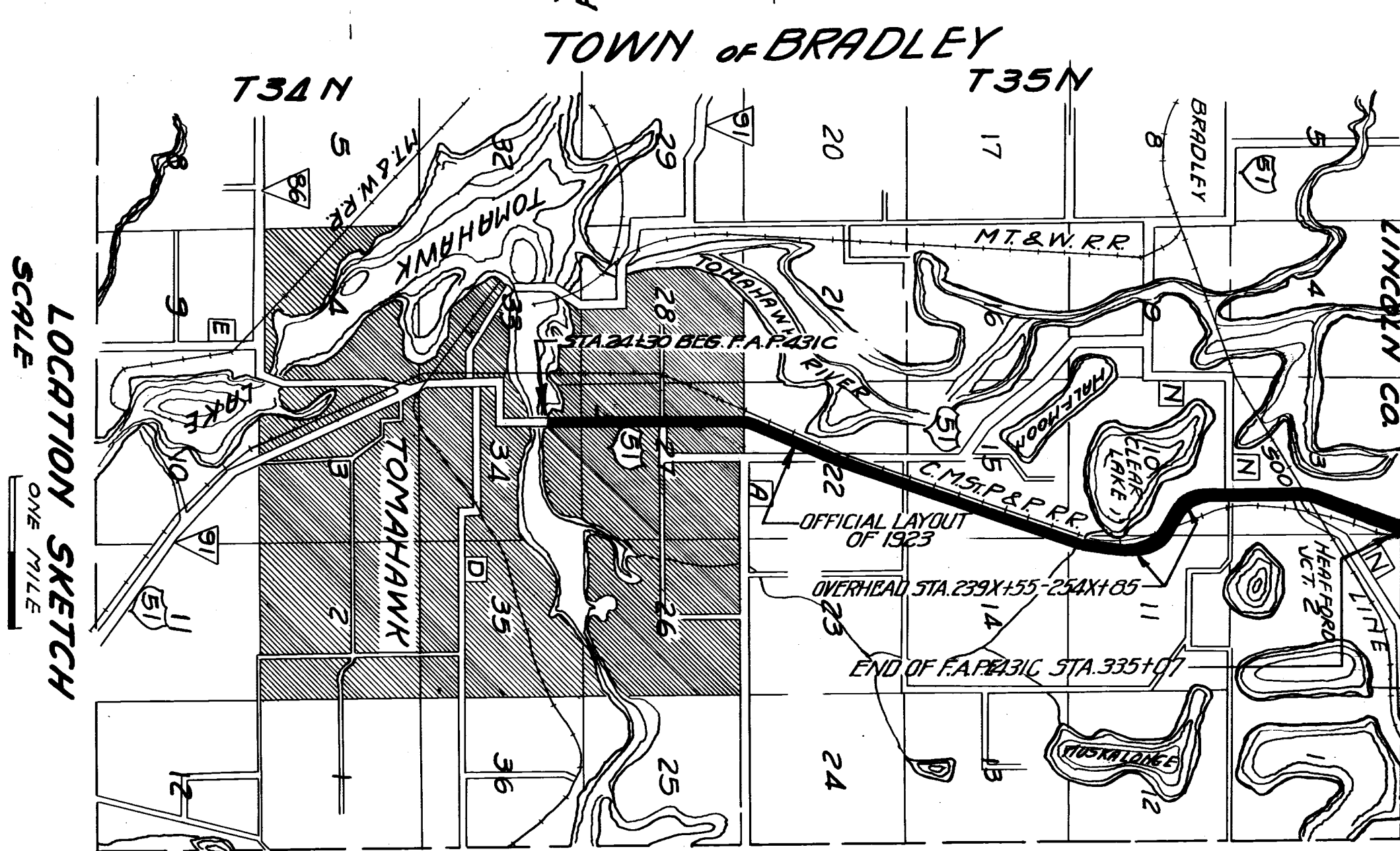


NO.	OWNER	ADDRESS	ACRES	DESCRIPTION	MORTGAGEE	ADDRESS	REMARKS
2	FRANK SAWDY		0.00	NE COR. GOVT. LOT 1 SEC. 34 T35N R6E	BRADLEY BANK		
3	M.L. FITZGERALD		0.00	S. Pt. W $\frac{1}{2}$ W $\frac{1}{2}$ GOVT. LOT 2	"		TOMAHAWK BLDG & LOAN ASSN.
4	EMILIE KLEHN		0.00	Mid. Pt. W $\frac{1}{2}$ GOVT. LOT 2	"		"
5	EMILIE KLEHN		0.10	N. Pt. W $\frac{1}{2}$	"		"
6	HENRY DU BOIS		0.19	S. Pt. W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		TOMAHAWK BLDG & LOAN ASSN.
7	F.A. BYINGTON		0.12	N. Pt. S $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	"		"
8	FRED WISSING		0.13	S $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		"
9	TOMAHAWK LAND CO.		0.12	N $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		"
10	W. I. Mac FARLANE		0.11	S $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		"
11	E. W. Mac DONALD		0.07	N 264 Ft. of 5394 Ft. W $\frac{1}{2}$ of NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		"
12	HELEN B. CUTTER		0.01	N 66 Ft. S $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		"
13	ROBERT L. WALTHERS		0.01	S $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	"		D.C. JONES, H.A. JOHNSON & W. I. Mac FARLANE
14	D.C. JONES, H.A. JOHNSON & W. I. Mac FARLANE		0.00	N $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	"		"
15	C. A. SEIDLE		0.00	SE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 27	"		MAGGIE B. SCOTT
16	C. A. SEIDLE		0.00	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"		MAGGIE B. SCOTT
17	HENRY JACK		0.10	SE COR. SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		AUGUST & ELIZA KRUEGER
18	AUGUST G. KRUEGER & ELIZA E. KRUEGER		0.02	S. Pt. E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	"		"
19	VICTOR SAMUEL		0.03	Mid. Pt. E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		"
20	CHRIS FRIEDRICKSON		0.09	N. Pt. E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	"		"
21	MYRON & JESSE WELTY		0.01	N 48 Ft. E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	"		"
22	MYRON IRVIN WELTY & JESSE WELTY		0.08	S $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		"
23	OSCAR SUTHERLAND		0.30	Mid. Pt. E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 27	"		TOMAHAWK BLDG & LOAN ASSN.
24	RALPH BAUMGARTNER		0.36	EP N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	"		KELLOG BROS LUMBER CO.
25	WILLIAM F. EHMANN Et. Al.		4.45	SW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 27	"		BRADLEY BANK
26	WILLIAM F. EHMANN Et. Al.		4.57	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"		BRADLEY BANK
27	MILWAUKEE LAND CO.		0.92	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 22	"		"
28	C. A. SEIDLE		4.13	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 22	"		MAGGIE B. SCOTT
29	ADDIE HOTCHKISS		4.84	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 22	"		"
30	GREENWOOD CEMETERY		1.57	SE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 22	"		"
TOTAL			22.33	Acres			



PLAT OF RIGHT OF WAY REQUIRED
 FED. AID PROJECT NO. E431C
 TOMAHAWK - CASSIAN ROAD
 U.S.H. NO. 51 LINCOLN COUNTY

SCALE = 400 FT.

Computed by M.B.B.
 Checked by A.L.G.