

# ALTA/ACSM LAND TITLE SURVEY FOR HUNT FOREST PRODUCTS, INC.

LEGAL DESCRIPTION PER WARRANTY DEED AS RECORDED IN VOLUME 666, PAGE 566 AS DOCUMENT No. 386606 IN THE OFFICE OF THE REGISTER OF DEEDS, LINCOLN COUNTY, WISCONSIN:  
THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE CENTERLINE OF COUNTY HIGHWAY "Q", ALL IN SECTION 14, TOWNSHIP 31 NORTH, RANGE 6 EAST, CITY OF MERRILL, LINCOLN COUNTY, WISCONSIN; RESERVING UNTO GRANTOR THEIR SUCCESSORS AND ASSIGNS, A 33 FOOT WIDE EASEMENT RUNNING EAST AND WEST ACROSS THE NORTH 33 FEET OF THE FOREGOING DESCRIBED PROPERTY FOR INGRESS AND EGRESS TO GRANTOR'S ADJOINING PROPERTY.

METES AND BOUNDS DESCRIPTION:  
A PARCEL OF LAND LOCATED IN PART OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 14, TOWN 31 NORTH, RANGE 6 EAST, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A BERNTSEN MONUMENT LOCATED AT THE SOUTH 1/4 CORNER OF SAID SECTION 14; THENCE N 01°48'47" E ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 14, 33.00 FEET TO A FOUND IRON PIPE LOCATED ON THE NORTH RIGHT OF WAY LINE OF JOE SNOW ROAD AND THEM PLACE OF BEGINNING; THENCE N 87°38'58" W ALONG THE NORTH RIGHT OF WAY LINE OF SAID JOE SNOW ROAD 90.36 FEET; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE N 03°59'07" E, 16.59 FEET; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE N 87°45'34" W, 86.58 FEET; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE N 58°03'32" W, 168.24 FEET TO THE EASTERLY RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY "Q"; THENCE 149.19 FEET ALONG THE EASTERLY RIGHT OF WAY OF SAID C.T.H. "Q" AND AN ARC OF A CURVE TO THE LEFT WHOSE CHORD BEARS N 29°32'09" W, 149.16 FEET AND THE RADIUS BEING 2626.48 FEET; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY LINE, N 31°09'47" W, 1081.19 FEET; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY LINE 878.92 FEET ALONG AN ARC OF A CURVE TO THE RIGHT WHOSE CHORD BEARS N 14°59'30" W, 867.30 FEET AND THE RADIUS BEING 1557.02 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE S 87°16'50" E ALONG SAID NORTH LINE, 1238.80 FEET TO THE SAID EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE S 01°48'47" W ALONG SAID EAST LINE 1947.58 FEET TO THE PLACE OF BEGINNING. SUBJECT TO AN EASEMENT FOR THE PURPOSES OF INGRESS/EGRESS ALONG THE NORTH 33.00 FEET OF THE FOREGOING DESCRIBED PARCEL. SUBJECT TO ALL OTHER EASEMENT AND RESTRICTIONS OF RECORD, IF ANY, NOT DESCRIBED IN CHICAGO TITLE INSURANCE COMPANY TITLE POLICY COMMITMENT No. 00-6796, EFFECTIVE DATE - 5/31/00

RECEIVED AT LINCOLN COUNTY  
COURTHOUSE THIS 7<sup>th</sup> DAY  
OF August 20 00  
Gary R. Krueger  
LAND INFORMATION OFFICE

TO HUNT FOREST PRODUCTS, INC., AND CHICAGO TITLE INSURANCE COMPANY:  
THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 1999, AND INCLUDES ITEMS 1, 3, 4, 6, 7a, 8, 9, 10, AND 11b OF TABLE A PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND AFFECT ON THE DATE OF THIS CERTIFICATION. UNDERSIGNED FURTHER CERTIFIES THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH C LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

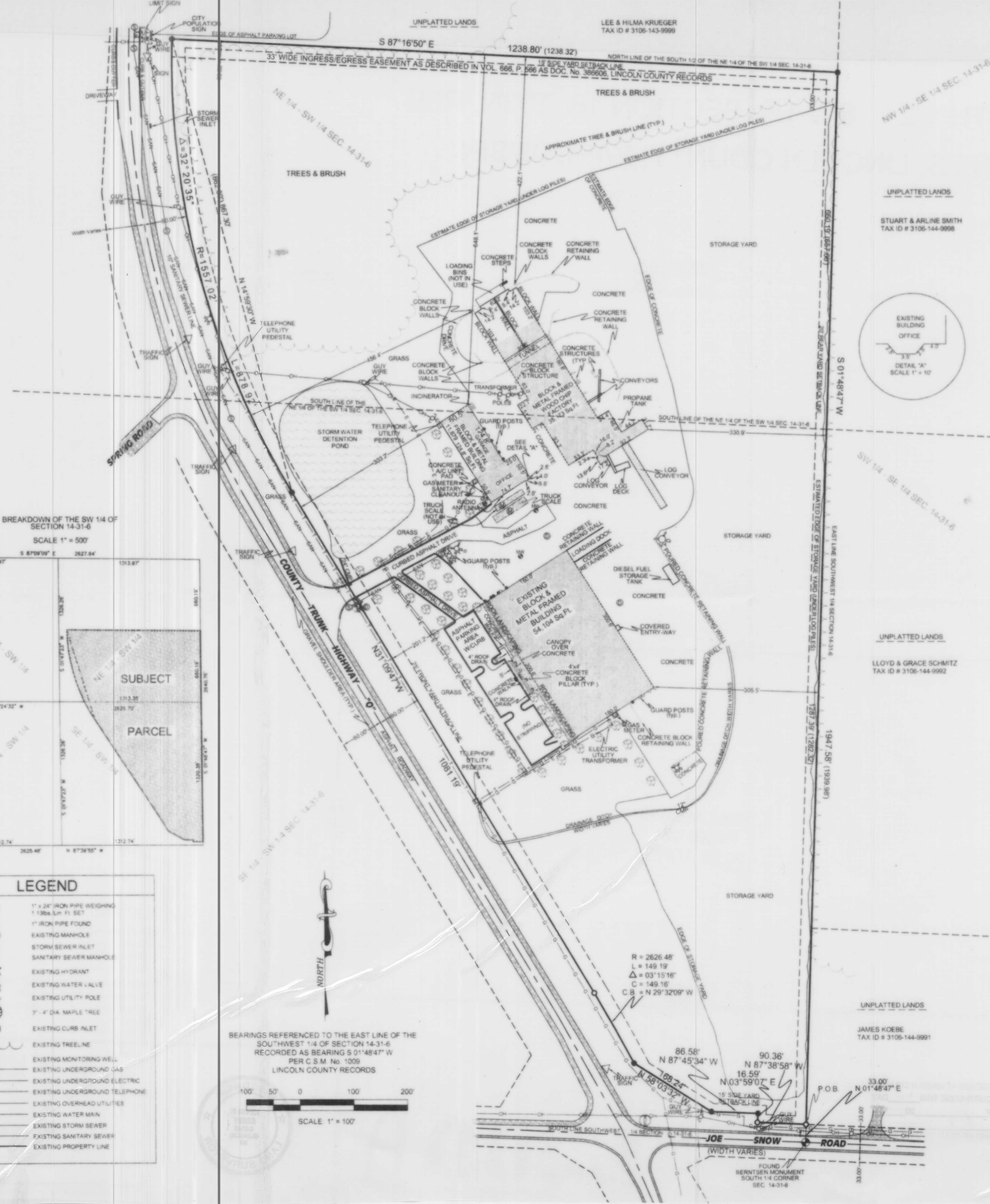
DATE: JUNE 28, 2000

GARY R. KRUEGER  
GARY KRUEGER S-1619  
WISCONSIN REGISTERED LAND SURVEYOR

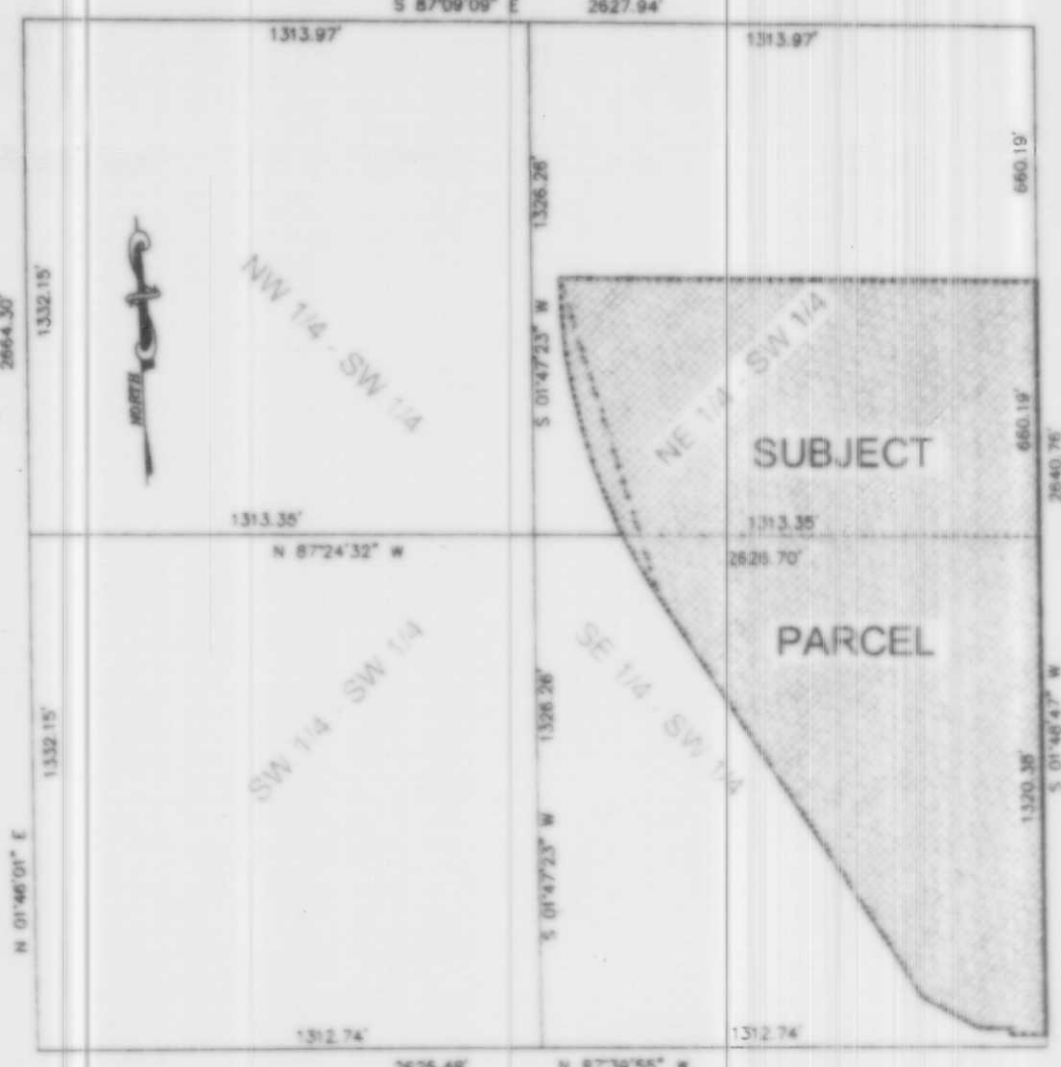


- NOTES**
- AREA = 1,645,569 SQUARE FEET (37.78 ACRES)
  - PREVIOUS BOUNDARY SURVEY ON FILE AT THE LINCOLN COUNTY SURVEYOR'S OFFICE NUMBER "L72" FILED ON 6-22-82
  - COUNTY TRUNK HIGHWAY "Q" PLAT OF RIGHT OF WAY FEDERAL PROJECT DESIGNATION PROJECT ID: 9413-1-21
  - SUBJECT PARCEL IS ZONED "I" - INDUSTRIAL "RESTRICTIONS":
    - MINIMUM LOT AREA - 1/2 ACRE or 21,840 SQ. FT. MAXIMUM LOT COVERAGE OF BUILDING NOT TO EXCEED 80% OF TOTAL AREA
    - BUILDING HEIGHTS ERECTED OR STRUCTURALLY ALTERED SHALL EXCEED NEITHER 40 FEET OF 3 STORIES IN HEIGHT
    - SIDE YARD SETBACK 25 FEET IF SIDE LINE ADJOINS A RESIDENCE DISTRICT 15 FEET FOR ALL OTHER SITUATIONS
    - FRONT YARD SETBACK MINIMUM OF 25 FEET
    - REAR YARD MINIMUM DEPTH OF 20 FEET
  - SUBJECT PARCEL IS IN FLOOD ZONE "C" PER THE FLOOD INSURANCE RATE MAP (FIRM) LINCOLN COUNTY, WISCONSIN COMMUNITY PANEL NUMBER - 550585 0190 B EFFECTIVE DATE - FEBRUARY 19, 1986
  - EASEMENT ACROSS THE SE1/4 OF THE SW1/4 OF SECTION 14, T31N, R6E, TO WISCONSIN VALLEY ELECTRIC COMPANY TO ERECT AND MAINTAIN ELECTRICAL TRANSMISSION FACILITIES, DATED AUGUST 15, 1929. GENERAL IN NATURE, UNABLE TO PLOT.

INFORMATION SHOWN WITH RESPECT TO EXISTING UNDERGROUND FACILITIES IS BASED ON INFORMATION AND DATA FURNISHED BY THE OWNER OF SUCH UNDERGROUND FACILITIES. THE SURVEYOR DOES NOT ASSUME RESPONSIBILITY FOR THE EXACT LOCATIONS OF THE UNDERGROUND FACILITIES.  
SANITARY SEWER, STORM SEWER AND WATERMAIN LINES WITHIN THE SUBJECT PARCEL ARE PRIVATE OWNERSHIP AND INFORMATION REGARDING THE LOCATIONS OF THE UNDERGROUND FACILITIES IS UNAVAILABLE.



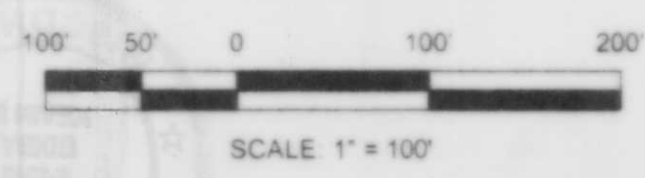
BREAKDOWN OF THE SW 1/4 OF SECTION 14-31-6  
SCALE 1" = 500'



**LEGEND**

- 1" x 2" IRON PIPE WEIGHING 1 1/2 LB/LIN FT SET
- 1" IRON PIPE FOUND
- ⊙ EXISTING MANHOLE
- ⊕ STORM SEWER INLET
- ⊖ SANITARY SEWER MANHOLE
- ⊗ EXISTING HYDRANT
- ⊘ EXISTING WATER VALVE
- ⊙ EXISTING UTILITY POLE
- ⊙ 1" - 4" DIA MAPLE TREE
- ⊙ EXISTING CURB INLET
- ⊙ EXISTING TREELINE
- ⊙ EXISTING MONITORING WELL
- ⊙ EXISTING UNDERGROUND GAS
- ⊙ EXISTING UNDERGROUND ELECTRIC
- ⊙ EXISTING UNDERGROUND TELEPHONE
- ⊙ EXISTING OVERHEAD UTILITIES
- ⊙ EXISTING WATER MAIN
- ⊙ EXISTING STORM SEWER
- ⊙ EXISTING SANITARY SEWER
- ⊙ EXISTING PROPERTY LINE

BEARINGS REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 14-31-6 RECORDED AS BEARING S 01°48'47" W PER C.S.M. No. 1009 LINCOLN COUNTY RECORDS



L280

7/19/00	ADD'N OF EASEMENT NOTE
DATE	REVISION
<b>SURVEY SPECIAL</b>	
<b>CENTRAL WISCONSIN</b>	
220 SHERMAN STREET WAUSAU, WISCONSIN 54981 PHONE: (715) 842-4311	
ALTA/ACSM LAND TITLE SURVEY MERRILL WOODCHIP MERRILL, WISCONSIN	
DESIGNED BY:	CHECKED
SURVEYED BY: G.K./R.M.	APPROVED
DRAWN BY: R.J.M.	DATE:
SHEET	PROJ.
1 OF 1	11