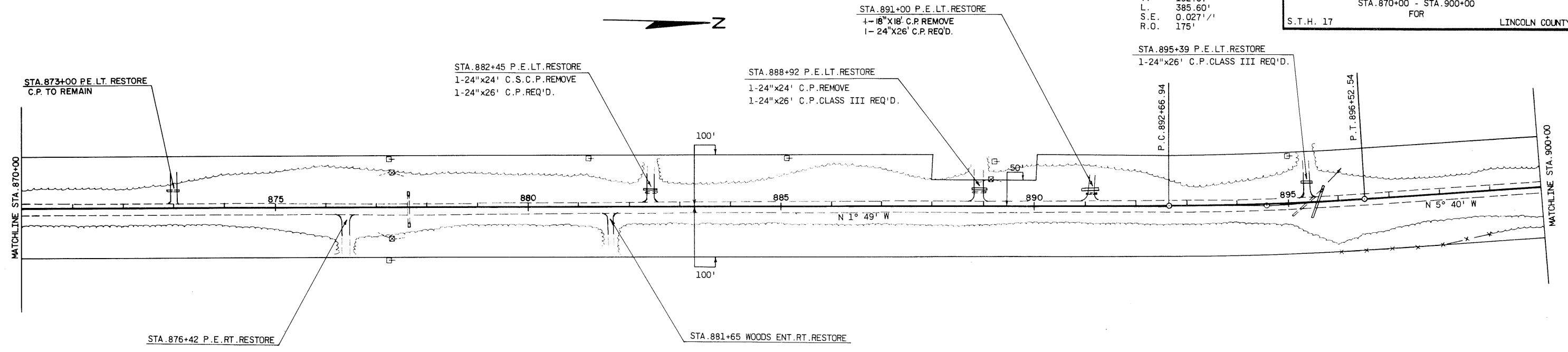
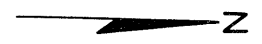


|  |                |
|--|----------------|
| STATE PROJECT NUMBER                               | SHEET NO.      |
| 9031-3-71  | 5.12           |
| PLAN & PROFILE<br>STA. 870+00 - STA. 900+00<br>FOR |                |
| S.T.H. 17  | LINCOLN COUNTY |

P.I. 894+59.81  
 Δ 3° 51' 21.5" LT.  
 D. 1° 00'  
 T. 192.87'  
 L. 385.60'  
 S.E. 0.027' /'  
 R.O. 175'



NET CENTERLINE LENGTH STA. 870+00 - STA. 900+00 = 3,000.00 LIN. FT.

| BENCH MARKS |         |                             |                 |
|-------------|---------|-----------------------------|-----------------|
| NO.         | STATION | DESCRIPTION                 | ELEV.           |
| 43          | 880+60  | R.R. SPIKE IN 18" JACK PINE | 74' LT. 1599.15 |
| 44          | 890+60  | R.R. SPIKE IN 14" JACK PINE | 80' LT. 1582.08 |

