

|                |                               |              |              |
|----------------|-------------------------------|--------------|--------------|
| REVISION DATE  | PROJECT I.D.                  | SHEET NUMBER | TOTAL SHEETS |
| 1-27-72        | 1173-2-21                     | 4.15         |              |
| 9-25-72        | FEDERAL PROJECT DESIGNATION   |              |              |
| 3-12-73        |                               |              |              |
| 7-24-73        |                               |              |              |
| 12-9-77 N.C.   | PLAT OF RIGHT OF WAY REQUIRED |              |              |
| 6-9-87 N.C.    | SOUTH COUNTY LINE-MERRILL     |              |              |
|                | LINCOLN U.S.H. 51 COUNTY      |              |              |
|                | SCALE 100 200ft.              |              |              |
|                | DATE MARCH 8, 1971            |              |              |
| CONST. PROJECT |                               |              |              |

