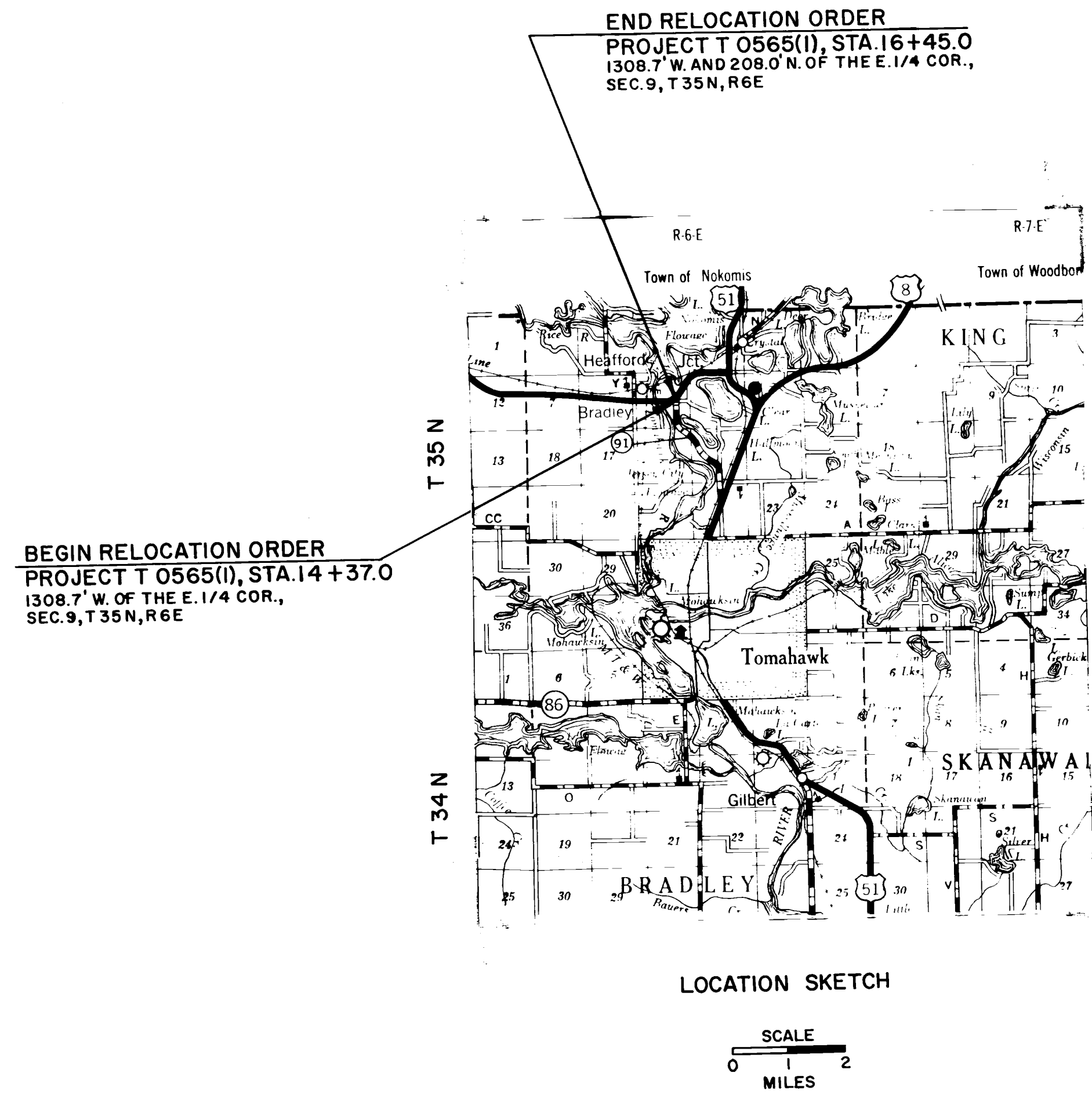


| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.2               | 565.0             | 21.1                |         | 4                       | 4            |              |
| CONST. PROJECT     |                   |                     |         |                         |              |              |
|                    |                   |                     |         |                         |              |              |

| SCHEDULE OF LANDS AND INTERESTS REQUIRED |              |                   |                    |       |
|--|--------------|-------------------|--------------------|-------|
| PARCEL NUMBER                            | SHEET NUMBER | OWNER             | INTERESTS REQUIRED | ACRES |
| 1  | 4            | ELLON SCHOETTLER  | FEE                | 0.22  |
| 2  | 4            | MRS. JOSEPH LAMER | "                  | 0.21  |
|  |              |                   |                    |       |
|  |              |                   |                    |       |
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**STANDARD ABBREVIATIONS**

|        |                       |
|--------|-----------------------|
| AC.    | ACRES                 |
| CONST. | CONSTRUCTION          |
| G.     | GARAGE                |
| GOV'T. | GOVERNMENT            |
| H.     | HOUSE                 |
| NE     | NORTHEAST             |
| NW     | NORTHWEST             |
| P.L.   | PROPERTY LINE         |
| SE     | SOUTHEAST             |
| S.T.H. | STATE TRUNK HIGHWAY   |
| STA.   | STATION               |
| TAV.   | TAVERN                |
| TN.RD. | TOWN ROAD             |
| U.S.H. | UNITED STATES HIGHWAY |



**NOTE:**  
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS  
OF EACH TANGENT TO THE NEAREST MINUTE.

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| REVISION |  |
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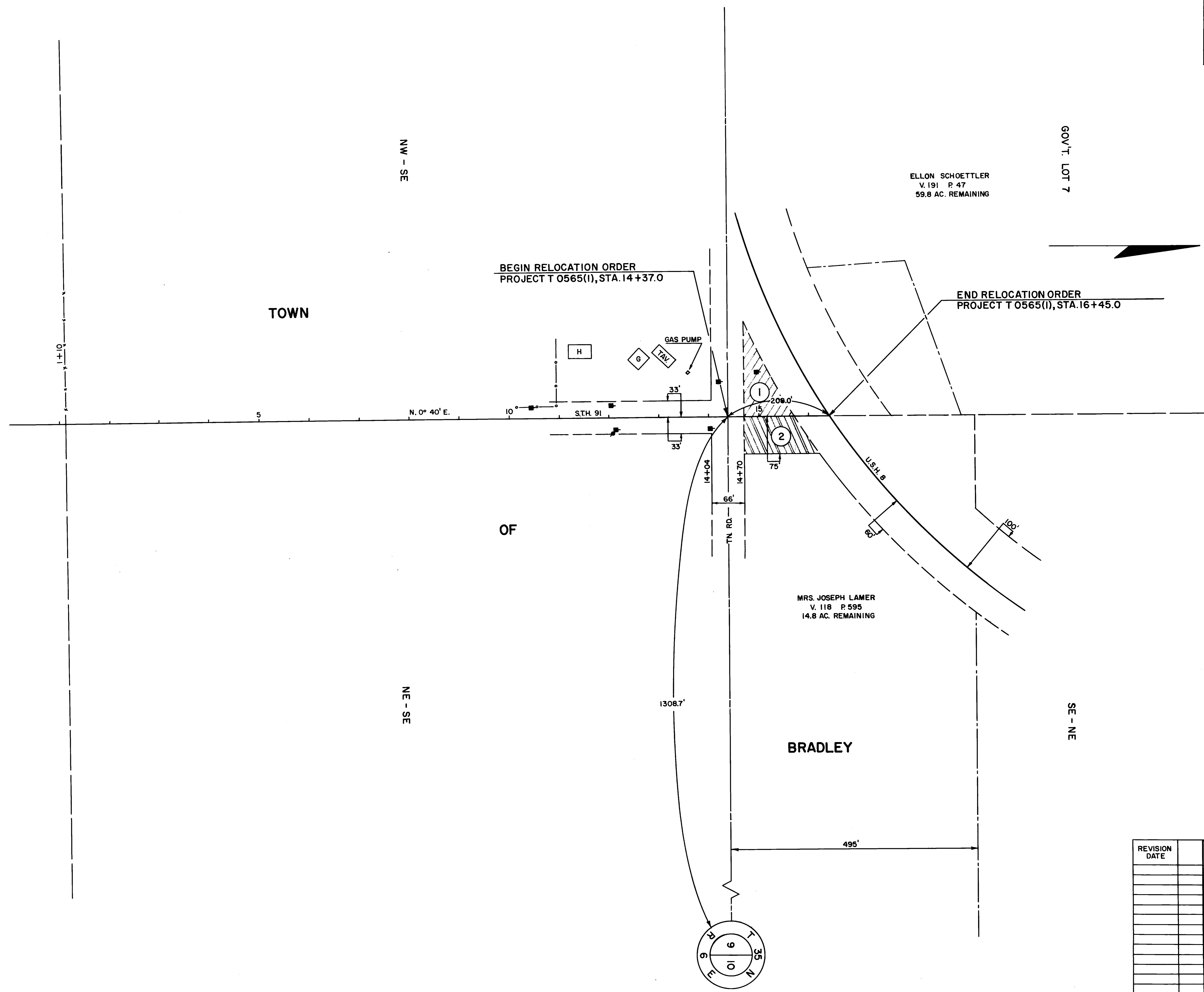
STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
**PROJECT T 0565 (1)**  
U.S.H. 8 AND S.T.H. 91 INTERSECTION ROAD  
S.T.H. 91 LINCOLN COUNTY

SCALE  
0 100 200  
LENGTH = 0.039 MILES FEET

DATED JAN. 20, 1965

T0565(1)

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.2               | 565.0             | 21.1                |         | 4                       | 4.1          |              |
| CONST. PROJECT     |                   |                     |         |                         |              |              |
|                    |                   |                     |         |                         |              |              |



NOTE:  
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

| REVISION | DATE |
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STATE HIGHWAY COMMISSION OF WISCONSIN  
PLAT OF RIGHT OF WAY REQUIRED  
PROJECT T 0565 (I)

