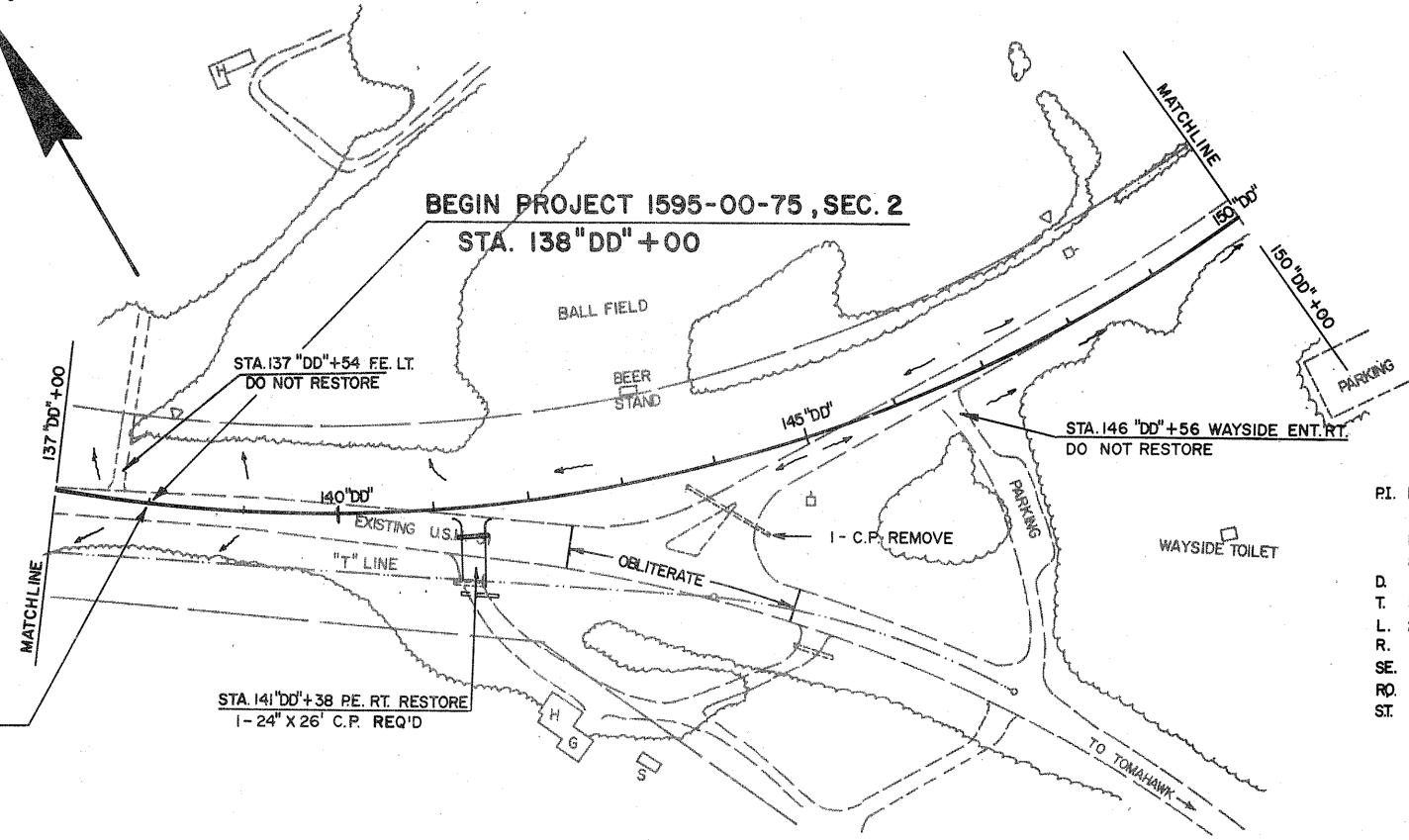


STATE PROJECT NUMBER	SHEET NO.
1595-00-75	5.2
PLAN AND PROFILE STA. 137 "DD" +00 - STA. 150 "DD" +00 FOR	
U.S.H. 8	LINCOLN COUNTY



END PROJECT 1595-00-74
STA. 138 "DD" +00

BEGIN PROJECT 1595-00-75, SEC. 2
STA. 138 "DD" +00

P.I. 148 "DD" +06.35
N 619,440.627
E 2,074,093.672
80° 10' 13"
D. 3° 30'
T. 1377.77'
L. 2290.58'
R. 1637.02'
SE. 0.052 1/1'
RD. 165'
ST. 210'

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
5	141 "DD" +70	SPIKE IN 18" OAK 75' LT.	1491.48

