

R/W PROJECT NUMBER 9215-06-21	SHEET NUMBER 4.0	TOTAL SHEETS 28
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR WEST COUNTY LINE - TOMAHAWK C.T.H. "T" - TOMAHAWK		
S.T.H. 86		LINCOLN COUNTY

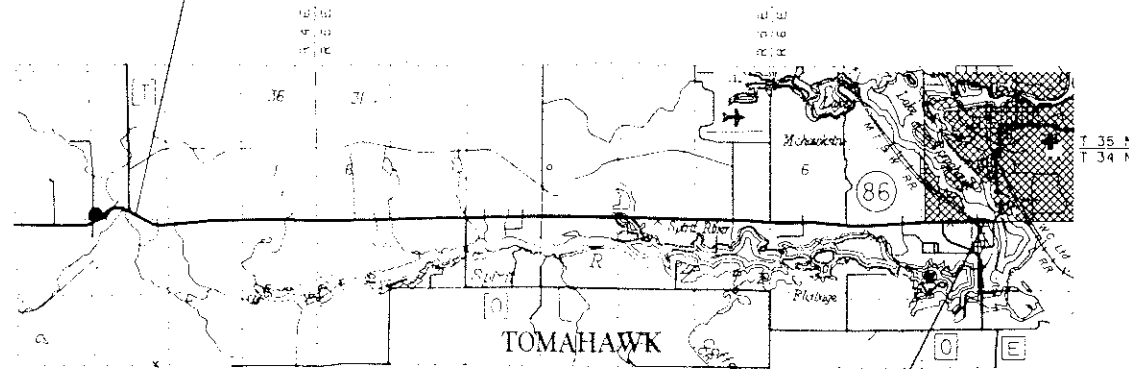
CONVENTIONAL SIGNS AND ABBREVIATIONS

TOWNSHIP AND RANGE LINES	----	AC.	ACRES
SECTION LINE	----	AVE.	AVENUE
QUARTER LINE	----	B.	BARN
SIXTEENTH LINE	----	C.T.H.	COUNTY TRUNK HIGHWAY
NEW CENTERLINE	—+—	D.	DEGREE OF CURVE
NEW R/W LINE	----	F.C.L.	FOREST CROP LAND
OLD R/W LINE	----	G.	GARAGE
PROPERTY LINE	----	GN	GRID NORTH
CORPORATE LIMITS	////	H.	HOUSE
SLOPE INTERCEPTS	—+—	IP.	IRON PIPE
POWER POLE	□	L.	LENGTH OF CURVE
TELEPHONE POLE	⊗	MI.	MILE
UNDERGROUND CABLE MARKER	—+—	N.E.	NORTHEAST
CATTLE PASS	—+—	N.W.	NORTHWEST
WELL	■	P.	PAGE
STONE MONUMENT	■	P.C.	POINT OF CURVATURE
IRON PIPE	IP.	P.I.	POINT OF INTERSECTION
R/W MONUMENT	●	P.T.	POINT OF TANGENCY
R/W POINT	○	P.O.C.	POINT ON CURVE
INTERSECTION ANGLE	△	P.O.T.	POINT ON TANGENT
		R.	RADIUS
		S.E.	SOUTHEAST
		S.W.	SOUTHWEST
		S.T.H.	STATE TRUNK HIGHWAY
		T.	TANGENT LENGTH OF CURVE
		U.S.F.S.	UNITED STATES FOREST SERVICE
		U.S.A.	UNITED STATES OF AMERICA
		V.	VOLUME



BEGIN RELOCATION ORDER

851.20' NORTH & 84.40' WEST OF THE SOUTH 1/4 CORNER OF SECTION 3, T. 34 N., R. 4 E.



END RELOCATION ORDER

8.78' NORTH & 1,349.92' EAST OF THE SOUTH 1/4 CORNER OF SECTION 4, T. 34 N., R. 6 E.

LAYOUT
0 1 MI.
SCALE

TOTAL NET LENGTH OF CENTERLINE 11.292 MI.

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM CENTRAL ZONE. ALL PLAT DISTANCES ARE GRID LENGTH AND MAY BE CONVERTED TO GROUND LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

REVISION DATE
11-16-89 NC
6-1-90 NC
11-6-90 NC

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

APPROVED:
DATE: 8/25/89 *Jama D. Alexander*
DISTRICT DIRECTOR