

Part of  
**A.P.'s 12 1/2 & 187**  
 of the  
**CITY of TOMAHAWK**  
 being in  
**GOV'T. LOT 2**  
**SECTION 34**  
**T. 35 N., R. 6 E.**  
**LINCOLN COUNTY**  
**WIS.**

I, Lester J. Schmit, Registered Land Surveyor S-1192 hereby certify that I have surveyed the property shown hereon; that this map is a true and accurate representation thereof; that said survey was performed by order of Roswell Nelson and Nelson's Super Market, Inc.; and that I have complied with applicable requirements of s. A-E 7 of the Wisconsin Administrative Code.

Note: Legal descriptions conforming to this survey have been provided on separate sheets.

*Lester J. Schmit*  
 Lester J. Schmit R.L.S. S-1192  
 Dated this 25th day of January 1982

**LEGEND**

- ⊙ 2" CAPPED IRON PIPE BY W.C.D.
- 1 1/2" IRON PIPE SET THIS SURVEY.
- 1" IRON PIPE FOUND IN PLACE.
- 3/4" IRON PIPE FOUND IN PLACE.
- △ P.K. NAIL FOUND IN PLACE.
- ENCLOSURES DENOTE BUILDINGS.

RECEIVED AT LINCOLN COUNTY  
 COURTHOUSE THIS 10 DAY  
 OF APRIL 1982  
 LAND INFORMATION OFFICE

TIMBERLAND SURVEYORS, INC. TOMAHAWK WIS.  
 SURVEY FOR  
**Nelson Supermarket, Inc.**  
**Highway 51 North**  
**Tomahawk, Wis.**  
 DATE 25 JAN 82 DWN. BY L.J.S. SCALE 1" = 50'  
 REVISED 27 AUG 87 BY L.J.S. DWG. NO. 425  
 REVISED 2 JUN 97 BY L.J.S.

**L268A**

