony Salko
 COUNTY SURVEYOR