

DESCRIPTION OF PARCEL "A"
 LOT FOUR (4), BLOCK FOUR (4), G. L. PARK'S ADDITION, CITY OF MERRILL, LINCOLN COUNTY,
 WISCONSIN.

DESCRIPTION OF PARCEL "B"
 LOTS ONE (1), TWO (2) AND THREE (3), BLOCK FOUR (4), G. L. PARK'S ADDITION, CITY OF
 MERRILL, LINCOLN COUNTY, WISCONSIN.

DESCRIPTION OF PARCEL "C" AND "D"
 LOTS ONE (1), TWO (2), THREE (3) AND FOUR (4), BLOCK FOUR (4), G. L. PARK'S ADDITION,
 CITY OF MERRILL, LINCOLN COUNTY, WISCONSIN.

TOTAL AREA: 23,457 sq. ft. = .539 ACRES ±

- LEGEND:
- = 2 1/2" SOLID ROUND #6 IRON
 - = REBAR SET
 - ✱ = CHISEL CROSS SEE
 - W = WATER VALVE
 - ⊕ = TOWER POLE
 - = DOOR JUDY
 - T/W = TOP OF CURB
 - C/A = CENTERLINE
 - ⊕ = TOP OF IRON
 - ★ = BENCHMARK

NOTES:

- UNDERGROUND UTILITY INFORMATION HAS BEEN DETERMINED FROM ACTUAL FIELD LOCATION AND/OR REPORTING FROM THE UTILITY COMPANIES. ACCURACY OF LOCATION NOT BE SHOWN. PRIVATE CONSTRUCTION OF NEW HOTLINE MUST BE CALLED FOR FIELD LOCATING.
- BM BENCHMARK = 5" SPIKE IN NORTH SIDE OF POWER POLE #122451, ELEVATION = 1277.51
- ADD 1200.00 TO ALL ELEVATIONS TO OBTAIN ACTUAL ELEVATION.
- GAS MAIN PRESSURE 15-60 PSI SYSTEM
- WATER PRESSURE 62 PSI
- THERE IS NO INFORMATION AVAILABLE OF SEWER LATERALS BEING INSTALLED TO THIS PROPERTY



I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL VISIBLE STRUCTURES THEREON, FENCES, APPARENT EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, HOPEFULLY OR GUARANTEE THE TITLE HERETO WITHIN ONE (1) YEAR FROM THE DATE HEREON, AND AS TO THEN I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE AND ACCURATE REPRESENTATION THEREOF.

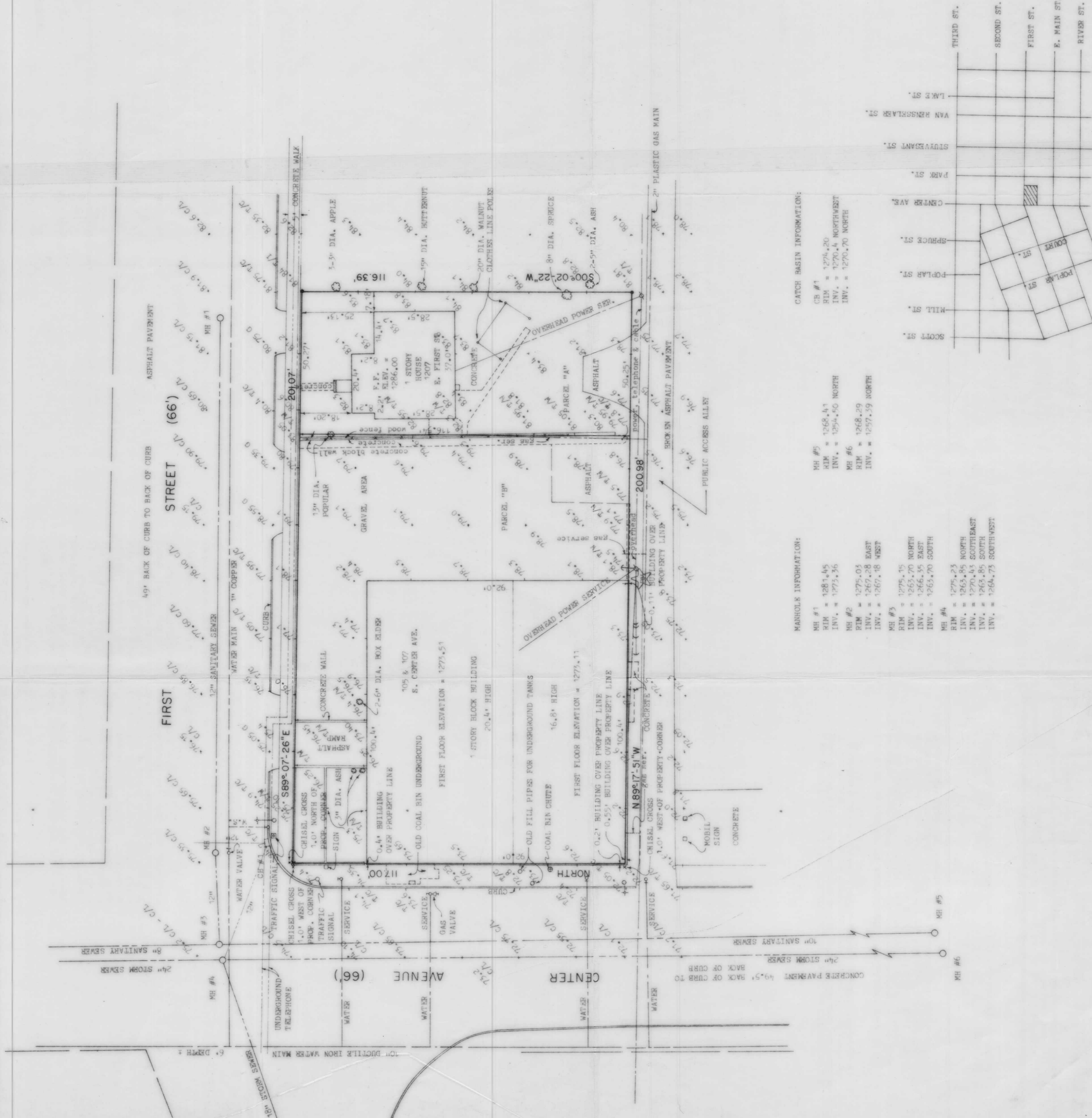
I ALSO CERTIFY THAT THERE IS NO GAPS, CURSES OR OVERLAPS BETWEEN PARCELS A & B.

Anna E. Johnson
 7/29/08

NO.	DATE	BY	REVISIONS
1			ORIGINAL
2			FRACTIONAL
3			CHECKED
4			DATE
5			APP'D

TOLERANCES:
 PLANNING: 1/16" = 1' (1/8" = 1/2')

MCDONALD'S CORPORATION SUITE 100
 11950 W. LAKE PARK DR. MILWAUKEE, WI. 53224
 CARON LAND SURVEYING CO., INC.
 1877 W. WISCONSIN AVE. P.O. BOX 1297
 APPLETON, WISCONSIN 54912-1297
 DRAWN BY: DEM SCALE: 1/2" = 20'
 CHECKED: DATE: DRAWING NO: 0887.13
 TRACED: APP'D: 7-27-08



MANHOLE INFORMATION:

MH #	RIM	INV.
MH #1	1281.45	1275.36
MH #2	1275.05	1267.28
MH #3	1275.15	1265.70
MH #4	1265.85	1265.85
MH #5	1270.45	1265.85
MH #6	1267.16	1264.75

CATCH BASIN INFORMATION:

CB #	RIM	INV.
CB #1	1276.20	1270.4
	1276.20	1270.70

B 12-31-6 NW SE