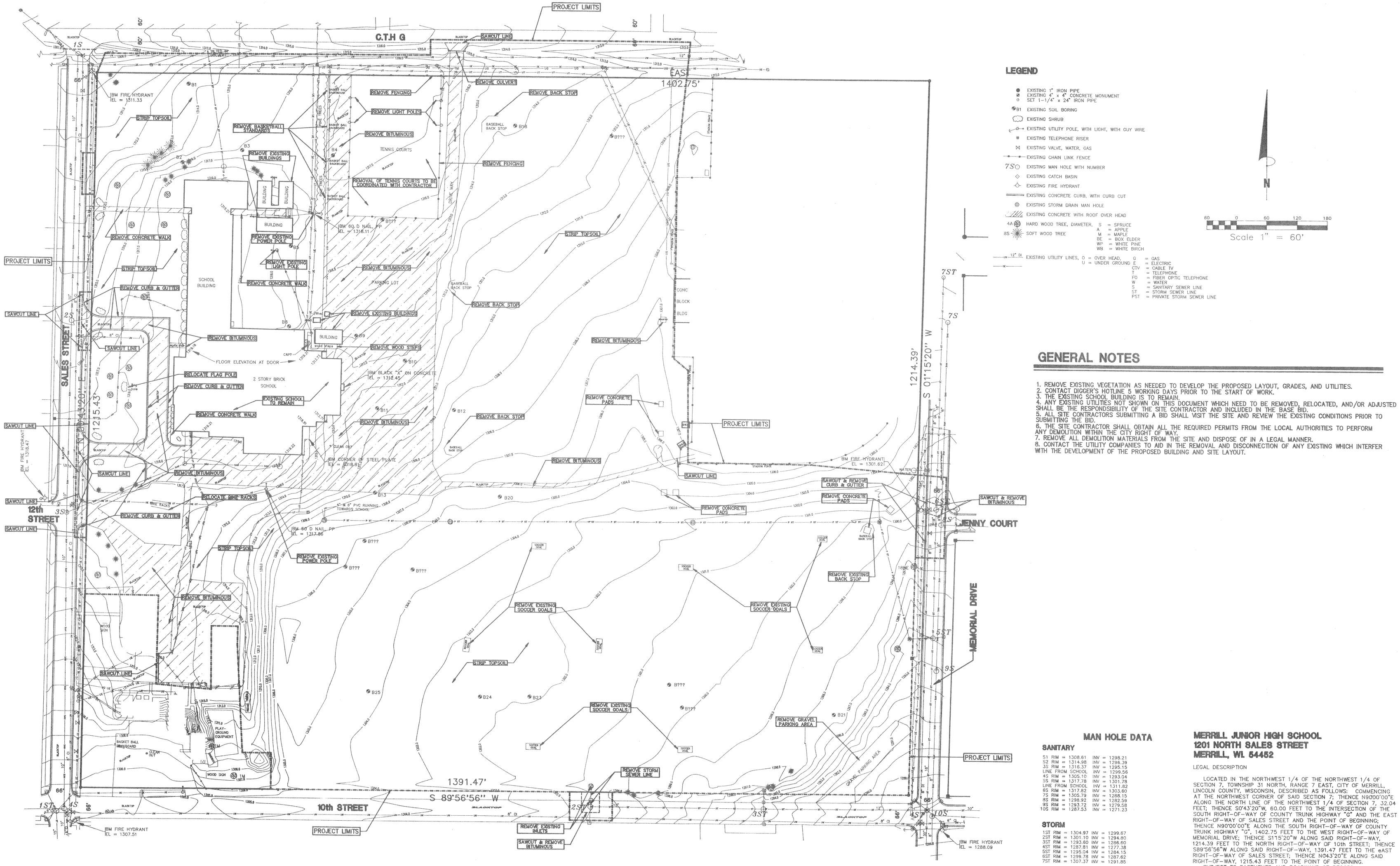


## LEGEND

- EXISTING 1" IRON PIPE
- EXISTING 4" x 4" CONCRETE MONUMENT
- SET 1-1/4" x 24" IRON PIPE
- B1 EXISTING SOIL BORING
- EXISTING SHRUB
- EXISTING UTILITY POLE, WITH LIGHT, WITH GUY WIRE
- EXISTING TELEPHONE RISER
- EXISTING VALVE, WATER, GAS
- EXISTING CHAIN LINK FENCE
- 7S EXISTING MAN HOLE WITH NUMBER
- EXISTING CATCH BASIN
- EXISTING FIRE HYDRANT
- EXISTING CONCRETE CURB, WITH CURB CUT
- EXISTING STORM DRAIN MAN HOLE
- EXISTING CONCRETE WITH ROOF OVER HEAD
- 4A HARD WOOD TREE, DIAMETER. S = SPRUCE, A = APPLE, M = MAPLE, BE = BOX ELDER, WP = WHITE PINE, WB = WHITE BIRCH
- 8S SOFT WOOD TREE
- 12" OE EXISTING UTILITY LINES, O = OVER HEAD, U = UNDER GROUND; G = GAS, E = ELECTRIC, CTV = CABLE TV, T = TELEPHONE, FO = FIBER OPTIC TELEPHONE, W = WATER, S = SANITARY SEWER LINE, ST = STORM SEWER LINE, PST = PRIVATE STORM SEWER LINE

N

60 0 60 120 180

Scale 1" = 60'

## GENERAL NOTES

1. REMOVE EXISTING VEGETATION AS NEEDED TO DEVELOP THE PROPOSED LAYOUT, GRADES, AND UTILITIES.
2. CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF WORK.
3. THE EXISTING SCHOOL BUILDING IS TO REMAIN.
4. ANY EXISTING UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED, AND/OR ADJUSTED SHALL BE THE RESPONDSIBILITY OF THE SITE CONTRACTOR AND INCLUDED IN THE BASE BID.
5. ALL SITE CONTRACTORS SUBMITTING A BID SHALL VISIT THE SITE AND REVIEW THE EXISTING CONDITIONS PRIOR TO SUBMITTING THE BID.
6. THE SITE CONTRACTOR SHALL OBTAIN ALL THE REQUIRED PERMITS FROM THE LOCAL AUTHORITIES TO PERFORM ANY DEMOLITION WITHIN THE CITY RIGHT OF WAY.
7. REMOVE ALL DEMOLITION MATERIALS FROM THE SITE AND DISPOSE OF IN A LEGAL MANNER.
8. CONTACT THE UTILITY COMPANIES TO AID IN THE REMOVAL AND DISCONNECTION OF ANY EXISTING WHICH INTERFER WITH THE DEVELOPMENT OF THE PROPOSED BUILDING AND SITE LAYOUT.

## SURVEYORS CERTIFICATE

I, DAVID L. OSTERBRINK, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE LOCATED ALL IMPROVEMENTS AS SHOWN ON THIS DRAWING. THAT I HAVE DONE THIS TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DAVID L. OSTERBRINK RLS NO. S-2014 12-1-96

PREPARED BY: NORTHWOODS SURVEYING
623 JEFFERSON STREET
WAUSAU, WI. 54403
715-845-1249

## DEMOLITION PLAN

SCALE 1" = 60'

## MAN HOLE DATA

### SANITARY

| | | |
|---|---|---|
| S1 | RIM = 1308.61 | INV = 1298.21 |
| S2 | RIM = 1314.98 | INV = 1296.39 |
| 3S | RIM = 1316.37 | INV = 1295.15 |
| LINE FROM SCHOOL | | INV = 1299.56 |
| 4S | RIM = 1305.10 | INV = 1293.04 |
| 5S | RIM = 1317.78 | INV = 1301.78 |
| LINE FROM SCHOOL | | INV = 1311.82 |
| 6S | RIM = 1317.82 | INV = 1303.60 |
| 7S | RIM = 1305.79 | INV = 1288.15 |
| 8S | RIM = 1298.92 | INV = 1282.59 |
| 9S | RIM = 1293.72 | INV = 1279.58 |
| 10S | RIM = 1287.53 | INV = 1271.23 |

### STORM

| | | |
|---|---|---|
| 1ST | RIM = 1304.97 | INV = 1299.67 |
| 2ST | RIM = 1301.10 | INV = 1294.80 |
| 3ST | RIM = 1293.60 | INV = 1286.60 |
| 4ST | RIM = 1287.81 | INV = 1277.38 |
| 5ST | RIM = 1295.04 | INV = 1284.15 |
| 6ST | RIM = 1299.78 | INV = 1287.62 |
| 7ST | RIM = 1307.37 | INV = 1291.85 |

BENCH MARKS ARE REFERENCED TO CITY OF MERRILL DATUM. ALL FIRE HYDRANTS ARE "RIGHT NUT FACING BIG VALVE"
ELEVATIONS SHOWN IN SCHOOL ARE TAKEN INSIDE OF DOOR.

**MERRILL JUNIOR HIGH SCHOOL**
**1201 NORTH SALES STREET**
**MERRILL, WI. 54452**

LEGAL DESCRIPTION

LOCATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 31 NORTH, RANGE 7 EAST, CITY OF MERRILL, LINCOLN COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 7; THENCE N90°00'00"E ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 7, 32.04 FEET; THENCE S0°43'20"W, 60.00 FEET TO THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY OF COUNTY TRUNK HIGHWAY "G" AND THE EAST RIGHT-OF-WAY OF SALES STREET AND THE POINT OF BEGINNING; THENCE N90°00'00"E ALONG THE SOUTH RIGHT-OF-WAY OF COUNTY TRUNK HIGHWAY "G", 1402.75 FEET TO THE WEST RIGHT-OF-WAY OF MEMORIAL DRIVE; THENCE S1°15'20"W ALONG SAID RIGHT-OF-WAY, 1214.39 FEET TO THE NORTH RIGHT-OF-WAY OF 10th STREET; THENCE S89°56'56"W ALONG SAID RIGHT-OF-WAY, 1391.47 FEET TO THE eAST RIGHT-OF-WAY OF SALES STREET; THENCE N0°43'20"E ALONG SAID RIGHT-OF-WAY, 1215.43 FEET TO THE POINT OF BEGINNING.
SUBJECT TO EASEMENTS AND ROADWAYS OF RECORD.

R.H. RETTLER & ASSOCIATES, INC.
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Drawn By T.J.R.
Date 2/7/96
3/4/97

S1H

Project No. 2145 H

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