

PLAT OF SURVEY

PART OF ASSESSOR'S PLAT 152 LOCATED IN PART OF SE 1/4 OF THE NW 1/4 SECTION 3, TOWN 34 NORTH, RANGE 6 EAST CITY OF TOMAHAWK, LINCOLN COUNTY, WI.

SURVEYOR'S REPORT:

- 1.) Original parcel was created by deed in Volume 213 of Deeds on page 377, dated April 8, 1960
- 2.) Original parcel was surveyed by G.C.B. of Becher-Hoppe Engineers Inc. of Schofield, Wisconsin, dated January 23, 1960, which referenced to a fence line along the East line of the parcel. Survey map is on file in the County Surveyors Office.
- 3.) Parcel was again surveyed by William Cameron, dated May, 1961.
- 4.) Mr. John Lechleitner, abutting owner on East side, (Lot 1, Certified Survey Map No. 101) also used the East line of the Armory property as surveyed in 1960.
- 5.) The true North-South 1/4 line of Section 3, is located 21.59' West of the original line as surveyed in 1960.

I, Eugene C. Uttech, Registered Land Surveyor of the State of Wisconsin, do hereby certify that this map and description is true and correct to the best on my knowledge and belief.

Dated this 28 day of JUNE, 2002



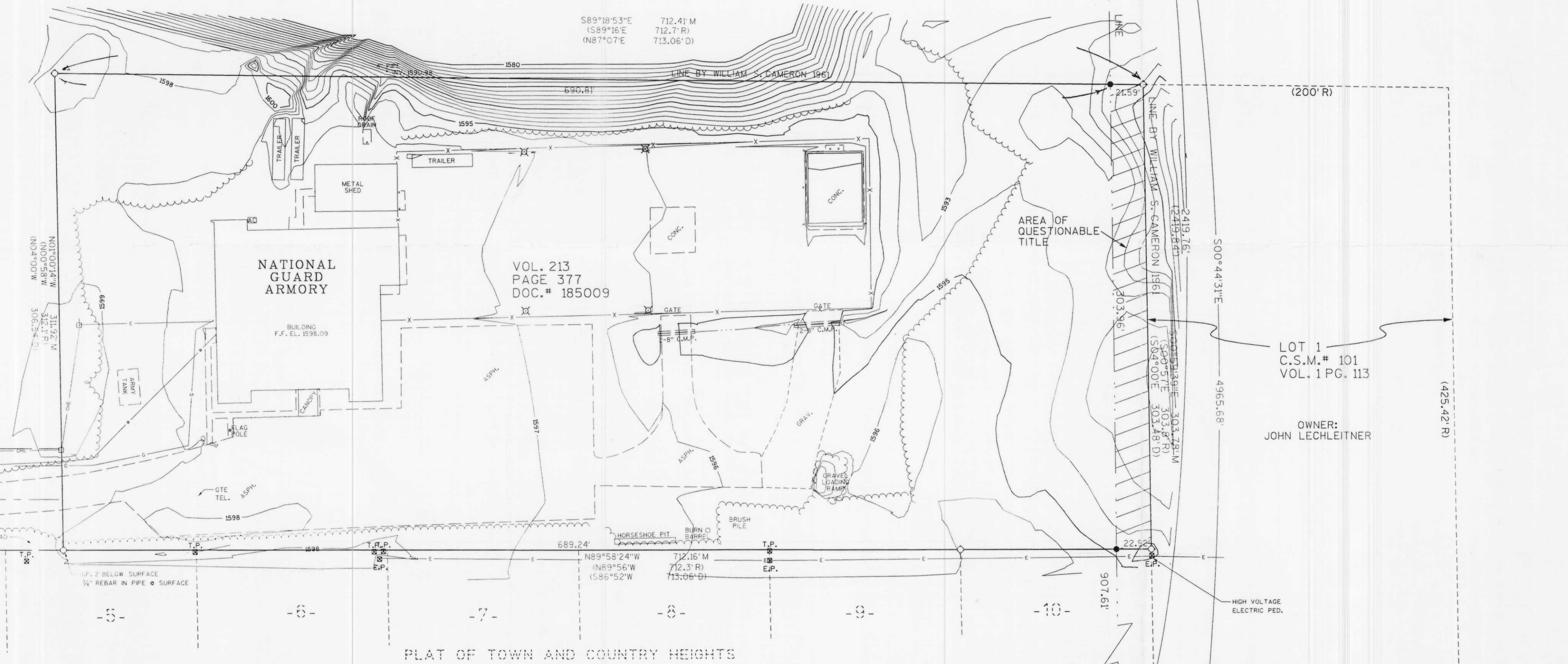
Eugene C. Uttech
Eugene C. Uttech, R.L.S.

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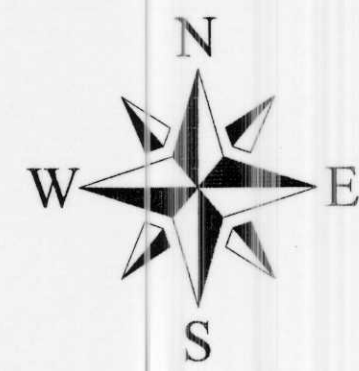
WATER & SEWER: MARK DOCHNAHL
DIRECTOR OF PUBLIC WORKS
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TOMAHAWK, WI 54487
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CHARTER COMMUNICATIONS
P.O. BOX 1818
WAUSAU, WI 54402
715-842-3910, EXT 224



LEGEND

- ⊕ LINCOLN COUNTY ALUM. MON. FOUND
- △ P.K. NAIL, FOUND
- ◇ 1" DIA. IRON PIPE, FOUND
- 3/4" DIA. IRON ROD, SET
- ▲ COMPUTED POSITION
- (M) MEASURED THIS SURVEY
- (R) RECORDED AS BY OTHERS
- (D) RECORDED AS BY DESCRIPTION



BEARINGS REFERENCED
TO THE N-S 1/4 LINE SECTION 3
ASSUMED TO BEAR N 00°44'31" W

50 0 50
SCALE IN FEET

L352 A

RECEIVED AT LINCOLN COUNTY
COURTHOUSE THIS 5TH DAY
OF August 2002
Tom Dallen
LAND INFORMATION OFFICE

TRANSPORTATION • MUNICIPAL
DEVELOPMENT • ENVIRONMENTAL
1835 N. Stevens St. Rhineland, WI 54501
715-362-3214 1-800-844-7854 Fax: 715-362-4116
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MSA

PROFESSIONAL SERVICES

BY	REVISION	DATE	NO.	PROJECT NO. 980366	DATE: JUNE 26, 2002	SCALE: AS SHOWN
				F.S. 88	DRAWN BY: J.L.D.	CHECKED BY: E.C.U.
				MAP/DGN	PLAT	PLAT

CLIENT

OFFICE OF THE ADJUTANT GENERAL
STATE OF WISCONSIN
DEPARTMENT OF MILITARY AFFAIRS

FILE NO.
980366

SHEET
1 of 1