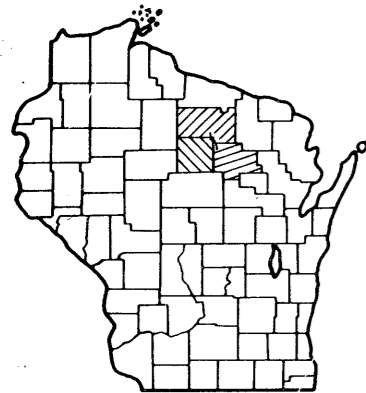


**Index of Sheets**

Sheet No. 1	Title
Sheet No. 2-2.2	Typical Sections and Details
Sheet No. 3-3.1	Estimate of Quantities
Sheet No. 3A	Miscellaneous Quantities
Sheet No. —	Right of Way Plat
Sheet No. 5-5.13	Plan and Profile STA 515+00 TO STA 921+00
Sheet No. 6-6.6	Standard Detail Drawings
Sheet No. —	Standard Sign Plates
Sheet No. —	Structure Plans
Sheet No. —	Computer Earthwork Data
Sheet No. 9-9.100	Cross Sections

TOTAL SHEETS = 129



# STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION

## PLAN OF PROPOSED IMPROVEMENT

### GLEASON - NORTH COUNTY LINE

NORTH LANGLADE COUNTY LINE - NORTH LINCOLN COUNTY LINE

S.T.H. 17

LINCOLN, LANGLADE, & ONEIDA COUNTIES

STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
9031 -3- 71	F-FR 086(8)	I

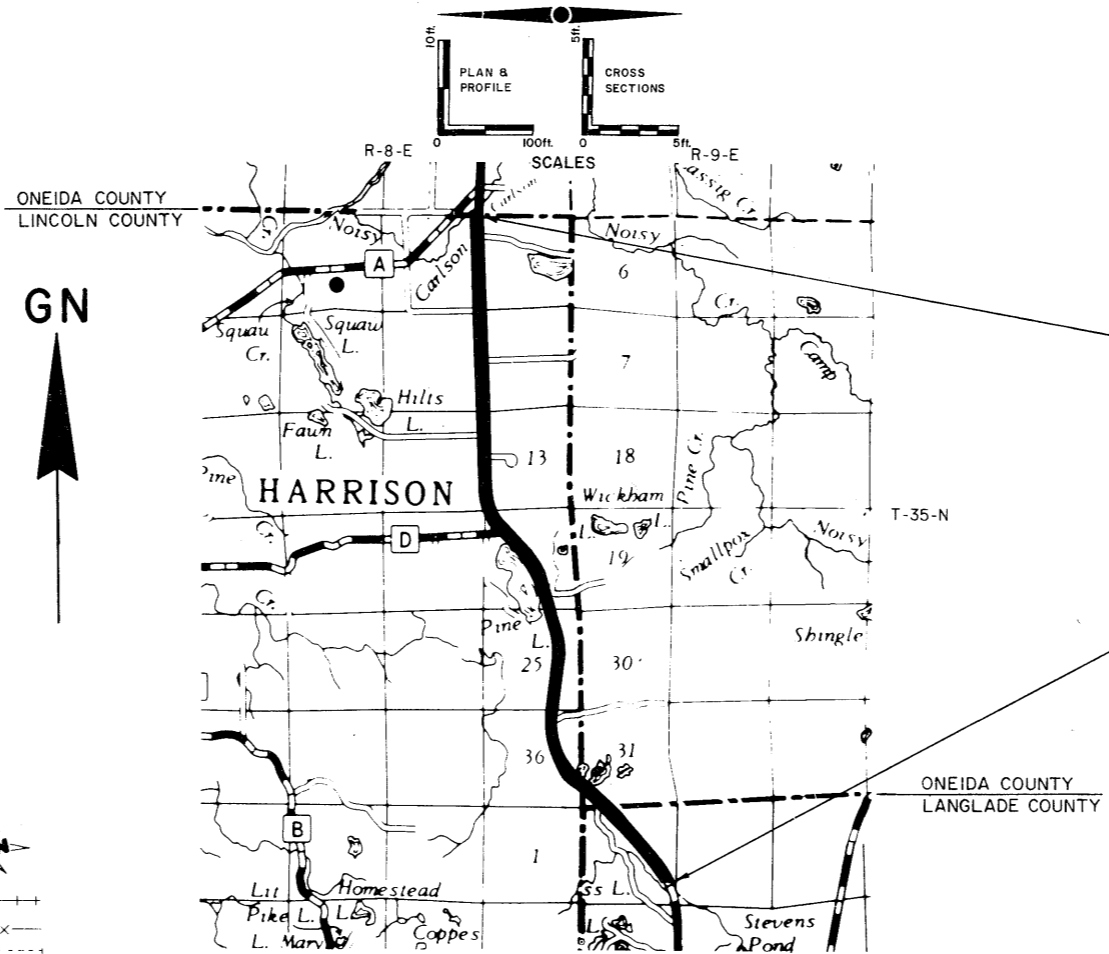
STATE PROJECT NUMBER  
**9031-3-71**

**Design Designation**

A.D.T.	1982	=	2,100
A.D.T.	2002	=	2,900
D.H.V.		=	500
D.		=	60%
T.		=	10%
V.		=	60 M.P.H.

**Conventional Signs**

County Line	-----	Caution Symbol (Comoustible fluids under pressure)	
Township or Range Line	-----	Railroads	
Section Line	-----	Fence	
Corporate or City Limits	-----	Culverts in Place	
Property line	-----	Culverts Required	
Lot Line	-----	Power Pole	
Existing Right of Way Line	-----	Telephone or Telegraph Pole	
New Right of Way Line	-----	Right of Way Markers	
Base or Survey Line	-----	Marsh	
Slope Intercept	-----	Wooded Area	
Existing Roadway or Private Entrance	-----	Grade Elevation	



END PROJECT 9031-3-71  
STA. 921+00

BEGIN PROJECT 9031-3-71  
STA. 515+00  
\* N 591,700 (± 200')  
\* E 2,152,700 (± 200')

\* SCALED FROM U.S.G.S. TOPOGRAPHIC MAP  
PARRISH, WISCONSIN, QUADRANGLE FOR  
IDENTIFICATION ONLY.

Layout  
Scale 0 1 2 Mi.  
Total Net Length of Centerline 7.689 Mi. Rural

STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION	
Supervisor <u>E.H.M.</u>	District Checker <u>E.S.A.</u>
Designer <u>N.O.</u>	C.O. Checker <u>M.H.</u>
District Supervisor <u>R.G.B.</u>	C.O. Coordinator <u>J.P.C.</u>
Approved _____	
Date <u>3/30/81</u>	<u>R.D. Schindler</u> District Transportation Director
Approved _____	
Date <u>6/10/81</u>	<u>D.J. Strand</u> Chief Design Engineer
Approved _____	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 WISCONSIN DIVISION	
Approved _____	
Date _____	