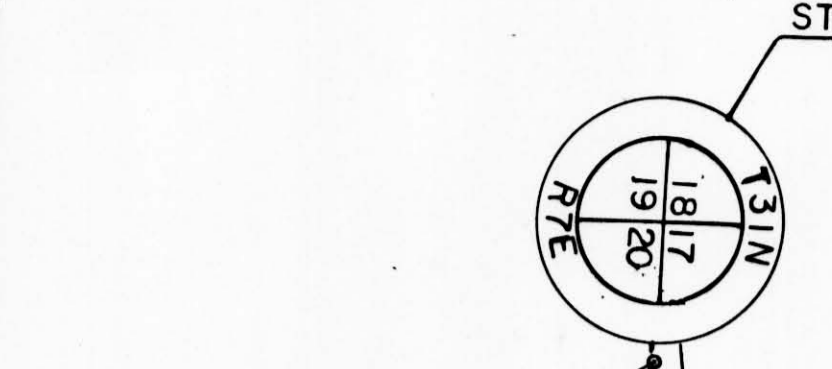


REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.9	
9-25-72	FEDERAL PROJECT DESIGNATION		
3-12-73			
7-24-73 NC			
12-9-77 NC			
6-9-87 NC			

Plat of Right of Way Required
 South County Line - Merrill
 Lincoln U.S.H. 51 County
 SCALE 1" = 100'
 DATE MARCH 8, 1971



2" IRON PIPE
 72.0' E. OF MON.

CURVE 384
 P. I. 239+76.81
 N 484,782.50
 E 2,092,102.06
 I. 159° 50' 40"
 Δ 20° 09' 20"
 D. 1° 16' 24"
 T. 799.71'
 L. 1582.90'
 E. 70.51'
 R. 4499.66'

CURVE - 3
 P. I. 239+91.74
 N 484,786.22
 E 2,092,187.29
 I. 159° 50' 40"
 Δ 20° 09' 20"
 D. 1° 15'
 T. 814.64'
 L. 1612.45'
 E. 71.83'
 R. 4583.66'

95" B" SEC. LINE BY USING C. CENTER AVE. & STONE MONUMENT
 2237.68' N 89° 40' 20" E
 95" B" SEC. LINE BY USING C. CENTER AVE. & STONE MONUMENT
 2237.68' N 89° 40' 20" E

N 89° 40' 20" E
 104' B" SEC. LINE BY USING FENCE LINES & PREVIOUS PLAT S 014 (5)
 104' B" SEC. LINE BY USING FENCE LINES & PREVIOUS PLAT S 014 (5)

EQUATION
 PT. 247+89.54 HEAD =
 PT. 247+59.99 BACK

ALBERT BRUNSCH
 V. 201 P. 251
 17.8 AC. REMAINING

MICHIGAN - WISCONSIN
 PIPE LINE COMPANY

25.5 AC. SEVERED

LEGEND
 DENOTES NO ACCESS

NOTE:
 BEARINGS SHOWN ON THIS PLAT
 ARE THE GRID BEARINGS OF EACH
 TANGENT TO THE NEAREST MINUTE

