

RIGHT - OF - WAY TABLE

PARCEL NUMBER	OWNER	ADDRESS	ACRES PURCHASED				DESCRIPTION	MORTGAGEE	ADDRESS
			MARSH	UNIMPROVED	IMPROVED	TOTAL			
1	ONEIDA COUNTY		0.47	0.71	0.86	2.04	SE 1/4 - SE 1/4 - SEC. 31 - T36N-R5E		
2	C.H. ROZELL AND HETTA ROZELL		0.67	1.30		1.97	NE 1/4 - NE 1/4 - SEC. 6 - T35N-R5E	NONE	
3	BRADLEY BANK			3.39	2.26	5.65	NW 1/4 - NW 1/4 - SEC. 5	NONE	
4	LINCOLN COUNTY			6.72		6.72	NE 1/4 - NW 1/4 - SEC. 5	NONE	
5	RUSSEL E. M'GLOTHLIN (TAX TITLE)		0.73	3.35		4.08	NW 1/4 - NE 1/4 - SEC. 5	NONE	
6	LINCOLN COUNTY		0.02			0.02	NE 1/4 - NE 1/4 - SEC. 5 - T35N-R5E	NONE	
7	ARTHUR C. M'GLOTHLIN (TAX TITLE)		1.48	0.32		1.80	SW 1/4 - NE 1/4 - SEC. 5	NONE	
8	LINCOLN COUNTY		2.42	3.40		5.82	SE 1/4 - NE 1/4 - SEC. 5	NONE	
9	"		3.27	1.74		5.01	SW 1/4 - NW 1/4 - SEC. 4	NONE	
10	"		1.29	3.34		4.63	SE 1/4 - NW 1/4 - SEC. 4	NONE	
11	LINCOLN COUNTY		0.94	3.53		4.47	SW 1/4 - NE 1/4 - SEC. 4 - T35N-R5E	NONE	
12	"		0.16	1.08		1.24	SE 1/4 - NE 1/4 - SEC. 4	NONE	
13	"		3.01	0.55		3.56	NE 1/4 - SE 1/4 - SEC. 4	NONE	
14	"		1.20	3.58		4.78	NW 1/4 - SW 1/4 - SEC. 3	NONE	
15	"		2.58	2.05		4.63	NE 1/4 - SW 1/4 - SEC. 3	NONE	
16	JNO. BRANDT		0.70	4.23	1.29	6.22	NW 1/4 - SE 1/4 - SEC. 3 - T35N-R5E	NONE	
17	MARY SAXE CHANDLER, RUTH CHANDLER GODFREY, LOUISE CHANDLER FLETCHER, EDWIN W. CHANDLER, FREMONT A. CHANDLER, ARTHUR H. CHANDLER, WILLIAM S. CHANDLER	ALL OF WAUPACA COUNTY, WISCONSIN	0.85	5.32		6.17	NE 1/4 - SE 1/4 - SEC. 3 - T35N-R5E	NONE	
18	LINCOLN COUNTY		1.45	3.76		5.21	NW 1/4 - SW 1/4 - SEC. 2 - T35N-R5E	NONE	
19	"		0.23			0.23	NE 1/4 - SW 1/4 - SEC. 2	NONE	
20	"		0.34	0.61		0.95	SW 1/4 - SW 1/4 - SEC. 2	NONE	
21	LINCOLN COUNTY		2.02	3.92		5.94	SE 1/4 - SW 1/4 - SEC. 2 - T35N-R5E	NONE	
22	"		0.69	5.48		6.17	SW 1/4 - SE 1/4 - SEC. 2	NONE	
23	"		2.53	4.28		6.81	SE 1/4 - SE 1/4 - SEC. 2	NONE	
24	"	(FOREST CROP LAND)		0.32		0.32	NE 1/4 - NE 1/4 - SEC. 11	NONE	
25	"			0.16		0.16	SW 1/4 - SW 1/4 - SEC. 1	NONE	
26	LINCOLN COUNTY (FOREST CROP LAND)		3.35	3.83		7.18	NW 1/4 - NW 1/4 - SEC. 12 - T35N-R5E	NONE	
27	"		1.01	1.06		2.07	NE 1/4 - NW 1/4 - SEC. 12	NONE	
28	"		0.78	3.95		4.73	SE 1/4 - NW 1/4 - SEC. 12	NONE	
29	"		4.59	1.57		6.16	SW 1/4 - SE 1/4 - SEC. 12	NONE	
30	TOMAHAWK KRAFT PAPER CO. (FOREST CROP LAND)		3.27	2.96		6.23	SE 1/4 - NE 1/4 - SEC. 12	NONE	
31	TOMAHAWK KRAFT PAPER CO. (FOREST CROP LAND)		0.39	5.00		5.39	SW 1/4 - NW 1/4 - SEC. 7 - T35N-R6E	NONE	
32	RICHARD W. MCCARTHY	TOMAHAWK, WIS.	1.35	4.64		5.99	SE 1/4 - NW 1/4 - SEC. 7	NONE	
33	LINCOLN COUNTY		2.06	3.95		6.01	SW 1/4 - NE 1/4 - SEC. 7	NONE	
34	TOMAHAWK KRAFT PAPER CO.		2.33	3.71		6.04	SE 1/4 - NE 1/4 - SEC. 7	NONE LISTED	
35	OLAF ODEGARD		1.97	1.30	3.80	6.17	SW 1/4 - NW 1/4 - SEC. 8	NONE	
36	OLAF ODEGARD		0.63	2.26	3.28	6.17	SE 1/4 - NW 1/4 - SEC. 8 - T35N-R6E	NONE	
37	W. KRIIGEL & LEO ODEGARD		1.21	2.80	2.00	6.01	SW 1/4 - NE 1/4 - SEC. 8	LAND BANK COMMISSIONER	ST. PAUL, MINN.
38	WM. KRIIGEL		0.14	3.72	0.17	4.03	SE 1/4 - NE 1/4 - SEC. 8	"	"
39	KARL KRIIGEL			0.06	1.95	2.01	NE 1/4 - SE 1/4 - SEC. 8	NONE	
40	SIGER SWENSON & WIFE		0.42	0.75	0.43	1.60	SW 1/4 - NW 1/4 - SEC. 9	NONE	
41	KARL KRIIGEL		0.43		0.52	0.95	NW 1/4 - SW 1/4 - SEC. 9 - T35N-R6E	NONE	
42	M.L. FITZGERALD			0.18	1.22	1.40	SE 1/4 - NW 1/4 - SEC. 9	NONE	
43	STANLEY LIKWARZ				0.74	0.74	NE 1/4 - SW 1/4 - SEC. 9	JOE POUTRE	
44	M.L. FITZGERALD				2.80	2.80	SW 1/4 - NW 1/4 - SEC. 9	NONE	
45	STANLEY LIKWARZ				0.64	0.64	NW 1/4 - SW 1/4 - SEC. 9	JOE POUTRE	
46	BRADLEY BANK				5.24	5.24	SE 1/4 - NW 1/4 - SEC. 9 - T35N-R6E	NONE	
47	MAUD M. GRIFFITH			2.95	0.08	3.03	NE 1/4 - NW 1/4 - SEC. 9 - T	O.C. LEMKE HARDY RYAN ABSTRACT CO.	WAUSAU WAUKESHA
48	JOE RAPEL			0.69		0.69	SW 1/4 - SW 1/4 - SEC. 3	"	"
49	EDWING B. HELENE HOLLOWAY		0.14	3.59		3.73	NW 1/4 - NW 1/4 - SEC. 10	"	"
50	CLARA SLATER				1.98	1.98	SE 1/4 - SW 1/4 - SEC. 3	FEDERAL LAND BANK	ST. PAUL, MINN.
51	DR. M. ADDLEMAN & E.G. HOLLOWAY			0.80		0.80	NE 1/4 - NW 1/4 - SEC. 10	AMERICAN NAT. BANK	WAUSAU
52	CLARA SLATER			4.36	0.81	4.87	SW 1/4 - SW 1/4 - SEC. 3	FEDERAL LAND BANK	ST. PAUL, MINN.
53	E.G. HOLLOWAY			3.12		3.12	NW 1/4 - NW 1/4 - SEC. 10	"	"
		TOTALS	51.42	120.39	29.77	201.58			

PLAT OF RIGHT OF WAY REQUIRED
 FOR
DIVISION JOB NO. 7966
 McCORD - HEAFFORD JCT. ROAD
 U.S.H. NO. 8 LINCOLN COUNTY
 SCALE