HALF MOON LAKE

Gov. Lot 8-10-35-6

N

1/8 SEC. LINE

2233.5' TO N.W. COR. LOT 7

253.2'

N 25° E. 886'

DAM

CANAL

N 25° E 626.8'

Foot Bridge

4" Sq. Pine Post Scribed No. 5.

S 88°57' E 2282.4'

4" Sq. Pine Post Scribed No. 1

S 89°59' E 1082

S 17°07' E 1102.5'

S 88°59' E 2282.4'

DR. H. R. FEHLAND.

CLEAR LAKE

N. Pine 12" dia. 18" W.

S 64°27' W 105.4'

4" Sq. Pine Post Scribed No. 4.

S 31°27' W 328.8'

4" Sq. Pine Post Scribed No. 3.

4" Sq. Pine Post Scribed No. 2.

30 Rods = 495'

W. D. STEWART 63-264

A. M. BELLACK 11-20

L. M. ADDLEMAN 86-2

E. WILCOX 55-451

194'

141'

142'

150'

1/4 SEC. LINE

37 RODS = 610.50'

39 RODS 9 LINKS = 649.44'

GOV. LOT 7-10-35-6

GOV. LOT 6-10-35-6

RECEIVED AT LINCOLN COUNTY COURTHOUSE THIS 15 DAY OF April 1976.

TAX DESCRIPTION OFFICE

C-148

DATE JULY 22 1940

L24B

Cor. Pusin ¼"x13" Spk. on ℄ of Hiway.

27 26 34 35

¾ Iron Sargetown Road Stake

S 81° W. 30 Ch.

H.C. Lost. Error.

Gov. Lot 1 58.64

Un-surveyed 16½ Ac.

Gov. Lot 2 31.45 A.

Un-surveyed.

Un-adjusted Gov. Meander Line

ANDERSON'S LAKE SHORE LOTS (Platted)

Approx. Present Shoreline Sketched in from general atlas of County.

Map of SEC. 35 T. 33 N. R. 6 E. Wis.

Showing Un-adjusted Gov. Meander Line and actual LAKE Shore in NW¼ of Sec. 35.

Scale. 5 Ch. = 1 inch.

¼ & ¼ & Sec. Lines projected thru.

Gov. Lot 3 21.42 A.

N 45° E. 15 Ch.

S 89° E. 22 Ch.

N 18° W. 19.30 Ch.

N 85° E. 16 Ch.

Gov. Lot 4 38.66 A.

Lot 6 - 39.63 A.

Gov. Meander as per Copy of Co. Clerk's office

Compass adjusted at Var. 7°

Cum. at Cor. 25-26-35-36 ran

S 78° W 30 Ch. Set M.C. on Bank Lake. Pine 16 N 68 W 14 " 35 E. 18

		Ch.	
1 -	S 81° W	30.00	at 20 Cross inlet 30 wide.
2 -	S 17° W	31.50	
3 -	N 85° E	16.00	at Sw outlet. R.S. 40" wide.
4 -	S 89° E	22.00	
5 -	N 45° E	15.00	
6 -	North.	25.00	
7 -	N 18° W	19.30	To M.C. on N. Side Lake.

Meander as ran by A. Deleglise on E. side Lot 6

From N¼ Cor. W. on Sec. Line and assuming said Line as due E&W. 60 ft. thence.

1 -	S 3°39' E	483.06 ft. on W side inlet
2 -	S 37°39' W.	330.00 ft. across very wet point of Marsh.
3 -	S 53°27' W	195.00 ft.
4 -	S 8°35' E.	200.00 ft.
5 -	S 69°26' E	120.00 ft.
6 -	S 8°42' W.	42.00 ft.
7 -	S 38°30' W	76.80 ft.
8 -	S 27°15' E.	176.80 ft. to Iron fence post on un-disputed ¼ Line at Bank of Lake.

Lot 5 39.5 AC.

Merrill. WI

Accompanying is the copy of the Gov. M

And the actual Lake

tied to the N ¼ Cor, and a

RECEIVED AT LINCOLN COUNTY COURTHOUSE THIS 15 DAY OF April 1976.

TAX DESCRIPTION OFFICE