



State of Wisconsin

Department of Industry, Labor and Human Relations

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GENERAL PLUMBING PLAN APPROVAL

SAFETY & BUILDINGS DIVISION
Bureau of Plumbing
201 East Washington Avenue
P.O. Box 7969
Madison, Wisconsin 53707

COPY
FOR YOUR INFORMATION

WALT HESTEKIN ASSOCIATES, LTD.
3044 SPOONER AVENUE
ALTOONA, WI 54720

Owner: LINCOLN COUNTY HIGHWAY DEPARTMENT
100 COOPER STREET
MERRILL, WI 54452

RE: Plan Number G88-03476

Date Approved: November 14, 1988

Date Received: October 21, 1988

Project Name: LINCOLN COUNTY GARAGE - Addition

Location:

City of TOMMILAWK

County: LINCOLN

The plumbing plans and specifications for this project have been reviewed for compliance with applicable code requirements. This approval is based on Chapter 145, Wisconsin Statutes and the Wisconsin Administrative Code. The plans are stamped 'conditionally approved'. This approval is contingent upon compliance with any stipulations shown on the plans. All items that are noted must be corrected. All items required by the city, village, township or county shall be obtained prior to construction. The licensed plumber responsible for this installation shall keep one set of plans with the department's approval stamp at the construction site. The installer shall notify the appropriate inspector when inspections can be made.

This approval will expire two years from the date approved. If construction has not commenced before the expiration date, new plan approval must be obtained.

The Bureau of Plumbing has reviewed these plans for plumbing code requirements only.

This approval is for the following elements only:

- GARAGE CATCH BASIN

Inquiries concerning this approval may be made by calling (608) 266-1036.

Sincerely,

Wayne J. Buss

WAYNE J. BUSS
Bureau of Plumbing
Safety and Buildings Division
PGP012/0011w/11

cc: LINCOLN COUNTY HIGHWAY DEPARTMENT

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|-------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|
| <input checked="" type="checkbox"/> Owner | <input checked="" type="checkbox"/> Plumbing Consultant | <input type="checkbox"/> Local PI |
| <input type="checkbox"/> Plumber | <input type="checkbox"/> Environmental Health | <input type="checkbox"/> Facilities Need Analysis Section |
| | <input type="checkbox"/> Dept of Agriculture | <input type="checkbox"/> Private Sewage Consultant |

CC: Byron Lange
M. L. 11/17/88