

Inman - Foltz and Associates, Inc. architects engineers

Minocqua, Wisconsin 54548

8612 Highway 51 North

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February 4, 1994

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LEGAL DESCRIPTION - TRC, INC. TO AMERICAN TISSUE MILLS OF WISCONSIN, INC.:

A parcel of land being a part of Lot 21 of the Assessor's Plat of the City of Tomahawk in Government Lot 4, Section 28, and also being a part of Lot 54 of the Assessor's Plat of the City of Tomahawk in Government Lot 2, Section 33, all in Township 35 North, Range 6 East, in the City of Tomahawk, Lincoln County, Wisconsin, more particularly described as follows:

Commencing at the Quarter Corner to Sections 28 and 33, marked by a Berntsen monument at the intersection of Bridge Street and Leather Avenue; thence N81°50'21"W, 980.55 feet to the place of beginning, marked by a 1" iron pipe where the north right-ofway line of Leather Avenue intersects the west right-of-way line of the Marinette, Tomahawk, and Western Railroad.

Thence along the north right-of-way line of Leather Avenue: N48°14'00"W, 72.13 feet to a 1" iron pipe; northwesterly 210.05 feet along the arc of a curve concave southwesterly with a radius of 470.74 feet, the chord of which bears N61°01'00"W, 208.32 feet to a 1" iron pipe; and N73°48'00"W, 198.00 feet to a survey marker nail; thence S16°12'00"W, 60.00 feet along the right-of-way line forming the westerly terminus of Leather Avenue to a 1" iron pipe on the south right-of-way line thereof; thence along the south right-of-way line of Leather Avenue: S73°48'00"E, 100.00 feet to a 1" iron pipe near the shore of Lake Mohawksin; S73°48'00"E, 58.00 feet and across a small portion of Lake Mohawksin to a 1" iron pipe near the shore thereof; S73°48'00"E, 40.00 feet to a 1" iron pipe; and southeasterly 33.25 feet along the arc of a curve concave southwesterly with a radius of 410.74 feet, the chord of which bears S71°28'51"E, 33.24 feet to a 1" iron pipe on the north line of the South 220 feet of Government Lot 4, Section 28; thence N90°00'00"W, 13.13 feet along the north line of the South 220 feet of Government Lot 4 to a 1" iron pipe on the west line of the East 1206 feet of Government Lot 4; thence S0°15'50"W, 5.00 feet along the west line of the East 1206 feet of Government Lot 4 to a 1" iron pipe near the shore of Lake Mohawksin; thence N64°47'54"W, 62.75 feet along the lake to a previously mentioned 1" iron pipe on the south right-of-way line of Leather Avenue; thence retracing a portion of the south right-of-way line of Leather Avenue N73°48'00"W, 58.00 feet and across a small portion of Lake Mohawksin to a previously

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LEGAL DESCRIPTION - TRC, INC. TO AMERICAN TISSUE MILLS OF WISCONSIN, INC .:

mentioned 1" iron pipe near the shore thereof; thence meandering along Lake Mohawksin: S62°25'31"W, 131.00 feet; S43°36'29"W, 335.83 feet; S38°27'10"W, 106.68 feet; S83°18'48"W, 136.12 feet; S48°39'15"W, 146.29 feet; N77°54'33"W, 56.49 feet; and N15°53'37"E, 239.26 feet to a Meander Corner on the line common to Sections 28 and 33, marked by a 1" iron pipe, witnessed by a 14" White Pine bearing N85°W, 11.1 feet, a 12" White Pine bearing N2°W, 17.75 feet, and a 15" Jack Pine bearing S28°E, 25.25 feet; thence continuing to meander along Lake Mohawksin: N13°54'23"E, 347.85 feet; N32°56'39"E, 200.60 feet; N35°05'24"E, 325.60 feet; N46°13'43"E, 117.67 feet; S83°17'33"E, 96.97 feet; and N45°06'00"E, 75.77 feet to a 1" iron pipe on the west right-ofway line of the Marinette, Tomahawk, and Western Railroad; thence along said right-of-way line: S26°44'35"E, 727.84 feet to a 1" iron pipe; and S26°32'45"E, 119.41 feet to the place of beginning.

The above lateral lot lines extend to the lake, including all riparian rights thereto.

Said parcel of land has an area of 12.6 acres.

Subject to flowage rights as previously recorded in Volume 95 of Deeds on page 83 and in Volume 97 of Deeds on pages 367 through 375.

Subject to any easements, reservations, or rights-of-way of record or of use, and to a perpetual easement for public

This description conforms to a survey by Stuart L. Foltz dated February 4, 1994, and filed at the Lincoln County Tax Description Department as Map #L-182.

Registered Land Surveyor #S-1170