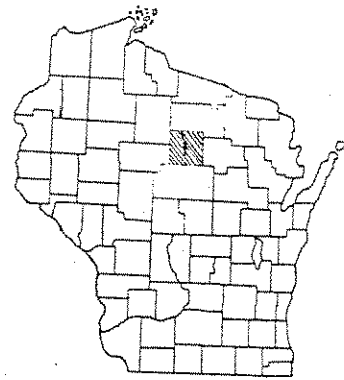


**INDEX OF SHEETS**

- SHEET NO. 1 TITLE
- SHEET NO. 2 & 3 TYPICAL CROSS SECTIONS
- SHEET NO. 3 ESTIMATE OF QUANTITIES
- SHEET NO. 3A-3B MISCELLANEOUS QUANTITIES
- SHEET NO. — RIGHT OF WAY PLAT
- SHEET NO. 4-10 PLAN AND PROFILE STA. 10+40 TO STA. 44+19
- SHEET NO. 11-11.4 STANDARD DETAILS
- SHEET NO. — DRAINAGE STRUCTURES
- SHEET NO. 12-18 CROSS SECTIONS



STATE OF WISCONSIN  
**STATE HIGHWAY COMMISSION OF WISCONSIN**

PLAN AND PROFILE OF PROPOSED  
**GRAND AVENUE - CITY OF MERRILL**  
S.T.H. 107  
LINCOLN COUNTY  
**PROJECT T013(7)**

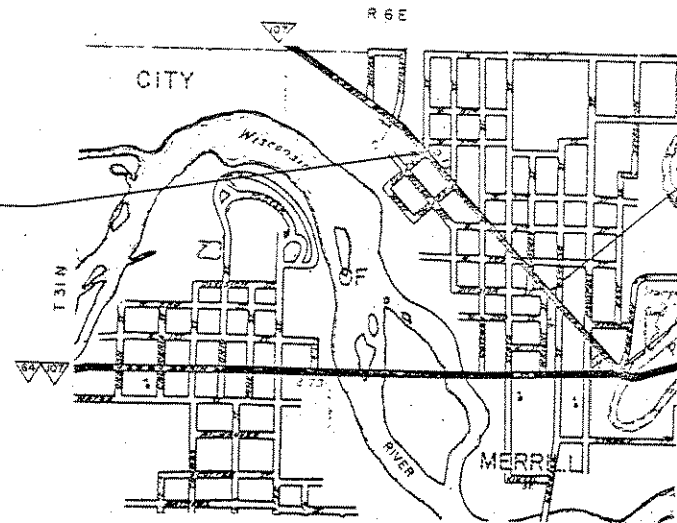
COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		S.P.A. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.2	13.0	22.7		4 WIS.	1	18

*Contract No. - Midwest Pavers  
Proj. Eng. - P.V. Swanson  
Year - 1964  
Dist. - 8200*

PLAN 1 IN. = 20 FT.  
PROFILE HOR. 1 IN. = 20 FT. VERT. 1 IN. = 2 FT.  
CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.

STATE HWY. COMM. DIST. 7 <b>RECEIVED</b> JUN 19 1964	
D. E.	
CONST.	
MAINT.	
P & D	
R/W	
ACM.	
MAT	

END PROJECT T013(7)  
STA. 44+19  
STA. 44+00 PROJECT T013(7)  
+ STA. 21+50 END OF P.W.A. PROJECT  
6792 JOB NO. 7008 1935



STA. 22+43 PROJECT T013(7)  
+ STA. 0+00 BEGINNING P.W.A. PROJECT 6792  
JOB NO. 7008 1935

BEGINNING PROJECT T013(7)  
STA. 10+40

**CONVENTIONAL SIGNS**

- |                                      |                                       |
|--------------------------------------|---------------------------------------|
| STATE LINE.....                      | CULVERTS IN PLACE.....                |
| COUNTY LINE.....                     | CULVERTS REQUIRED.....                |
| TOWNSHIP OR RANGE LINE.....          | DROP INLET.....                       |
| SECTION LINE.....                    | POWER POLE.....                       |
| NEW RIGHT OF WAY LINE.....           | TELEPHONE OR TELEGRAPH POLE.....      |
| PRESENT RIGHT OF WAY LINE.....       | RIGHT OF WAY MARKERS.....             |
| WIRE FENCE {WOVEN.....               | REFERENCE STAKE FOR HUBS ONLY.....    |
| {BARBED.....                         | MARSH.....                            |
| LOT LINE.....                        | HEDGE.....                            |
| CORPORATE OR CITY LIMITS.....        | TREES.....                            |
| PROPERTY LINE.....                   | GROUND ELEVATION..... DATUM LINE 73.9 |
| TRAVELED WAY OR P.E. (PL - 325)..... | GRADE ELEVATION..... DATUM LINE 73.6  |
| RAILROADS.....                       | WATER VALVE..... W.V.                 |
| BASE OR SURVEY LINE.....             |                                       |
| LIGHT STANDARD.....                  |                                       |
| GAS VALVE..... G.V.                  |                                       |

**LAYOUT**

SCALE 0.25 MILE

TOTAL NET LENGTH OF CENTERLINE = 0.640 MI.

STATE HIGHWAY COMMISSION OF WISCONSIN MADISON, WIS.	
SURVEYOR P. GLAESERMAN	NOTE BOOK 232 & 233
DIVISION CHIEF E. SEIDLER	CHECKER W.L.G.
DISTRICT CHECKER F. SWANSON	CORRECT
CORRECT:	
DATE 5/22/64	DISTRICT ENGINEER
RECOMMENDED FOR APPROVAL:	
DATE 6/12/64	CHIEF DESIGN ENGINEER
APPROVED:	
DATE 6/12/64	STATE HIGHWAY ENGINEER
DEPARTMENT OF COMMERCE BUREAU OF PUBLIC ROADS	
APPROVED:	