

INDEX OF SHEETS

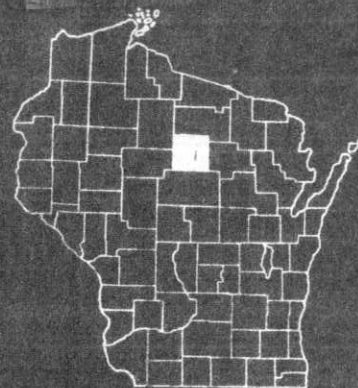
- SHEET NO. 1 TITLE
- SHEET NO. 2 TYPICAL CROSS SECTIONS
- SHEET NO. 3 ESTIMATE OF QUANTITIES
- SHEET NO. 3A MISCELLANEOUS QUANTITIES
- SHEET NO. 4 RIGHT OF WAY PLAT
- SHEET NO. 5-23 PLAN AND PROFILE STA. 102+40 TO STA. 661+00
- SHEET NO. 24-34 STANDARD DETAILS
- SHEET NO. 35 DRAINAGE STRUCTURES
- SHEET NO. 36-161 CROSS SECTIONS

STATE OF WISCONSIN  
STATE HIGHWAY COMMISSION OF WISCONSIN

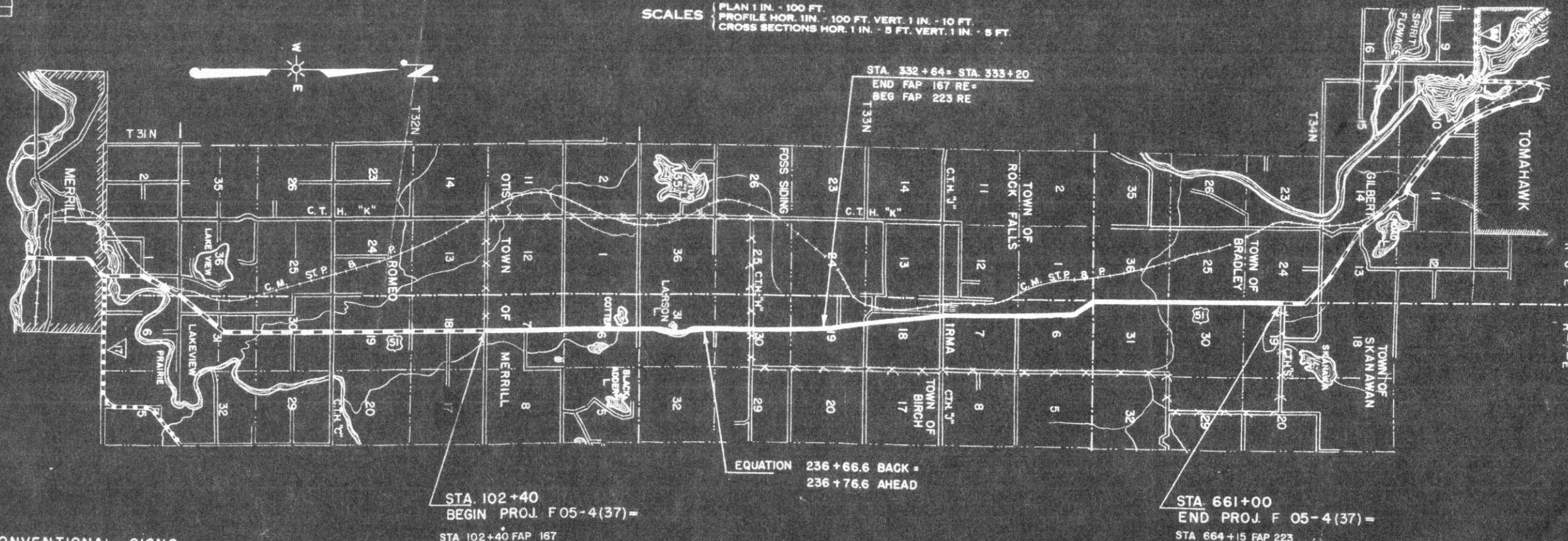
| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 54                |                     | 11.37   | WIS. 4                  |              | 161          |

PLAN AND PROFILE OF PROPOSED  
**MERRILL - TOMAHAWK ROAD**

U.S.H-51  
LINCOLN COUNTY  
PROJECT F 05-4(37)



SCALES | PLAN 1 IN. = 100 FT.  
| PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.  
| CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.



CONVENTIONAL SIGNS

- CULVERTS IN PLACE
- CULVERTS REQUIRED
- DROP INLET
- POWER POLE
- TELEPHONE OR TELEGRAPH POLE
- RIGHT OF WAY MARKERS
- REFERENCE STAKE FOR HUBS ONLY
- MARSH
- HEDGE
- TREES
- GROUND ELEVATION
- GRADE ELEVATION
- OFFICIAL DETOUR

LAYOUT

SCALE 1 MILE

TOTAL NET LENGTH OF CENTERLINE = 10.578 MI.

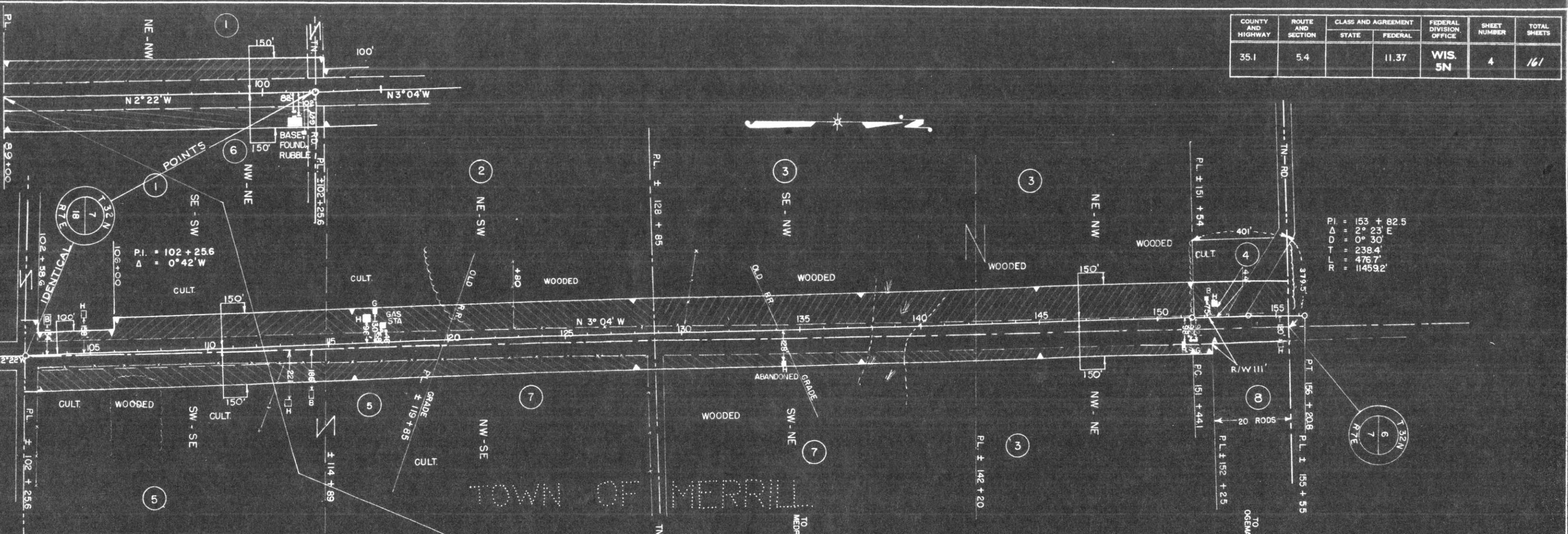
STATE HIGHWAY  
COMMISSION OF WISCONSIN  
MADISON, WIS.

SURVEYOR **W. DOWSEY** NOTE BOOK **8444**  
 DIVISION COMPUTER **C.J.W.** M. O. CHECKER  
 DIVISION CHECKER **H.J.O.** CORRECTIONS

CORRECT:  
 DATE **FEB 3 1955**

RECOMMENDED FOR  
 DATE **2-14**

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4            | 161          |



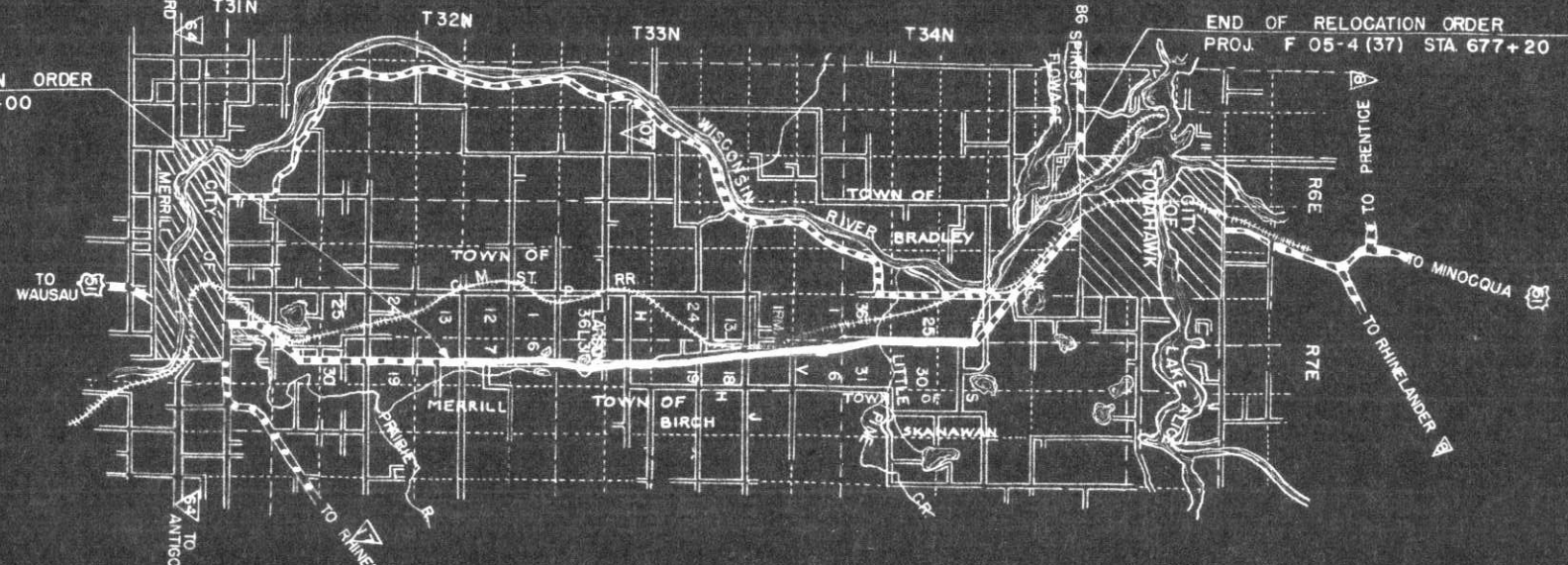
P.I. = 153 + 82.5  
 Δ = 2° 23' E  
 D = 0° 30'  
 T = 238.4'  
 L = 476.7'  
 R = 114592'

**RESTRICTED DEVELOPMENT CLAUSE**

NOTE: ATTACHED AND FORMING A PART OF EACH CONVEYANCE IS THE FOLLOWING PARAGRAPH  
 "ALSO CONVEYED IS THE RIGHT TO CONTROL OR PREVENT THE CONSTRUCTION OR ERECTION OF ANY COMMERCIAL STRUCTURES, APPURTENANCES, OR ADVERTISING MATTER WITHIN AN AREA LYING BETWEEN THE HIGHWAY RIGHT OF WAY AS ABOVE DESCRIBED AND A LINE 160 FEET FROM AND PARALLEL TO THE AFORESAID REFERENCED LINE."

BEGINNING OF RELOCATION ORDER  
 PROJ. F 05-4(37) STA. 89+00

END OF RELOCATION ORDER  
 PROJ. F 05-4(37) STA. 677+20

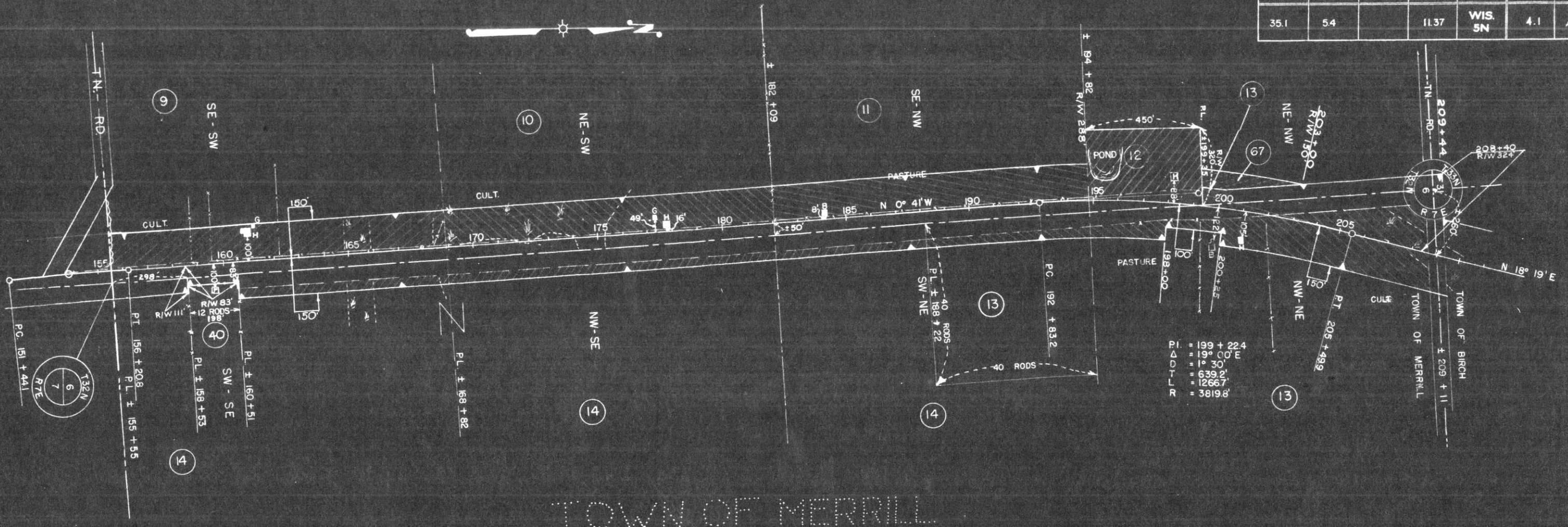


**ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.**

| PAR NO. | OWNER                              | ADDRESS        | MORTGAGEE                  | ADDRESS | DESCRIPTION                           | ACRES IMP. | UNIMP. | PURCHASED MARSH | TOTAL | PAR NO. | ALSO SHEET |
|---------|------------------------------------|----------------|----------------------------|---------|---------------------------------------|------------|--------|-----------------|-------|---------|------------|
| 1       | ARTHUR G. PETERS & RUTH H.W.       |                | CORA P. MORRIS             |         | SE-SW SEC. 7 NE-NW SEC. 18, T32N, R7E | 2.27       | 2.68   |                 | 4.95  | 1       |            |
| 2       | HENRY F. DIELS & BERTHA H.W.       |                |                            |         | NE-SW SEC. 7 " "                      | 1.23       | 2.34   |                 | 3.57  | 2       |            |
| 3       | EARL LAYMAN                        |                |                            |         | SE-NW " "                             |            | 3.28   | 0.61            | 3.89  | 3       |            |
| 3       | EARL LAYMAN                        |                |                            |         | PART OF NE-NW " "                     |            | 3.00   |                 | 3.00  | 3       |            |
| 4       | L. BUSHAR                          |                | GUST PETERSON & OLGA H.W.  |         | " " " "                               | 1.07       |        |                 | 1.07  | 4       |            |
| 5       | JOSEPH P. KASTNER & NETTIE H.W.    |                |                            |         | SW-SE, PT. NW-SE " "                  | 2.80       | 0.39   |                 | 3.19  | 5       |            |
| 6       | AUGUST LEHELDT                     |                |                            |         | NW-NE SEC. 18 " "                     | 0.28       | 2.40   |                 | 2.68  | 6       |            |
| 7       | ANNE SCHRADER                      | NEW YORK, N.Y. |                            |         | PART " SEC. 7 " "                     | 1.40       |        |                 | 1.40  | 7       |            |
| 7       | ANNE SCHRADER                      |                |                            |         | SW-NE " " " "                         |            | 1.36   | 0.23            | 1.59  | 7       |            |
| 3       | EARL LAYMAN & LEONE H.W.           |                | LINCOLN CO. HAS A TAX DEED |         | PART OF NW-NE " " " "                 | 0.21       | 0.75   |                 | 0.96  | 3       |            |
| 8       | ANKERSTJERNE SORENSON & INGER H.W. |                |                            |         | " " " "                               |            |        |                 |       | 8       |            |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
**PROJECT F 05-4(37)**  
 MERRILL - TOMAHAWK ROAD  
 U.S.H. 51 LINCOLN COUNTY  
 SCALE 0 100' 200' 400'  
 LENGTH = 11.138 MILES  
 NOV. 29, 1955  
 SEPT. 7, 1955  
 DATED JULY 27, 1955

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.1          | 161          |



TOWN OF MERRILL

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE - SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| PAR. NO. | OWNER                               | ADDRESS             | MORTGAGE E                          | ADDRESS | DESCRIPTION            | ACRES |        | PURCHASED |       | PAR. NO. | ALSO SHEET |
|----------|-------------------------------------|---------------------|-------------------------------------|---------|------------------------|-------|--------|-----------|-------|----------|------------|
|          |                                     |                     |                                     |         |                        | IMPR. | UNIMP. | MARSH     | TOTAL |          |            |
| 9        | HERMAN LUTZKE & OLGA, H.W.          |                     |                                     |         | SE-SW SEC 6, T32N, R7E | 3.92  |        |           | 4.24  | 9        |            |
| 10       | HERMAN LUTZKE & OLGA, H.W.          |                     | HILMAN SCHRADER L.C.                |         | NE-SW                  | 2.13  |        | 2.13      | 4.26  | 10       |            |
| 11       | JOE VAN DER GEEST & ANNA, H.W.      |                     | EASEMENT TO WISCONSIN TELEPHONE CO. |         | SE-NW                  | 4.09  |        |           | 4.09  | 11       |            |
| 12       | ADAM SCHILLER & BERTHA, H.W.        | ACQUIRED FEE SIMPLE | "                                   | "       | PART OF NE-NW          | 0.80  |        |           | 0.80  | 12       |            |
| 13       | KENNETH L. MATTSON & VERDAINE, H.W. |                     | "                                   | "       | "                      | 0.01  |        |           | 0.01  | 13       |            |
| 14       | HENRY HENKELMANN & MARY, H.W.       |                     | "                                   | "       | SW-SE                  |       | 0.67   | 0.09      | 0.76  | 14       |            |
| 14       | HENRY HENKELMANN & MARY, H.W.       |                     | "                                   | "       | NW-SE & PART OF SW-NE  |       | 1.78   |           | 1.78  | 14       |            |
| 14       | HENRY HENKELMANN & MARY, H.W.       |                     | "                                   | "       | PART OF SW-NE          |       | 0.61   |           | 0.61  | 13       |            |
| 13       | KENNETH L. MATTSON & VERDAINE, H.W. |                     | "                                   | "       | NW-NE                  | 4.37  |        | 0.69      | 5.06  | 13       |            |
| 13       | KENNETH L. MATTSON & VERDAINE, H.W. |                     | "                                   | "       | PT. SW-SE              |       |        |           |       | 40       |            |
| 13       | KENNETH L. MATTSON & VERDAINE, H.W. |                     | "                                   | "       | PT. NE-NW              |       | 0.39   |           | 0.39  | 67       |            |
| 40       | SCHOOL DIST #7 TOWN OF MERRILL      |                     |                                     |         |                        |       |        |           |       |          |            |
| 67       | KENNETH L. MATTSON & VERDAINE, H.W. |                     |                                     |         |                        |       |        |           |       |          |            |

N.B. 8444

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F05-4(37)

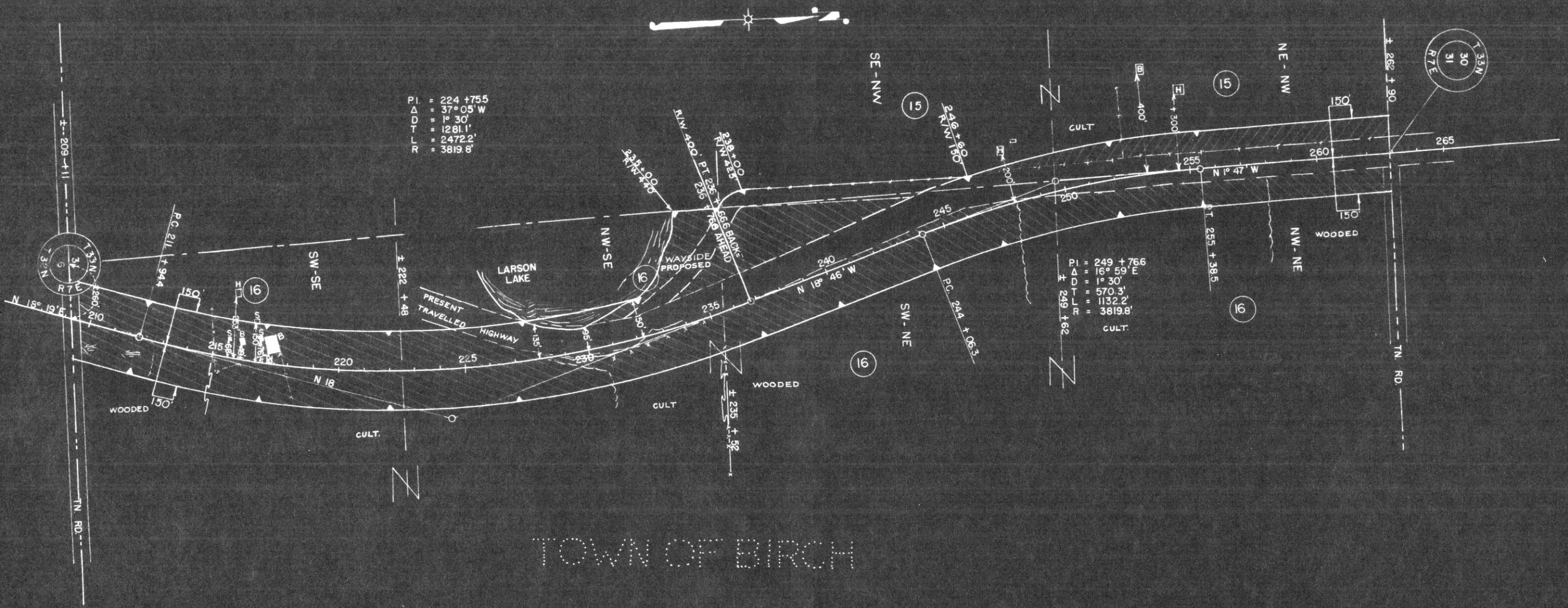
MERRILL - TOMAHAWK ROAD  
 U.S.H. 51 LINCOLN COUNTY

SCALE  
 0 100' 200' 400'

LENGTH = 11.138 MILES

NOV. 29, 1954  
 SEPT. 7, 1954  
 DATED JULY 27, 1954

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.2          | 161          |



PARCEL 16 ACQUIRED IN FEE SIMPLE

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE - SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| PAR. NO. | OWNER                      | ADDRESS                | MORTGAGEE                       | ADDRESS | DESCRIPTION    | ACRES |        |        | PURCHASED | TOTAL | PAR. NO. | ALSO SHEET |
|----------|----------------------------|------------------------|---------------------------------|---------|----------------|-------|--------|--------|-----------|-------|----------|------------|
|          |                            |                        |                                 |         |                | IMPR. | UNIMP. | MARSH. |           |       |          |            |
| 15       | LEE GATES                  |                        | WIS. TELEPHONE CO. HAS EASEMENT |         | NE- NW, SE- NW | 2.68  |        |        | 2.68      | 15    |          |            |
| 16       | CARL FARMEN & JENNIE, H.W. | ACQUIRED IN FEE SIMPLE |                                 |         | W 1/2 SE       | 16.32 | 0.71   | 1.03   | 18.06     | 16    |          |            |
| 16       | "                          | "                      | "                               | "       | W 1/2 NE       | 2.64  | 8.61   |        | 11.25     | 16    |          |            |

N.B. 8444

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F 05-4(37)

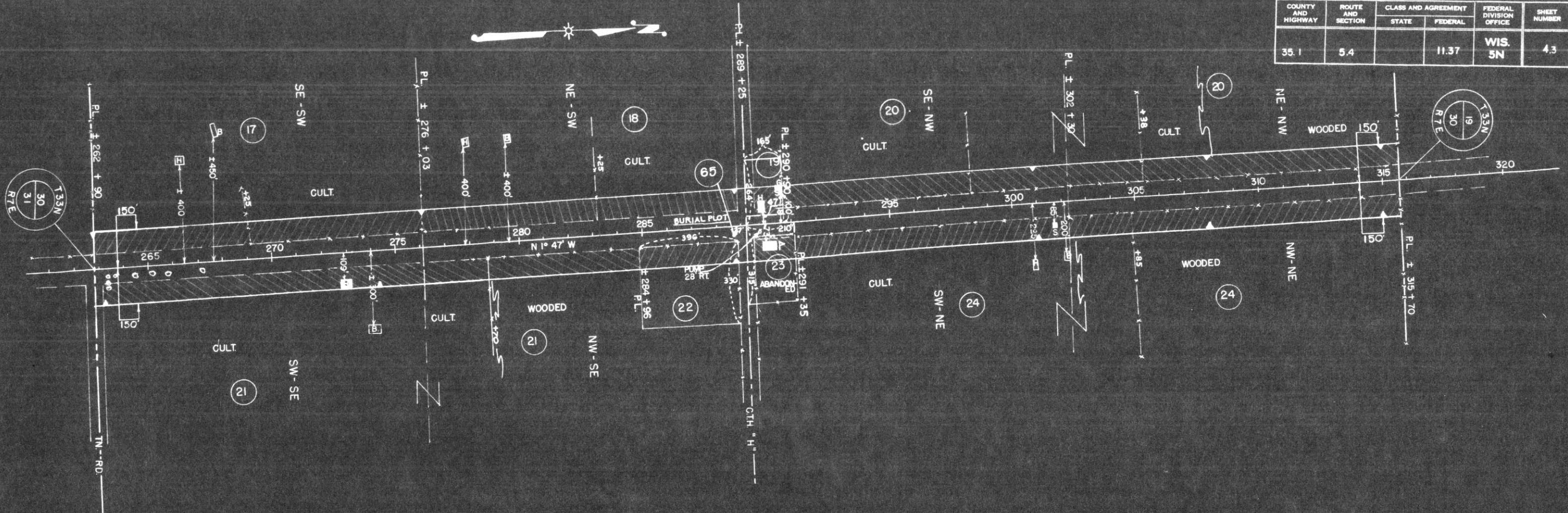
MERRILL - TOMAHAWK ROAD  
 U. S. H. "51" LINCOLN COUNTY

SCALE  
 0 100' 200' 400'

LENGTH = 11.138 MILES

NOV. 29, 1954  
 SEPT. 7, 1954  
 DATED JULY 27, 1954

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.3          | 161          |



TOWN OF BIRCH

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE - SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| PAR. NO. | OWNER                          | ADDRESS | MORTGAGEE                       | ADDRESS | DESCRIPTION                 | ACRES |         |       | PURCHASED | PAR. NO. | ALSO SHEET |
|----------|--------------------------------|---------|---------------------------------|---------|-----------------------------|-------|---------|-------|-----------|----------|------------|
|          |                                |         |                                 |         |                             | IMPR. | UNIMPR. | MARSH |           |          |            |
| 7        | IDA KARABA & JOHN ELMER KARABA |         |                                 |         | SE-SW SEC. 30, T33N, R7E    | 2.71  |         |       |           | 2.71     | 17         |
| 8        | NELS E. NELSON                 |         |                                 |         | NE-SW " " "                 | 2.66  |         |       |           | 2.66     | 18         |
| 9        | W.H. MELCHERT & GERTRUDE, H.W. |         | AMERICAN T.&T. HAS AN EASEMENT  |         | PART OF SE-NW " " "         | 0.23  |         |       |           | 0.23     | 19         |
| 10       | JOHN KORENKO & MARY, H.W.      |         | WIS. TELEPHONE HAS AN EASEMENT  |         | NE-NW & PART OF SE-NW " " " | 3.72  | 1.45    |       |           | 5.17     | 20         |
| 11       | CARL F. PRANTZ & JUNE, H.W.    |         | ERNEST HEDSTROM & SUSANNA, H.W. |         | SW-SE & PART OF NW-SE " " " | 5.13  |         |       |           | 5.13     | 21         |
| 22       | VERDUN D. THOMPSON             |         |                                 |         | PART OF NW-SE " " "         |       | 0.82    |       |           | 0.82     | 22         |
| 23       | J.T. DIST. 6, TOWN OF BIRCH    |         |                                 |         | PART OF SW-NE " " "         | 0.36  |         |       |           | 0.36     | 23         |
| 24       | EWALD BRAUN & HELEN, H.W.      |         |                                 |         | PART OF SW-NE " " "         | 2.69  |         |       |           | 2.69     | 24         |
| 24       | EWALD BRAUN & HELEN, H.W.      |         |                                 |         | NW-NE " " "                 |       | 2.77    |       |           | 2.77     | 24         |
| 65       | BURIAL PLOT                    |         |                                 |         | NW-SE " " "                 |       |         |       |           |          | 65         |

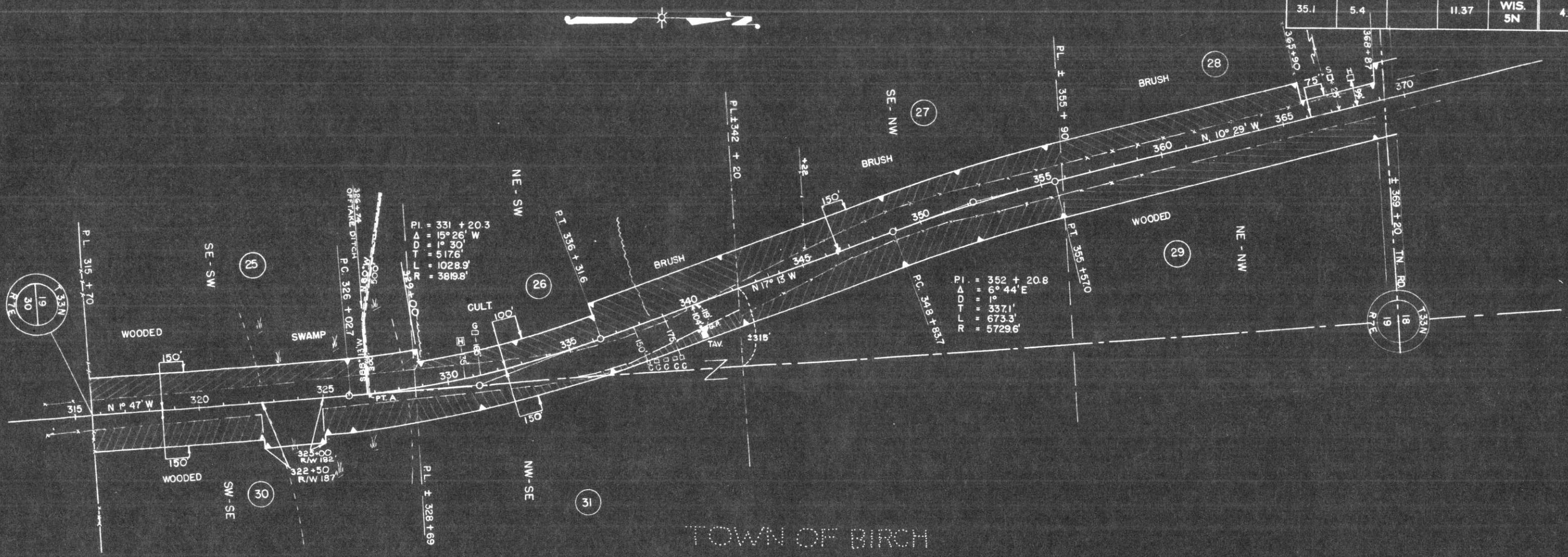
STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
**PROJECT F 05-4 (37)**  
 MERRILL - TOMAHAWK ROAD  
 U.S.H. 51 LINCOLN COUNTY

SCALE  
 0 100' 200' 400'

LENGTH = 11.138 MILES

NOV. 29, 1954  
 SEPT. 7, 1954  
 DATED JULY 27, 1954

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.4          | 161          |



TOWN OF BIRCH

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE - SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| PAR. NO. | OWNER  | ADDRESS | MORTGAGEE                        | ADDRESS | DESCRIPTION           | ACRES |         |       |       | PURCHASED | PAR. NO. | ALSO SHEET |
|----------|--|---------|----------------------------------|---------|-----------------------|-------|---------|-------|-------|-----------|----------|------------|
|          |  |         |                                  |         |                       | IMPR. | UNIMPR. | MARSH | TOTAL |           |          |            |
| 25       | ANGELO VIGNALI & JENNIE, H.W.                  |         |                                  |         | SE-SW                 |       |         |       |       |           |          |            |
| 26       | BEN APPLEBECK & VENICE, H.W.                   |         |                                  |         | NE-SW                 |       |         |       |       |           |          |            |
| 27       | EDGAR NELSON & MARY, H.W.                      |         |                                  |         | SE-NW                 | 2.17  | 1.38    | 0.99  | 2.34  |           |          |            |
| 28       | HARRY D. MYERS & ELIZABETH, H.W.               |         | GUST PETERSON & OLGA, H.W.       |         | PART OF NE-NW         |       | 5.66    |       | 5.66  |           |          |            |
| 29       | PETER NELSON & ADELINE, H.W.                   |         |                                  |         | PART OF NE-NW         | 0.11  | 2.07    |       | 2.18  |           |          |            |
| 30       | ALBERT H. WILL & MILDRED M. H.W.               |         |                                  |         | SW-SE                 |       | 2.69    |       | 2.69  |           |          |            |
| 31       | MAN A. DIKANDER & ASTRID, H.W. & ETHEL HAGLUND |         | WILLIAM E. DEMMIN & ADELIA, H.W. |         | NW-SE & PART OF NE-SW | 0.40  | 0.60    | 0.85  | 2.35  |           |          |            |
|          |  |         |                                  |         |                       |       |         |       | 1.00  |           |          |            |

N.B. 2-111

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F 05-4 (37)

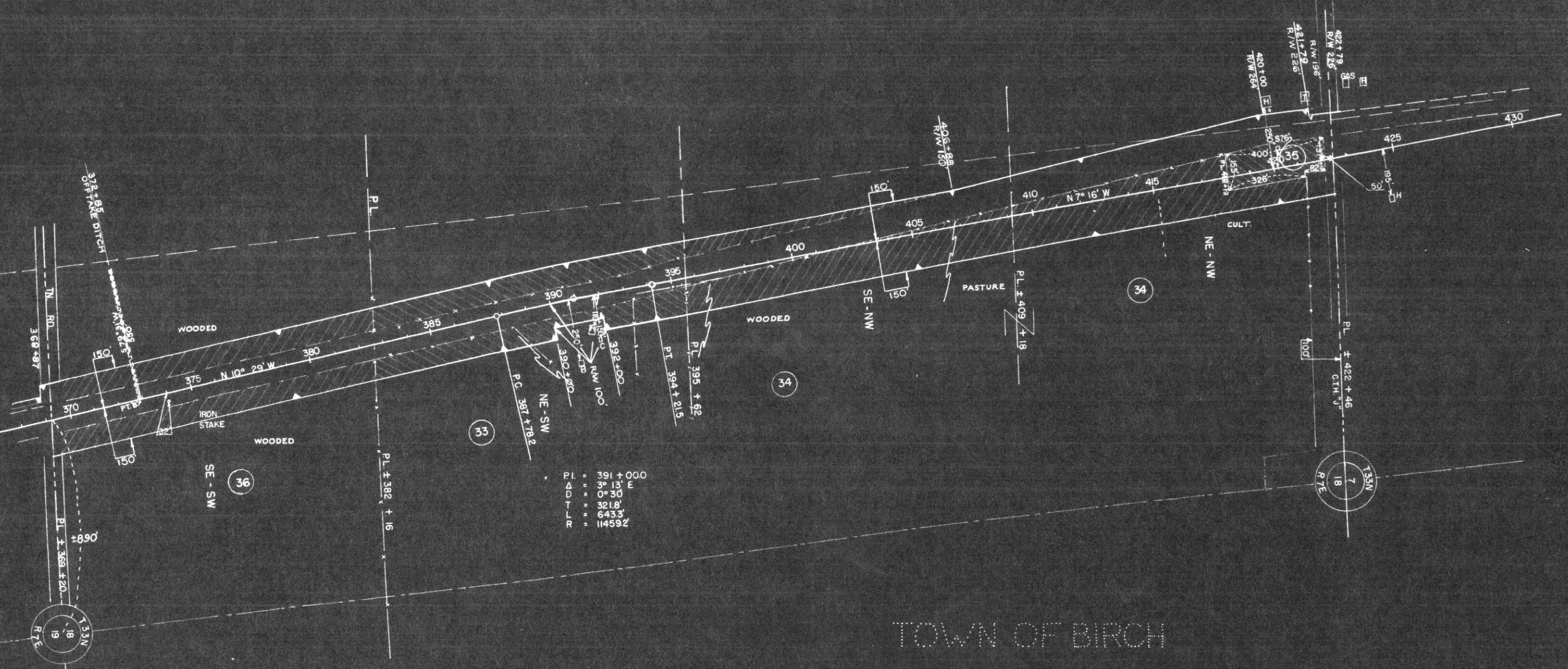
MERRILL - TOMAHAWK ROAD  
 U.S.H. 51 LINCOLN COUNTY  
 SCALE

0 100' 200' 400'

LENGTH = 11.138 MILES

NOV. 23 1954  
 SEPT. 7, 1954  
 DATED JULY 24, 1954

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.5          | 161          |



P.I. = 391 + 00.0  
 Δ = 3° 13' E  
 D = 0° 30'  
 T = 321.8'  
 L = 643.3'  
 R = 11459.2'

TOWN OF BIRCH

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE — SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| PAR. NO. | OWNER                              | ADDRESS | MORTGAGEE             | ADDRESS                       | DESCRIPTION                     | ACRES |        | PURCHASED |       | PAR. NO. | ALSO SHEET |
|----------|------------------------------------|---------|-----------------------|-------------------------------|---------------------------------|-------|--------|-----------|-------|----------|------------|
|          |                                    |         |                       |                               |                                 | IMPR. | UNIMP. | MARSH.    | TOTAL |          |            |
| 33       | DALE A. PETERSON & GERALDINE, H.W. |         | KATHERINE GOTHBERG    |                               | NE - SW SEC. 18 T 33 N R 7 E    | 2.13  | 3.20   |           | 5.33  | 33       |            |
| 34       | BERNHARD HORGAN & THERESA, H.W.    |         |                       |                               | SE - NW & PART OF NE - NW " " " | 5.95  | 4.55   |           | 10.50 | 34       |            |
| 35       | JOHN H. DOUGLAS                    |         | HEINEMANN FINANCE CO. | AS DESCRIBED IN V 162 PG. 183 | PART OF NE - NW " " "           | 1.42  |        |           | 1.42  | 35       |            |
| 36       | EDWARD F. WACH                     |         |                       |                               | SE - SW " " "                   |       | 5.36   |           | 5.36  | 36       |            |

N.B. 8414

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F 05-4 (37)

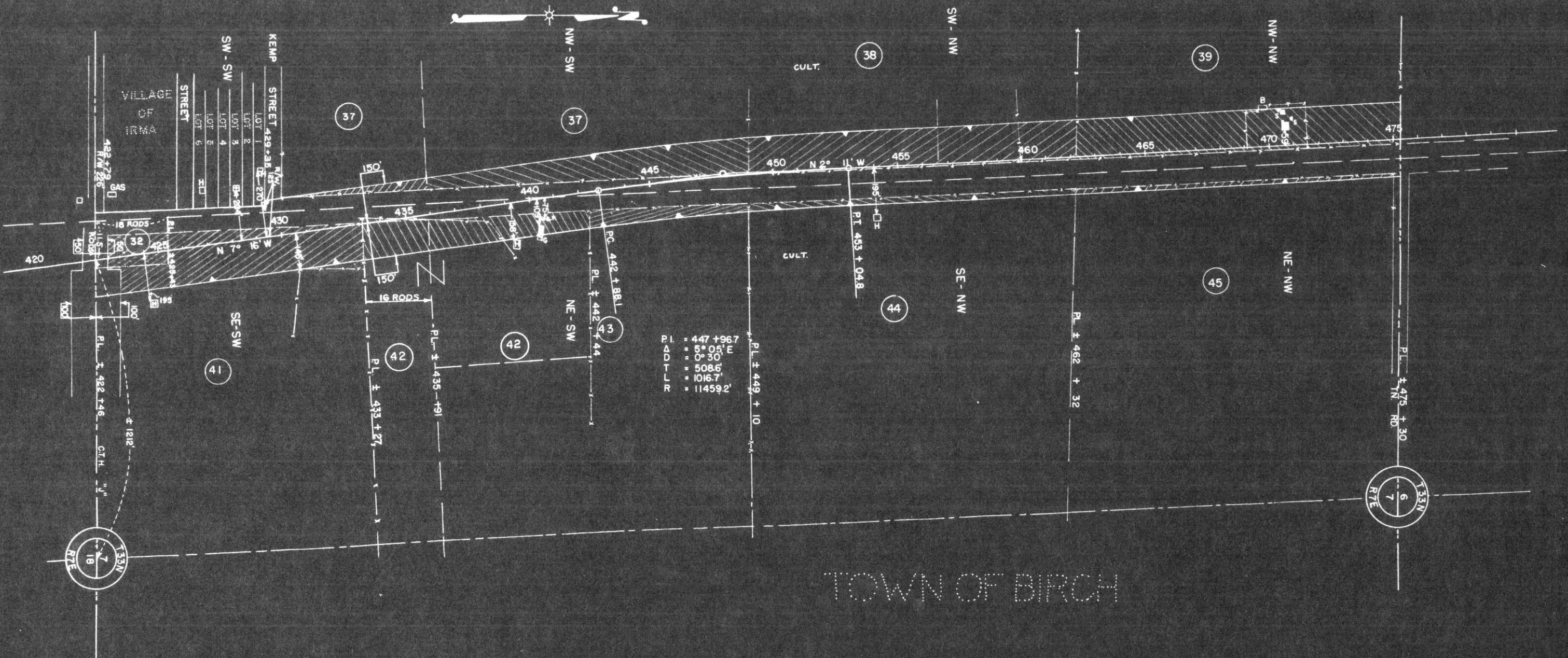
MERRILL - TOMAHAWK ROAD  
 U.S.H. 51 LINCOLN COUNTY

SCALE  
 0 100' 200' 400'

LENGTH = 11.138 MILES

NOV. 29, 1954  
 SEPT. 2, 1954  
 DATED JULY 27, 1954

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.6          | 161          |



P.I. = 447 + 96.7  
 Δ = 5° 05' E  
 Δ Δ = 0° 30'  
 T = 508.6'  
 L = 1016.7'  
 R = 11459.2'

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE — SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| OWNER                           | ADDRESS | MORTGAGEE                     | ADDRESS | DESCRIPTION        | ACRES |         | PURCHASED |       | PAR. NO. | ALSO SHEET |
|---------------------------------|---------|-------------------------------|---------|--------------------|-------|---------|-----------|-------|----------|------------|
|                                 |         |                               |         |                    | IMPR. | UNIMPR. | MARSH     | TOTAL |          |            |
| EINAR A. OSTERLUND & OLGA H.W.  |         |                               |         | PART OF SW-SW      | 0.30  |         |           | 0.30  | 37       |            |
| EINAR A. OSTERLUND & OLGA, H.W. |         |                               |         | NW - SW            | 3.03  |         |           | 3.03  | 37       |            |
| JAMES KIMMONS & EDA, H.W.       |         | HENRY MAGNUSEN & MABEL, H.W.  |         | SW - NW            | 4.85  |         |           | 4.85  | 38       |            |
| REUBEN C. JACKSON               |         |                               |         | NW - NW            | 5.00  |         |           | 5.00  | 39       |            |
| HENRY MAGNUSEN & MABEL H.W.     |         |                               |         | PART SE - SW       | 0.73  |         |           | 0.73  | 32       |            |
| EARL COTTRELL & ADELA, H.W.     |         |                               |         | PART SE - SW       | 3.85  |         |           | 3.85  | 41       |            |
| BERT D. SCHROEDER               |         |                               |         | " " & PT. OF NE-SW | 2.34  |         |           | 2.34  | 42       |            |
| PAUL JACKSON & ETHEL, H.W.      |         |                               |         | PART OF NE - SW    | 0.80  |         |           | 0.80  | 43       |            |
| ETHEL SKATTEBO JACKSON          |         |                               |         | SE - NW            | 0.67  |         |           | 0.67  | 44       |            |
| ROYAL CANFIELD & LUCILLE, H.W.  |         | HENRY A. BARTELT & EMMA, H.W. |         | NE - NW            | 0.64  |         |           | 0.64  | 45       |            |

N.B. 8144

STATE HIGHWAY COMMISSION OF WISCONSIN

PLAT OF RIGHT OF WAY REQUIRED

PROJECT F 05-4 (37)

MERRILL - TOMAHAWK ROAD

U. S. H. NO. 51 LINCOLN COUNTY

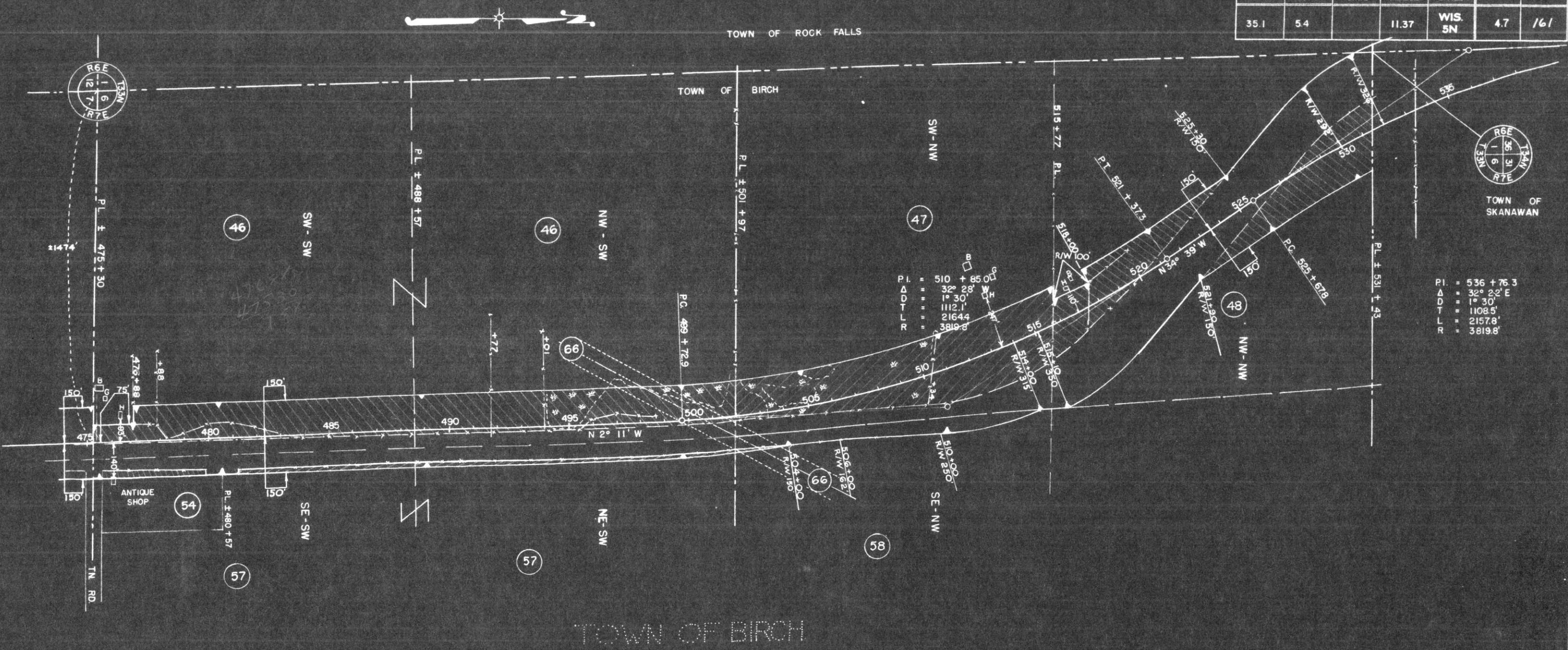
SCALE 0 100 200 400'

LENGTH = 11.136 MILES

NOV. 29 1954  
SEPT. 7 1954  
DATED JULY 27, 1954



| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.7          | 161          |



P.I. = 536 + 76.3  
 Δ = 32° 22' E  
 D = 1° 30'  
 T = 1108.5'  
 L = 2157.8'  
 R = 3819.8'

P.I. = 510 + 85.0  
 Δ = 32° 28'  
 D = 1° 30'  
 T = 1112.1'  
 L = 2164.4'  
 R = 3819.8'

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE - SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| PAR NO | OWNER                          | ADDRESS       | MORTGAGEE                      | ADDRESS | DESCRIPTION               | ACRES |         |       |       | PURCHASED     | PAR NO | ALSO SHEET |
|--------|--------------------------------|---------------|--------------------------------|---------|---------------------------|-------|---------|-------|-------|---------------|--------|------------|
|        |                                |               |                                |         |                           | IMPR. | UNIMPR. | MARSH | TOTAL |               |        |            |
| 46     | LAWENCE WALSH & DIANE, H.W.    |               |                                |         | W 1/2 - SW                | 4.17  | 4.57    | 1.17  | 9.91  |               | 46     |            |
| 47     | CLARENCE BALDWIN & ELSIE, H.W. |               |                                |         | SW - NW                   | 3.74  |         | 4.32  | 8.06  |               | 47     |            |
| 48     | JOSEPH ALORIE & MARIAN, H.W.   |               |                                |         | NW - NW                   | 0.82  | 5.53    |       | 6.35  |               | 48     |            |
| 54     | MAX RABION & MARIE, H.W.       |               | ARTHUR S. WHEELER & MARY, H.W. |         | PART OF SE - SW           | 0.19  |         |       | 0.19  |               | 54     |            |
| 57     | RUDOLPH SPEICH & MARY, H.W.    |               |                                |         | NE - SW & PART OF SE - SW |       | 0.58    |       | 0.58  |               | 57     |            |
| 58     | W.G. PETERSON & ABBIE, H.W.    |               |                                |         | SE - NW                   |       | 0.03    |       | 0.03  |               | 58     |            |
| 66     | WISCONSIN PUBLIC SERVICE CORP. | LINE EASEMENT |                                |         | NW - SW, SE - NW          |       |         |       |       | LINE EASEMENT | 66     |            |

N.B. 8444

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F 05-4 (37)  
 MERRILL - TOMAHAWK ROAD  
 U.S.H. 51 LINCOLN COUNTY

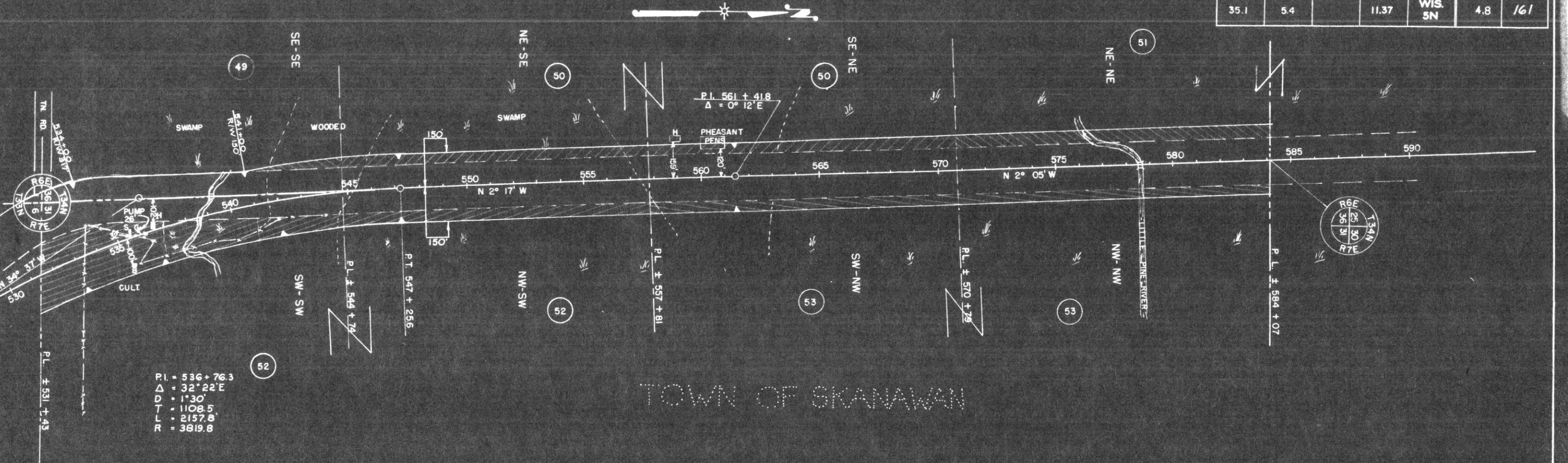
SCALE  
 0 100' 200' 400'

LENGTH = 11.138 MILES

NOV 29 1954  
 SEPT 7 1954  
 DATED JULY 27, 1954

# TOWN OF BRADLEY

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.8          | 161          |



P.I. = 536 + 76.3  
 Δ = 32° 22' E  
 D = 1° 30'  
 T = 1108.5  
 L = 2157.8  
 R = 3819.8

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| PAR. NO. | OWNER                                | ADDRESS | MORTGAGEE                                   | ADDRESS | DESCRIPTION                 | ACRES PURCHASED |         |       |       | PAR. NO. | ALSO SHEET |
|----------|--------------------------------------|---------|---|---------|-----------------------------|-----------------|---------|-------|-------|----------|------------|
|          |                                      |         |   |         |                             | IMPR.           | UNIMPR. | MARSH | TOTAL |          |            |
| 49       | CLARENCE O. JOHNSON & VIOLA H., H.W. |         |   |         | SE-SE SEC. 36, T34N, R6E    |                 | 0.21    |       | 0.21  | 49       |            |
| 50       | EMIL W. PFEIFFER & CREOLA J., H.W.   |         |   |         | NE-SE & SE-NE " " "         | 0.75            |         | 2.24  | 2.99  | 50       |            |
| 51       | JOSEPH & ANTON KRIMM                 |         |   |         | NE-NE " " "                 |                 |         | 1.52  | 1.52  | 51       |            |
| 52       | WARREN W. HEDGES & DELORES, H.W.     |         | GUST PETERSON & OLGA, H.W. & FRED HEINEMANN |         | W 1/2-SW SEC. 31, T34N, R7E | 1.87            | 0.91    | 2.79  | 5.57  | 52       |            |
| 53       | JERRY LEACH & ETHEL, H.W.            |         | LINCOLN COUNTY BANK                         |         | W 1/2-NW " " "              |                 | 0.57    | 2.44  | 3.01  | 53       |            |

N.B. 8444

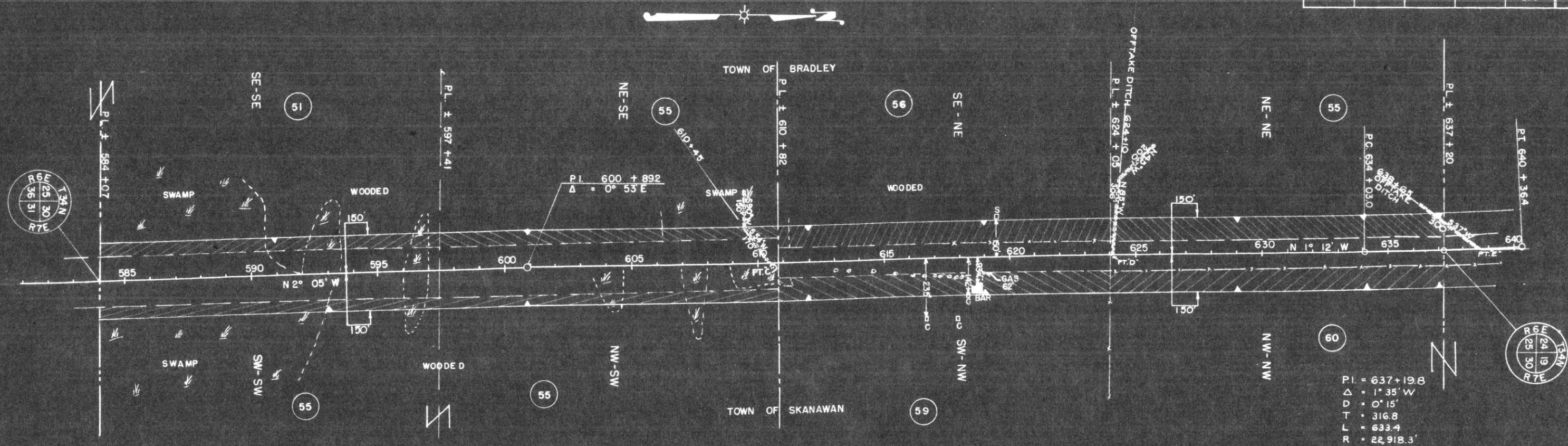
STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT F 05-4(37)  
 MERRILL - TOMAHAWK ROAD  
 U.S.H. 51 LINCOLN COUNTY

SCALE  
 0 100' 200' 400'

NOV. 29, 1954  
 SEPT. 7, 1954  
 DATED JULY 27, 1954

LENGTH = 11.138 MILES

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.9          | 161          |



NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE — SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

| PAR. NO. | OWNER   | ADDRESS | MORTGAGEE                                | ADDRESS | DESCRIPTION                 | ACRES |         |       | PURCHASED TOTAL | PAR. NO. | ALSO SHEET |
|----------|---|---------|--|---------|-----------------------------|-------|---------|-------|-----------------|----------|------------|
|          |   |         |  |         |                             | IMPR. | UNIMPR. | MARSH |                 |          |            |
| 51       | JOSEPH & ANTON KRIMM                                      |         |  |         | SE-SE SEC. 25, T34N, R6E    |       | 0.46    | 1.07  | 1.53            | 51       |            |
| 55       | HENRY & JOE MAGNUSEN                                      |         |  |         | NE-SE " " "                 |       | 1.16    | 0.38  | 1.54            | 55       |            |
| 56       | JOSEPH C. PFISTERE ESTATE, BERNARD PFISTER, ADMINISTRATOR |         |  |         | SE-NE " " "                 |       | 2.73    |       | 2.73            | 56       |            |
| 55       | HENRY & JOE MAGNUSEN                                      |         |  |         | NE-NE " " "                 |       | 2.72    |       | 2.72            | 55       |            |
| 55       |   |         |  |         | W 1/2-SW SEC. 30, T34N, R7E |       | 1.91    | 1.16  | 3.07            | 55       |            |
| 59       | LYDIA E. CIZMADIA   |         | OTTO BUTT & AUGUSTA, H.W. & BRADLEY BANK |         | SW-NW " " "                 | 1.03  | 1.70    |       | 2.73            | 59       |            |
| 60       | JOSEPH, GABRIEL & ANTON KRIMM                             |         |  |         | NW-NW " " "                 |       | 2.72    |       | 2.72            | 60       |            |

N.B. 8444

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
**PROJECT F 05-4 (37)**  
 MERRILL - TOMAHAWK ROAD  
 U.S.H. 51 LINCOLN COUNTY

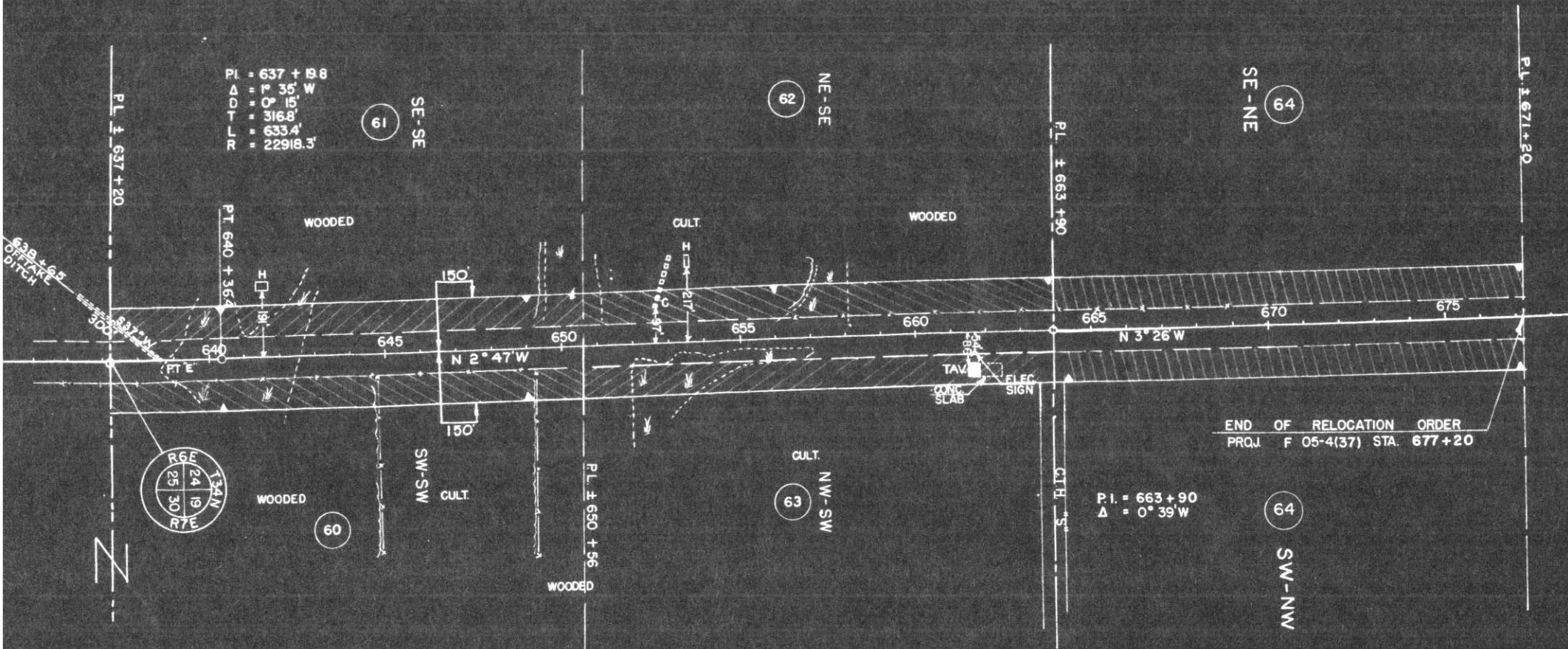
SCALE  
 0 100 200 400  
 LENGTH = 11.138 MILES

NOV. 29, 1954  
 SEPT. 7, 1954  
 DATED JULY 27, 1954

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               |                     | 11.37   | WIS. 5N                 | 4.10         | 161          |



TOWN OF BRADLEY



TOWN OF SKANAWAN

END OF RELOCATION ORDER  
PRQJ. F 05-4(37) STA. 677+20

NOTE: SEE RESTRICTED DEVELOPMENT CLAUSE - SHEET 4

ACQUIRE EASEMENT FOR HIGHWAY PURPOSES UNLESS OTHERWISE INDICATED.

N.B. 8414

| PAR. NO. | OWNER                               | ADDRESS | MORTGAGEE                  | ADDRESS | DESCRIPTION              | ACRES |         |       |       | PURCHASED | PAR. NO. | ALSO SHEET |
|----------|-------------------------------------|---------|----------------------------|---------|--------------------------|-------|---------|-------|-------|-----------|----------|------------|
|          |                                     |         |                            |         |                          | IMPR. | UNIMPR. | MARSH | TOTAL |           |          |            |
| 61       | LOUIS CRASS & GERTRUDE, H.W.        |         |                            |         | SE-SE SEC. 24, T34N, R6E | 0.21  | 2.07    | 0.49  | 2.77  |           | 61       |            |
| 62       | WERNER O. RASCHKE & NINA I., H.W.   |         | LUDWIG & THEODORE JACOBSEN |         | NE-SE " " "              | 1.24  | 1.52    |       | 2.76  |           | 62       |            |
| 60       | JOE, GABRIEL, & ANTON KRIMM         |         |                            |         | SW-SW SEC. 19, T34N, R7E | 0.83  | 1.31    | 0.62  | 2.76  |           | 60       |            |
| 63       | ROBERT E. OTTO & GENEVEIVE M., H.W. |         | TOMAHAWK BUILDING & LOAN   |         | NW-SW " " "              | 0.74  | 1.43    | 0.52  | 2.69  |           | 63       |            |
| 64       | HERBERT MITCHELL & STELLA           |         |                            |         | SW-NW " " "              |       | 2.68    |       | 2.68  |           | 64       |            |
| 64       |                                     |         |                            |         | SE-NE SEC. 24 " R6E      |       | 2.75    |       | 2.75  |           | 64       |            |

STATE HIGHWAY COMMISSION OF WISCONSIN  
PLAT OF RIGHT OF WAY REQUIRED  
PROJECT F 05-4(37)

MERRILL - TOMAHAWK ROAD

U.S.H. "51" LINCOLN COUNTY

SCALE



LENGTH = 11.138 MILES

NOV. 23, 1954  
SEPT. 7, 1954  
DATED JULY 27, 1954