

Sheet Number	Total Sheets
4	

Index of Sheets

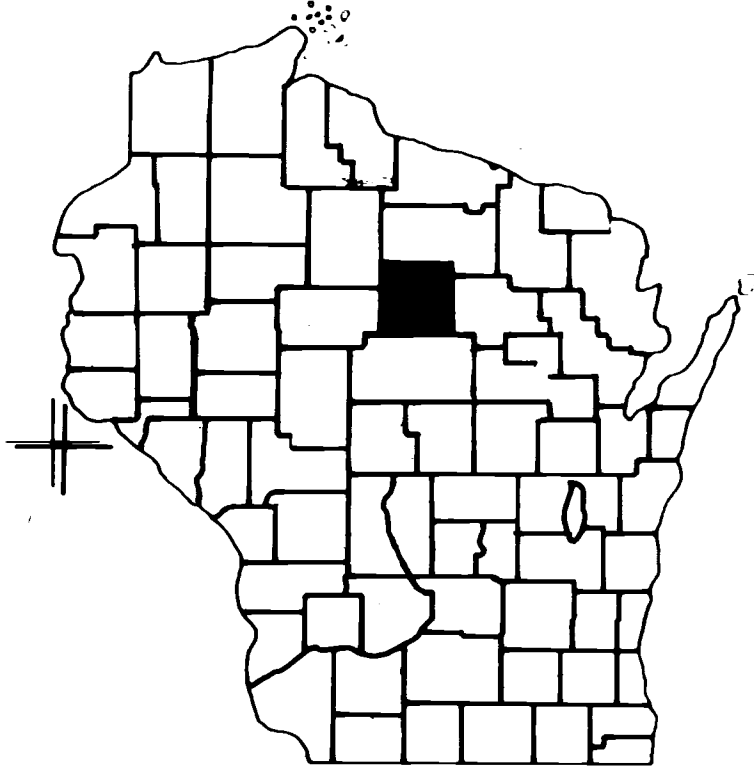
Sheet No.4.0	Title
Sheet No.4.1	SCHEDULE OF LANDS & INTERESTS REQUIRED
Sheet No.4.2	LAYOUT SHOWING PROPERTY BOUNDARIES & ACREAGES
Sheet No.4.3-4.21	PLAN & PARCEL SHEETS

STATE OF WISCONSIN  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

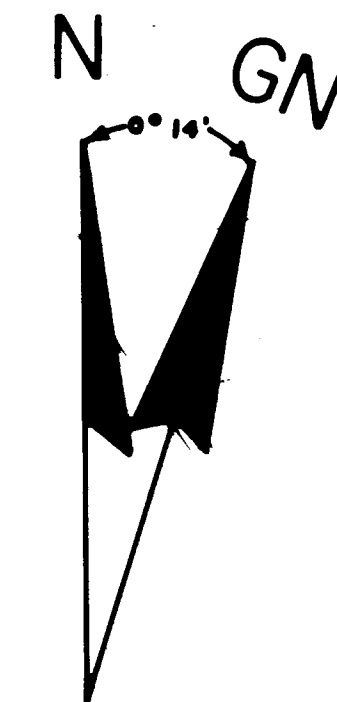
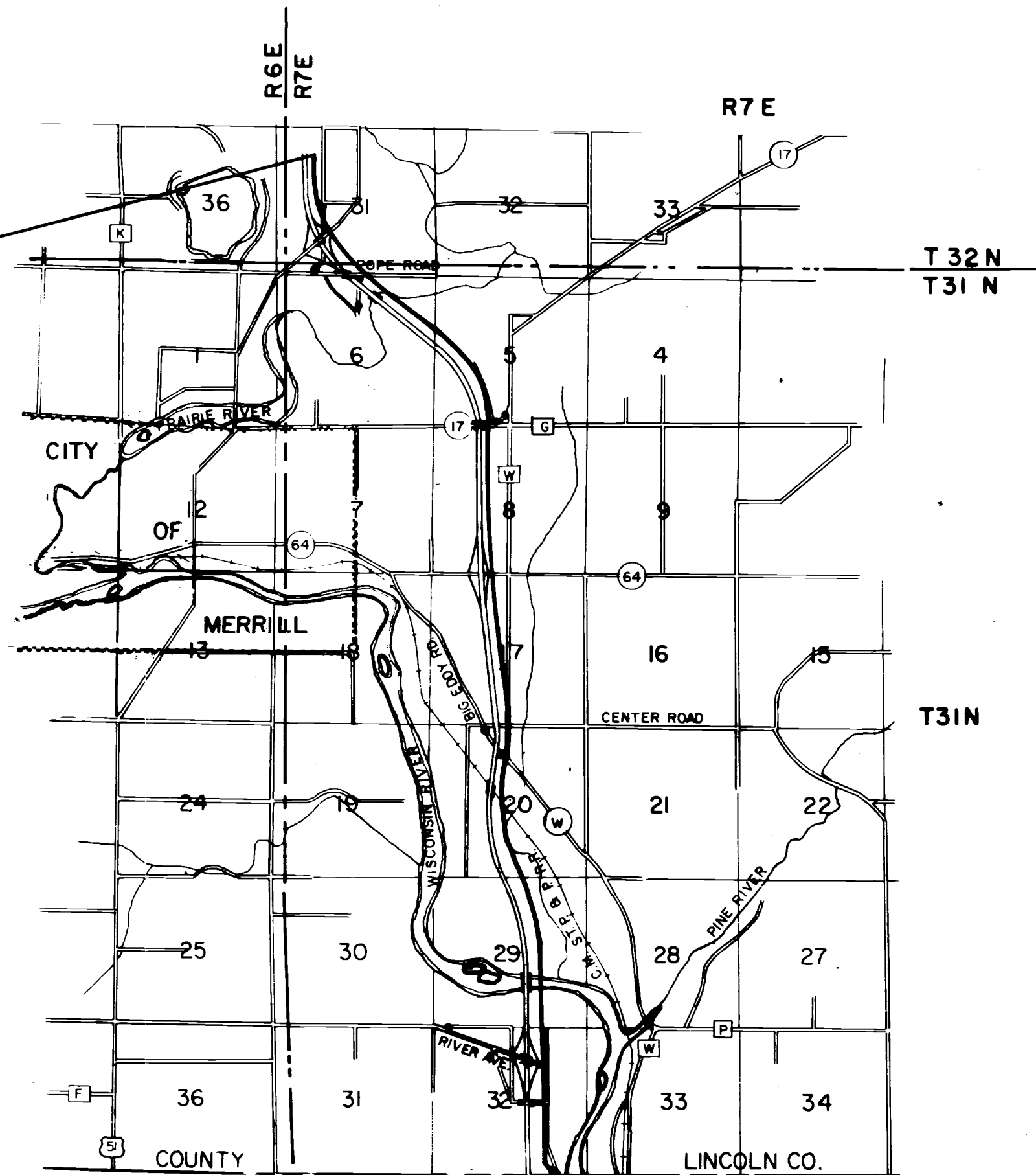
PLAT OF RIGHT OF WAY REQUIRED FOR

SOUTH COUNTY LINE - MERRILL  
 U.S.H. 51  
 LINCOLN COUNTY

PROJECT IDENTIFICATION NUMBER  
 1173 - 2 - 21



END PROJECT 1173-2-21  
 N 504,835.285  
 E 2,085,030.474  
 STA. 463+62  
 1328.97' N. & 2192.87' W. OF THE  
 CENTER OF SEC. 31, T32N, R7E



Layout  
 Scale 0 1 MI.

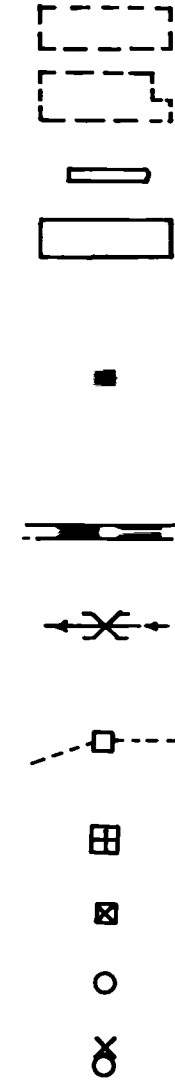
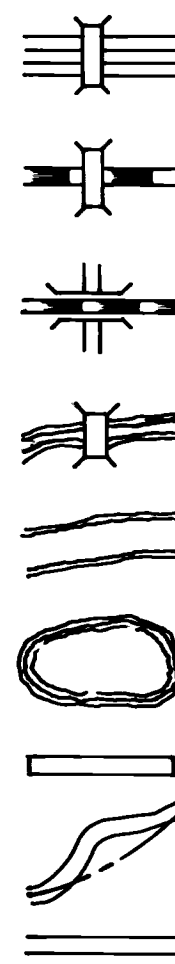
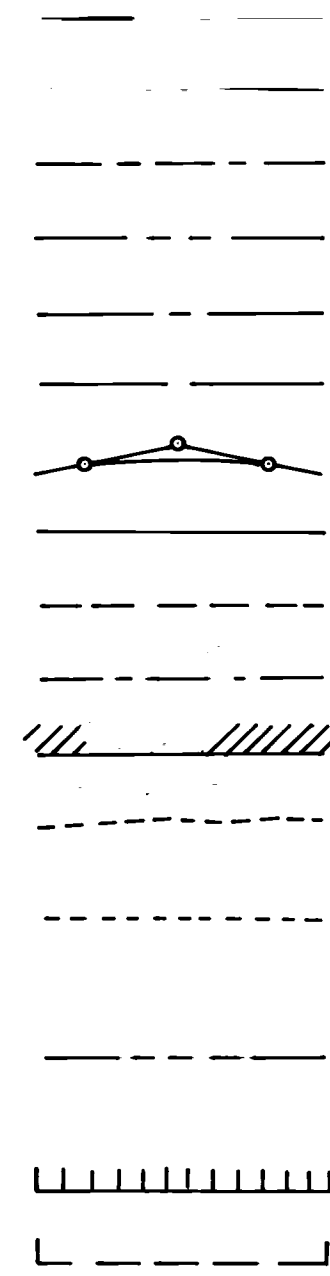
BEGIN PROJECT 1173-2-21  
 N 469,213.640  
 E 2,083,151.037  
 STA. 82+58.10=STA. 771+02.75 PROJ. 1175-1-21  
 0.02' S. AND 565.84'E. OF THE S. 1/4 CORNER  
 OF SEC. 32, T31N, R7E.

Total Net Length of Centerline = 7.220 Mi.

REVISION DATE	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS
1-27-72	
9-25-72	
3-12-73	
7-24-73 NC	Date <u>3-8-71</u> <i>R.B. Schindler</i> District Engineer
12-9-77 NC	Recommended for Approval:
6-9-87 NC	Date _____ Chief Design Engineer
1-9-97 NC	Approved: _____ Director, Bureau of Right of Way
	U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION
	REGION 8 WISCONSIN DIVISION
	Approved: _____
	Date _____ Division Engineer

1173-2-21

CONVENTIONAL



ACRES  
AND OTHERS  
CENTRAL ANGLE OR DELTA  
COMPANY  
CONCRETE  
CORNER  
CORPORATION  
COUNTY TRUNK HIGHWAY  
DEGREE OF CURVE  
EXTERNAL DISTANCE  
GOVERNMENT  
INCORPORATED  
INTERSECTION ANGLE  
IRON PIN  
LENGTH OF CURVE  
MILE  
MISCELLANEOUS  
MONUMENT

A. C.  
ET. AL.  
Δ  
CO.  
CONC.  
COR.  
CORP.  
C. T. H.  
D.  
E.  
GOV'T.  
INC.  
Δ OR I.  
I. P.  
L.  
MI.  
MISC.  
MON.

NORTHEAST  
NORTHWEST  
PAGE  
POINT OF CURVATURE  
POINT OF INTERSECTION  
POINT OF TANGENCY  
POINT OF CURVE  
POINT OF TANGENT  
PROPERTY LINE  
RADIUS  
RAILROAD  
SECTION  
SOUTHEAST  
SOUTHWEST  
STATE TRUNK HIGHWAY  
STATION  
STORE  
TANGENT OF LENGTH  
VOLUME

N. E.  
N. W.  
P.  
P. C.  
P. I.  
P. T.  
P. O. C.  
P. O. T.  
P. L.  
R.  
R. R.  
SEC.  
S. E.  
S. W.  
S. T. H.  
STA.  
ST.  
T.  
V.

SCHEDULE OF LANDS AND INTERESTS

LINE NUMBER	ACRES	OWNER	* INTEREST REQUIRED	ACRES	DATE
1	4.3	DUNCAN McDONALD	FEE & RELEASE OF RIGHTS	34.65	1173-2-21
2	4.4	HARVEY SEIDLER	FEE & RELEASE OF RIGHTS	47.34	1173-2-21
14	4.5	JOHN C. MADRAS	FEE & RELEASE OF RIGHTS	7.60	1173-2-21
15	4.5	JOSEPH BROCK	FEE & RELEASE OF RIGHTS	14.61	1173-2-21
16	4.5 - 4.6	FREDERICK A. DOEPKE	FEE & RELEASE OF RIGHTS	46.45	1173-2-21
17	4.6 - 4.7	ELIZABETH GRUETZMACHER ET. AL.	FEE & RELEASE OF RIGHTS	19.28	1173-2-21
18	4.7	ALVIN LEZOTTE	FEE & RELEASE OF RIGHTS	14.16	1173-2-21
19	4.10-4.11 4.16-4.17-4.20	WISCONSIN PUBLIC SERVICE CORP.	RELEASE OF RIGHTS	-----	1173-2-40
20	4.8	WALTER M. GULKE	FEE & RELEASE OF RIGHTS	17.50	1173-2-21
21	4.8	EWALD KUNKEL	FEE & RELEASE OF RIGHTS	4.57	1173-2-21
22	4.9	ALBERT BRUNSCH	FEE & RELEASE OF RIGHTS	25.32	1173-2-21
23	4.9 - 4.10 4.13 - 4.16 - 4.17	MICHIGAN - WISCONSIN PIPELINE CO.	RELEASE OF RIGHTS	---	1173-2-41
24	4.10 & 4.12	LESTER FRIEND	FEE & RELEASE OF RIGHTS	23.61	1173-2-21
26	4.10 4.11 - 4.13	JOHN ROTHLSBERG	FEE & RELEASE OF RIGHTS	10.60	1173-2-21
27	4.11	RUTH NIENOW SCHUMAN	FEE & L.H.E.	0.27	1173-2-21
28	4.11 - 4.13	PINE RIVER FARMERS DAIRY CO-OP.	FEE & RELEASE OF RIGHTS	8.23	1173-2-21
29	4.13	JAMES LEMKE	FEE & RELEASE OF RIGHTS	0.60	1173-2-21
30	4.12	RONALD SCHREIBER & LEROY GROBE L.C.	FEE & RELEASE OF RIGHTS	0.17	1173-2-21
31	4.12	DANIEL L'EE FRICK	FEE & RELEASE OF RIGHTS	0.22	1173-2-21
32	4.12	OTTO ZASTROW	FEE & RELEASE OF RIGHTS	0.01	1173-2-21
33					
34	4.12	ROGER ZUELSDORFF	FEE	0.10	1173-2-21
35	4.12 - 4.13	QUINTIN SCHNEIDER	FEE & RELEASE OF RIGHTS	10.07	1173-2-21
36	4.12	HELEN ZUELSDORF	FEE	0.42	1173-2-21
37	4.10 - 4.12	AUDREY JANIK	FEE & RELEASE OF RIGHTS	1.45	1173-2-21
38	4.10	ROBERT L. SPEARS	FEE & RELEASE OF RIGHTS	0.56	1173-2-21
39	4.10	MRS. MARGARET SPEARS	FEE & RELEASE OF RIGHTS	0.57	1173-2-21
40	4.10	JACOB R. SOMMI	FEE	0.75	1173-2-21
41	4.10	MURIEL HINTZE	FEE	0.45	1173-2-21
42	4.10	RONALD SPEARS	FEE	2.08	1173-2-21
43	4.13	CLIFFORD GATTERMAN	FEE & RELEASE OF RIGHTS	3.33	1173-2-21
44	4.13	LENA SCHULTZ WITTEW	FEE & RELEASE OF RIGHTS	8.77	1173-2-21
45	4.14	WESLEY R. DONNER	FEE & RELEASE OF RIGHTS	12.14	1173-2-21
46	4.14 - 4.15	WALTER SCHWOCH	FEE & RELEASE OF RIGHTS	10.88	1173-2-21
47	4.14 - 4.16	EMMA PETERSON	FEE & RELEASE OF RIGHTS	3.52	1173-2-21
48	4.16 - 4.17	PALMER JAEGER	FEE & RELEASE OF RIGHTS	26.45	1173-2-21
49	4.15 - 4.16	WALTER R. PREY	FEE & RELEASE OF RIGHTS	11.41	1173-2-21
50	4.16 - 4.17	GEORGE PETERSON ET. AL.	FEE & RELEASE OF RIGHTS	27.94	1173-2-21
51	4.17 - 4.18	WILLIAM S LUKOW	FEE & RELEASE OF RIGHTS	4.23	1173-2-21
52	4.18	EDMOND H. MERKEL	FEE & RELEASE OF RIGHTS	0.63	1173-2-21
53	4.18	JAMES ANNIS	FEE & RELEASE OF RIGHTS	0.28	1173-2-21
54	4.18 & 4.19	JUNIOR FRED WILL	FEE & RELEASE OF RIGHTS	1.61	1173-2-21
55	4.18	ALBERT HEPP	FEE & RELEASE OF RIGHTS	21.24	1173-2-21
56	4.18 - 4.20	EDWIN SANDAS	FEE & RELEASE OF RIGHTS	1.23	1173-2-21
57	4.18	FLORIANN CHILSEN	FEE	0.93	1173-2-21
58	4.18 - 4.19	GERTRUDE SCHWARTZ	FEE & RELEASE OF RIGHTS	2.60	1173-2-21
59					
60	4.18 - 4.19	JUDITH A. ROWE	FEE & RELEASE OF RIGHTS	1.70	1173-2-21
61	4.18 4.20 - 4.21	LEO BARTH ET. AL.	FEE & RELEASE OF RIGHTS	32.44	1173-2-21
62	4.20 - 4.21	JOHN W. ERICKSON	FEE & RELEASE OF RIGHTS	20.45	1173-2-21
67					
68	4.8	C. M. ST. P. & P. RAILROAD	HIGHWAY EASEMENT	1.35	1173-2-21
69	4.4 4.15 - 4.16	GENERAL TELEPHONE CO.	RELEASE OF RIGHTS	---	1173-2-43
71	4.5	HOWARD J. NUTTER	RELEASE OF RIGHTS	---	1173-2-21
72	4.8	WISCONSIN PUBLIC SERVICE CORP.	FEE	0.67	1173-2-40
73	4.8	WISCONSIN PUBLIC SERVICE CORP.	RELEASE OF RIGHTS	---	1173-2-40
74	4.4 - 4.18	WISCONSIN PUBLIC SERVICE CORP.	RELEASE OF RIGHTS	---	1173-2-40
75	4.19	EDMUND DYMERSKI	RELEASE OF RIGHTS	---	1173-2-21
76	4.11	GEORGE F. JENSEN	FEE	0.17	1173-2-21

\* TO BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN

1-27-72  
9-25-72  
3-12-73  
7-24-73  
12-9-77  
6-9-87  
1-9-97

1173-2-21

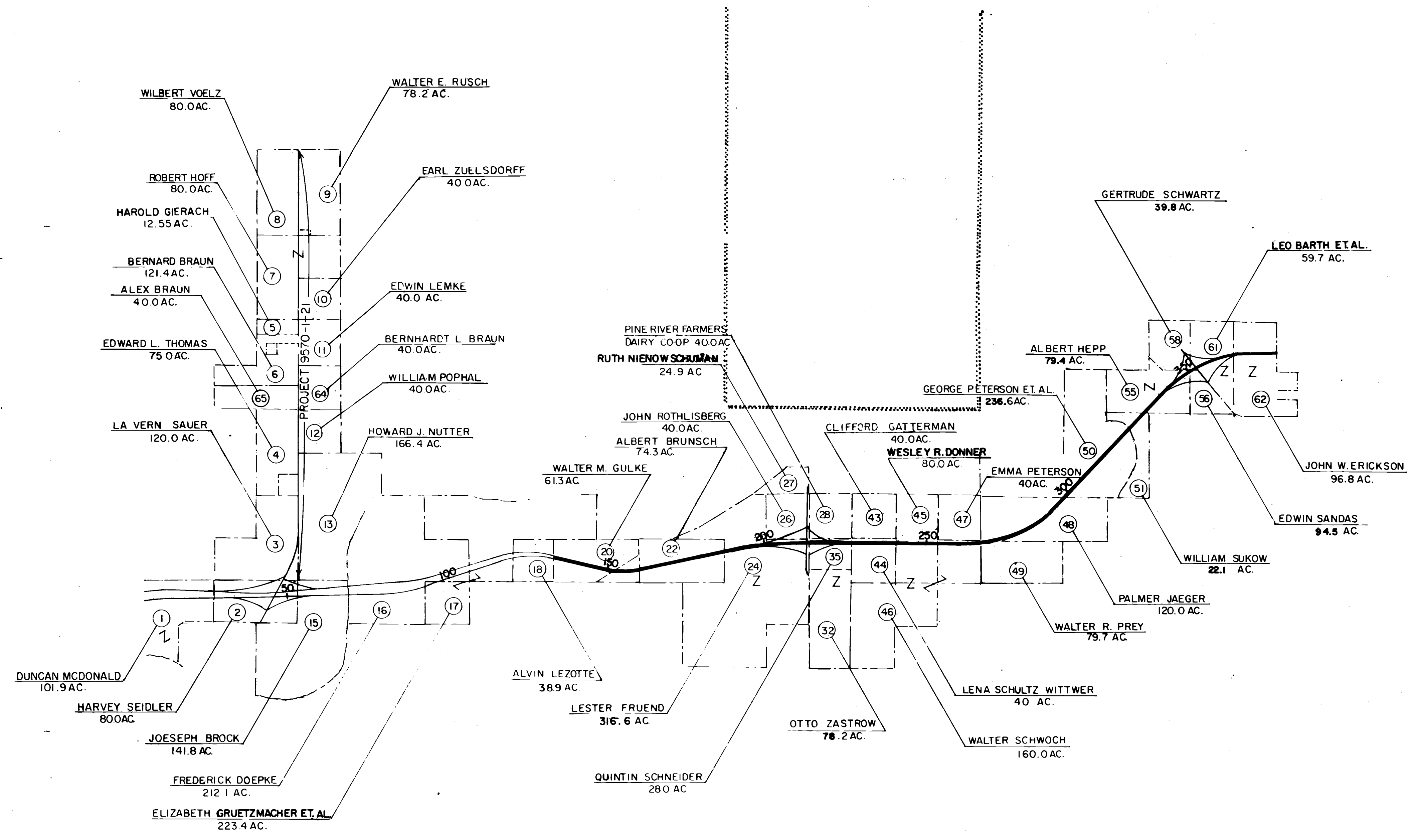
4

NC  
NC  
NC

South County Line - Merrill  
U. S. H. 51

Lincoln County  
Mar. 8, 1971

DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.2	
9-25-72 NC			
3-12-73			
7-24-73 NC			
12-9-77 NC			
6-9-87 NC	Layout Showing Property Boundaries & Acreage		
1-9-97 NC	U.S.H. 51	Lincoln County	
Not to Scale		DATE MARCH 8, 1971	







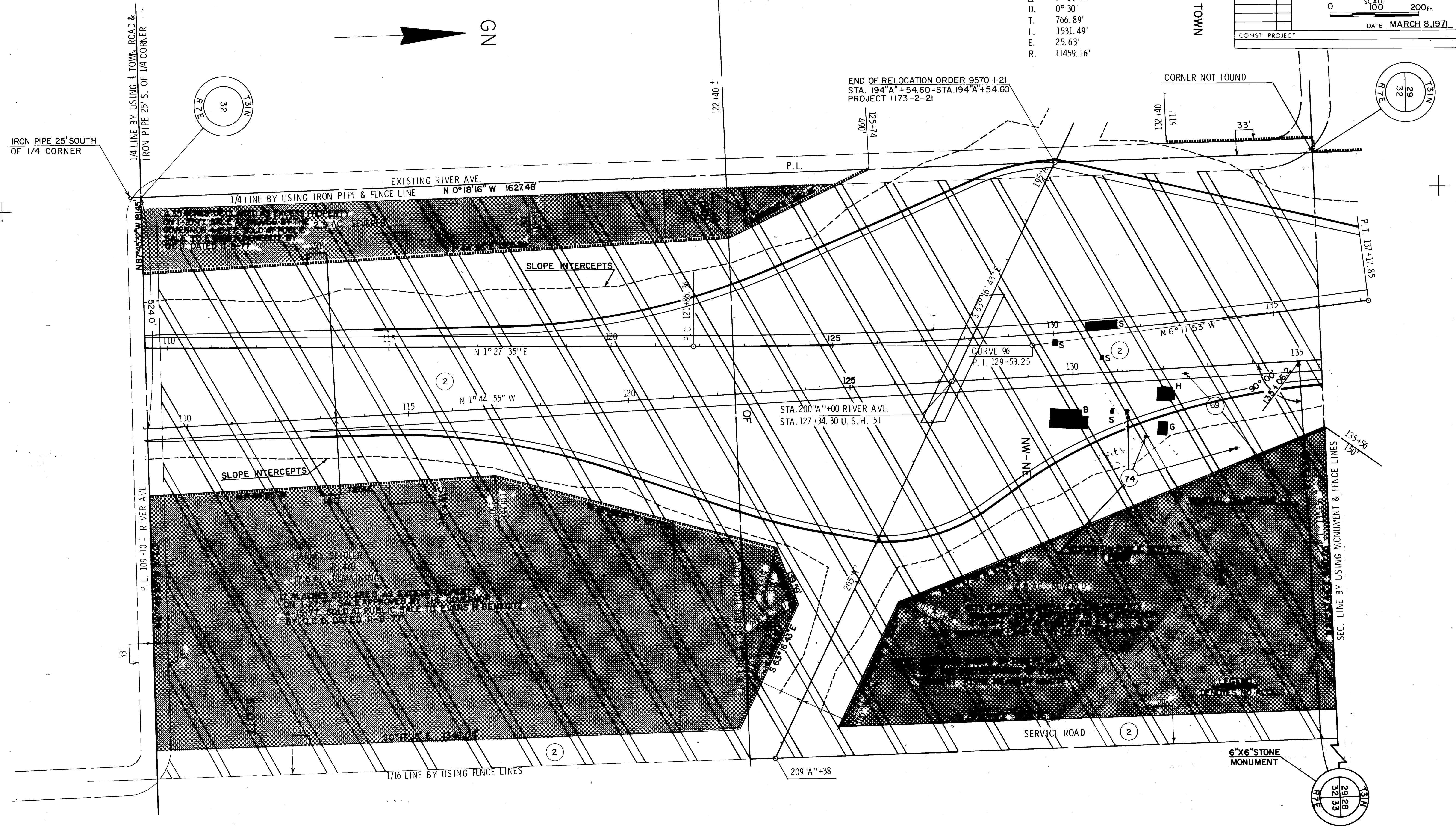
REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.4	
9-25-72			
3-12-73			
7-24-73 NC			
12-9-77 NC			
6-9-87 NC	PLAT OF RIGHT OF WAY REQUIRED		
1-9-97 NC	SOUTH COUNTY LINE - MERRILL		
	LINCOLN	U.S.H. 51	COUNTY
	SCALE		200 Ft
	0		100
			DATE MARCH 8, 1971
CONST PROJECT			

CURVE 96  
P. I. 129+53.25  
N. 473.861.73  
E. 2,092,938.08  
L. 172° 20' 33"  
Δ 7° 39' 27"  
D. 0° 30'  
T. 766.89'  
L. 1531.49'  
E. 25.63'  
R. 11459.16'

TOWN

END OF RELOCATION ORDER 9570-1-21  
STA. 194''A''+54.60=STA.194''A''+54.60  
PROJECT 1173-2-21

CORNER NOT FOUND







REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21		
9-25-72			
3-12-73	FEDERAL PROJECT DESIGNATION	4.6	
7-24-73	NC		
12-9-77	NC		
6-9-87	NC		
1-9-97	NC		
Plat of Right of Way Required South County Line - Merrill Lincoln U.S.H. 51 County			
SCALE		0 100 200 FT	
DATE		MARCH 8, 1971	
PROJECT			

CURVE 196  
P.I. 174+35.23  
N. 478,319.79  
E. 2,092,453.94  
I. 171°22'37"  
Δ 8°37'23"  
D 0°30'  
T. 863.93'  
L. 1724.59'  
E. 32.52'  
R. 11459.16

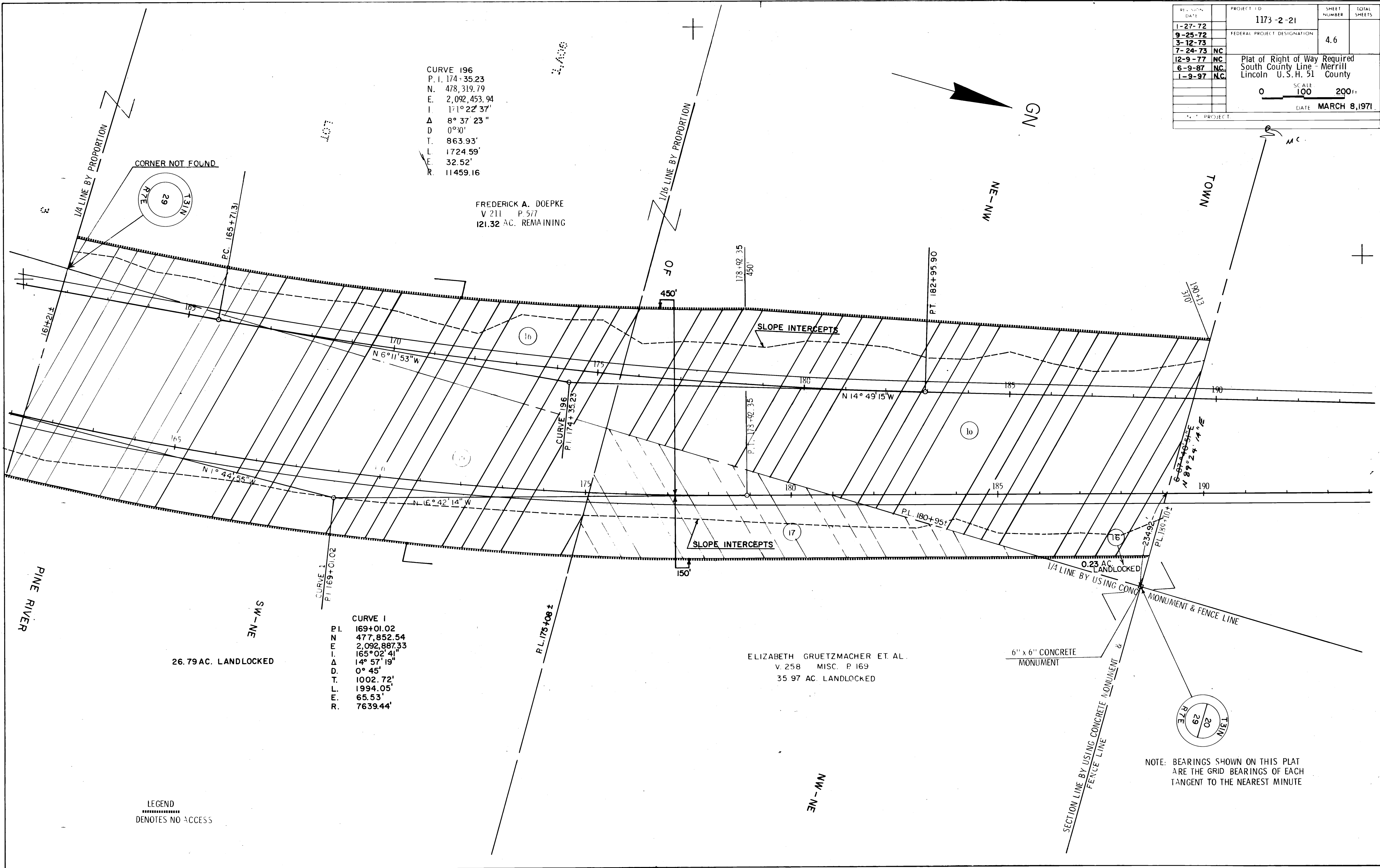
FREDERICK A. DOEPKE  
V. 211 P. 577  
121.32 AC. REMAINING

CURVE 1  
P.I. 169+01.02  
N. 477,852.54  
E. 2,092,887.33  
I. 165°02'41"  
Δ 14°57'19"  
D 0°45'  
T. 1002.72'  
L. 1994.05'  
E. 65.53'  
R. 7639.44'

ELIZABETH GRUETZMACHER ET AL.  
V. 258 MISC. P. 169  
35.97 AC. LANDLOCKED

LEGEND  
.....  
DENOTES NO ACCESS

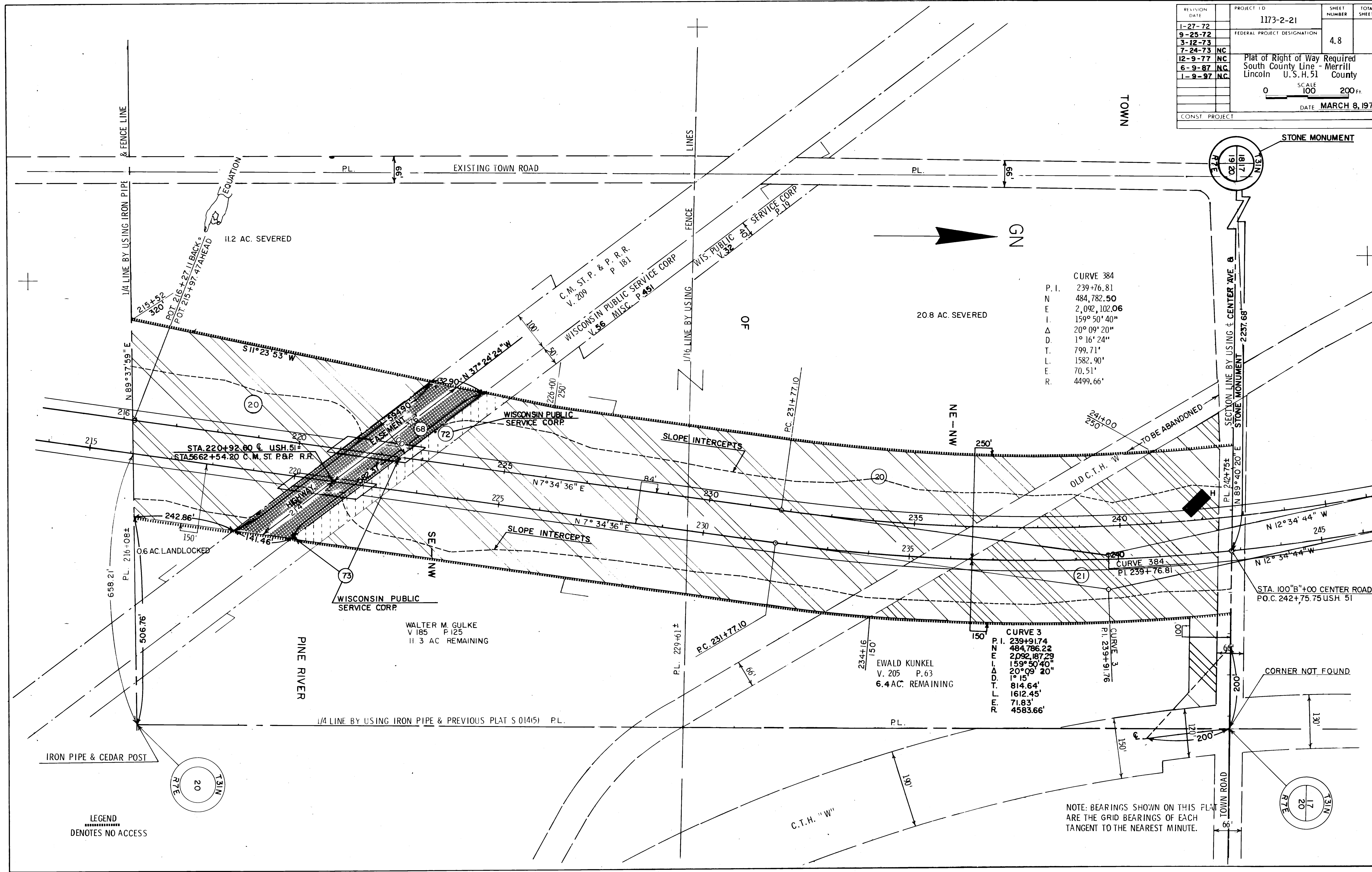
NOTE: BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST MINUTE







REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.8	
9-25-72	FEDERAL PROJECT DESIGNATION		
3-12-73			
7-24-73 NC			
12-9-77 NC	Plat of Right of Way Required		
6-9-87 NC	South County Line - Merrill		
1-9-97 NC	Lincoln U.S.H. 51 County		
	SCALE	0	100 200 Ft.
	DATE	MARCH 8, 1971	
CONST. PROJECT			



CURVE 384

P. I.	239+76.81
N	484,782.50
E	2,092,102.06
I	159° 50' 40"
Δ	20° 09' 20"
D	1° 16' 24"
T	799.71'
L	1582.90'
E	70.51'
R	4499.66'

CURVE 3

P. I.	239+91.74
N	484,786.22
E	2,092,187.29
I	159° 50' 40"
Δ	20° 09' 20"
D	1° 15'
T	814.64'
L	1612.45'
E	71.83'
R	4583.66'

EWALD KUNKEL  
V. 205 P. 63  
6.4 AC. REMAINING

WALTER M. GULKE  
V. 185 P. 125  
11.3 AC. REMAINING

LEGEND  
--- DENOTES NO ACCESS

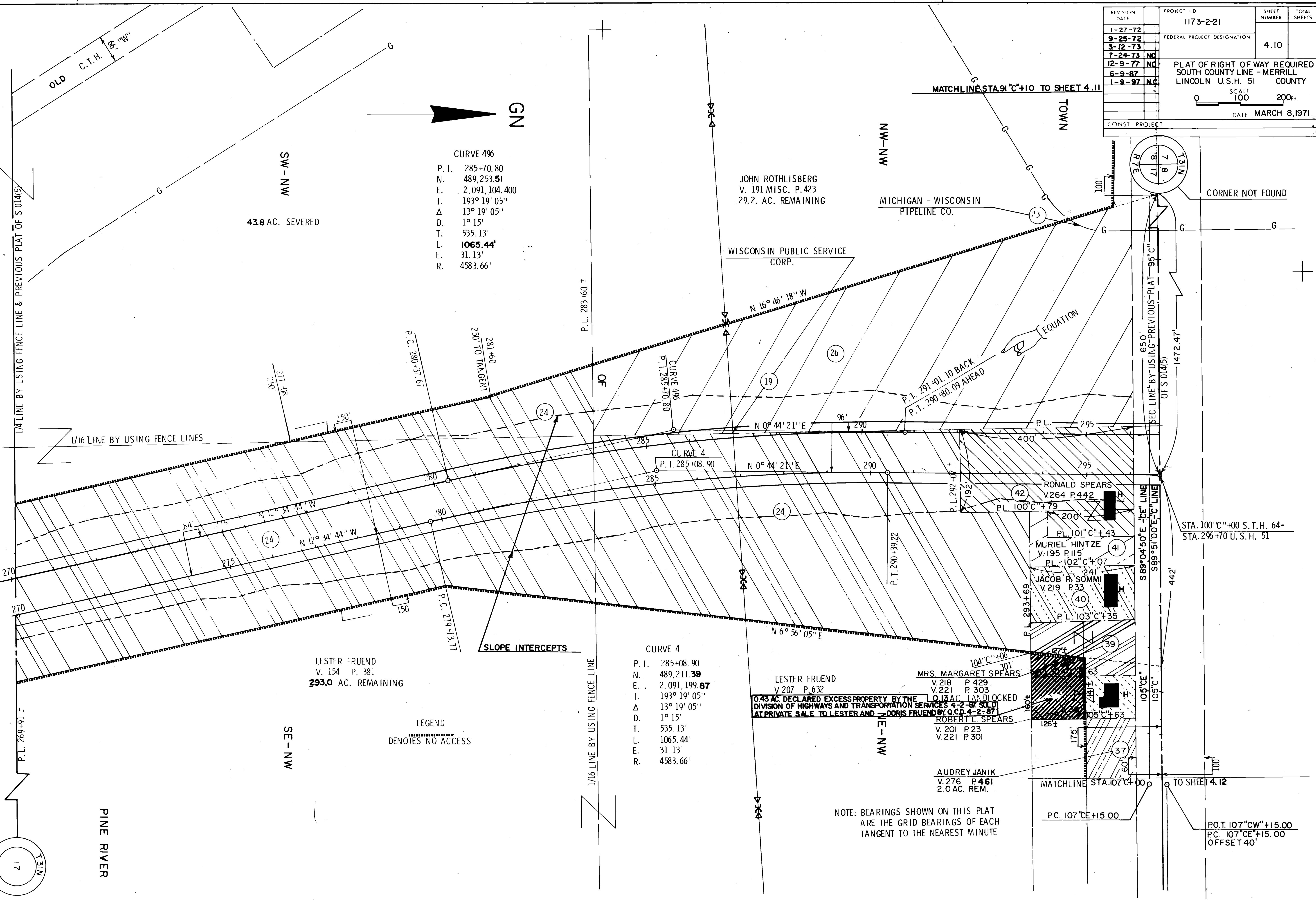
NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.10	
9-25-72	FEDERAL PROJECT DESIGNATION		
3-12-73			
7-24-73			
12-9-77			
6-9-87			
1-9-97			
CONST. PROJECT		DATE MARCH 8, 1971	

PLAT OF RIGHT OF WAY REQUIRED  
SOUTH COUNTY LINE - MERRILL  
LINCOLN U.S.H. 51 COUNTY

SCALE 100 200ft.



**CURVE 496**  
P. I. 285+70.80  
N. 489,253.51  
E. 2,091,104.400  
I. 193° 19' 05"  
Δ 13° 19' 05"  
D. 1° 15'  
T. 535.13'  
L. 1065.44'  
E. 31.13'  
R. 4583.66'

**CURVE 4**  
P. I. 285+08.90  
N. 489,211.39  
E. 2,091,199.87  
I. 193° 19' 05"  
Δ 13° 19' 05"  
D. 1° 15'  
T. 535.13'  
L. 1065.44'  
E. 31.13'  
R. 4583.66'

LESTER FRIEND  
V. 154 P. 381  
**293.0 AC. REMAINING**

LESTER FRIEND  
V. 207 P. 632  
**0.43 AC. DECLARED EXCESS PROPERTY BY THE DIVISION OF HIGHWAYS AND TRANSPORTATION SERVICES 4-2-87 BY SOLD AT PRIVATE SALE TO LESTER AND DORIS FRIEND BY Q.C.D. 4-2-87**

MRS. MARGARET SPEARS  
V. 218 P. 429  
V. 221 P. 303  
ROBERT L. SPEARS  
V. 201 P. 23  
V. 221 P. 301

AUDREY JANIK  
V. 276 P. 461  
2.0 AC. REM.

LEGEND  
DENOTES NO ACCESS

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

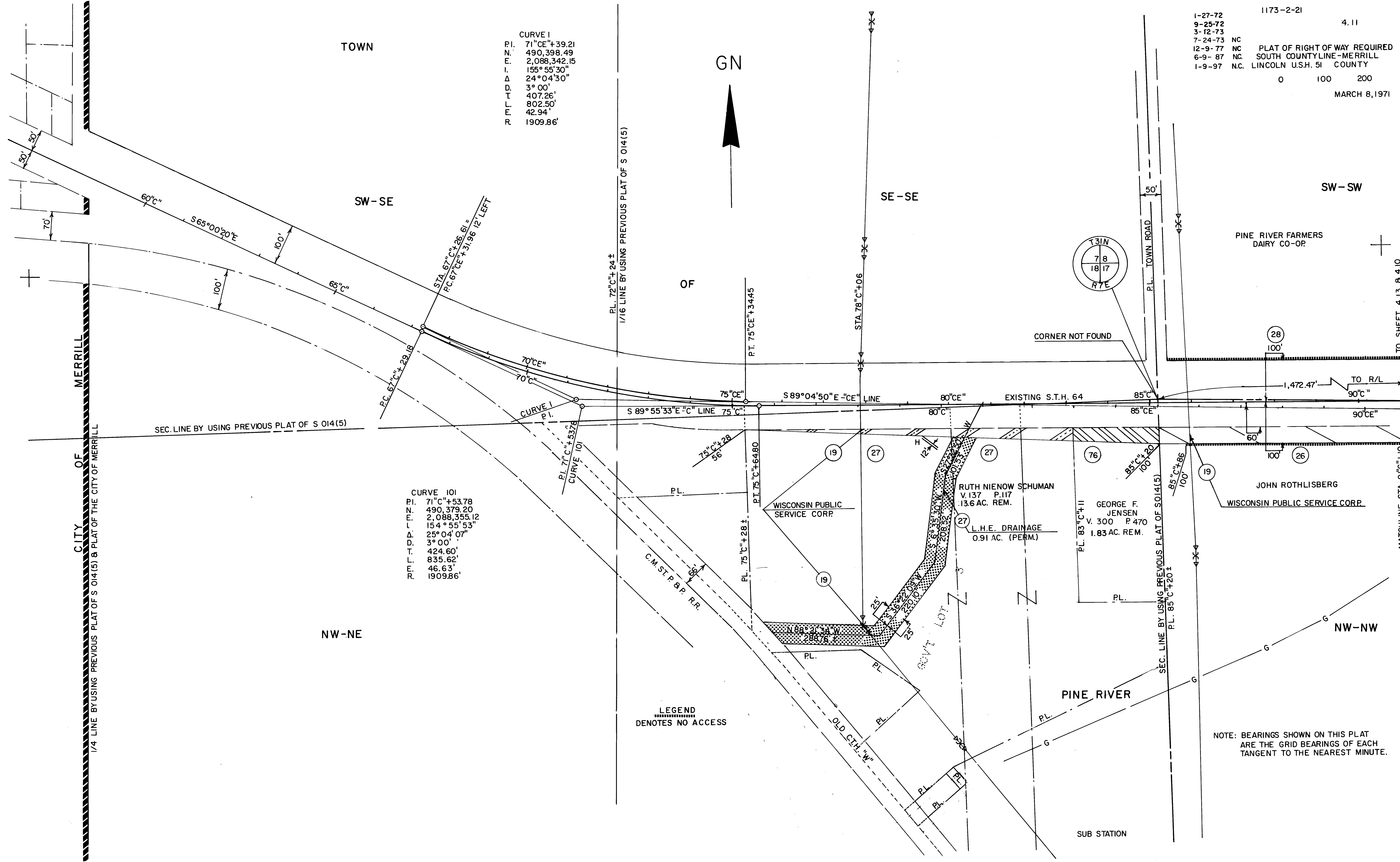


CURVE I

P.I.	71°CE"+39.21
N.	490,398.49
E.	2,088,342.15
I.	155°55'30"
Δ	24°04'30"
D.	3°00'
T.	407.26'
L.	802.50'
F.	42.94'
R.	1909.86'

CURVE 101

P.I.	71°C"+53.78
N.	490,379.20
E.	2,088,355.12
I.	154°55'53"
Δ	25°04'07"
D.	3°00'
T.	424.60'
L.	835.62'
F.	46.63'
R.	1909.86'

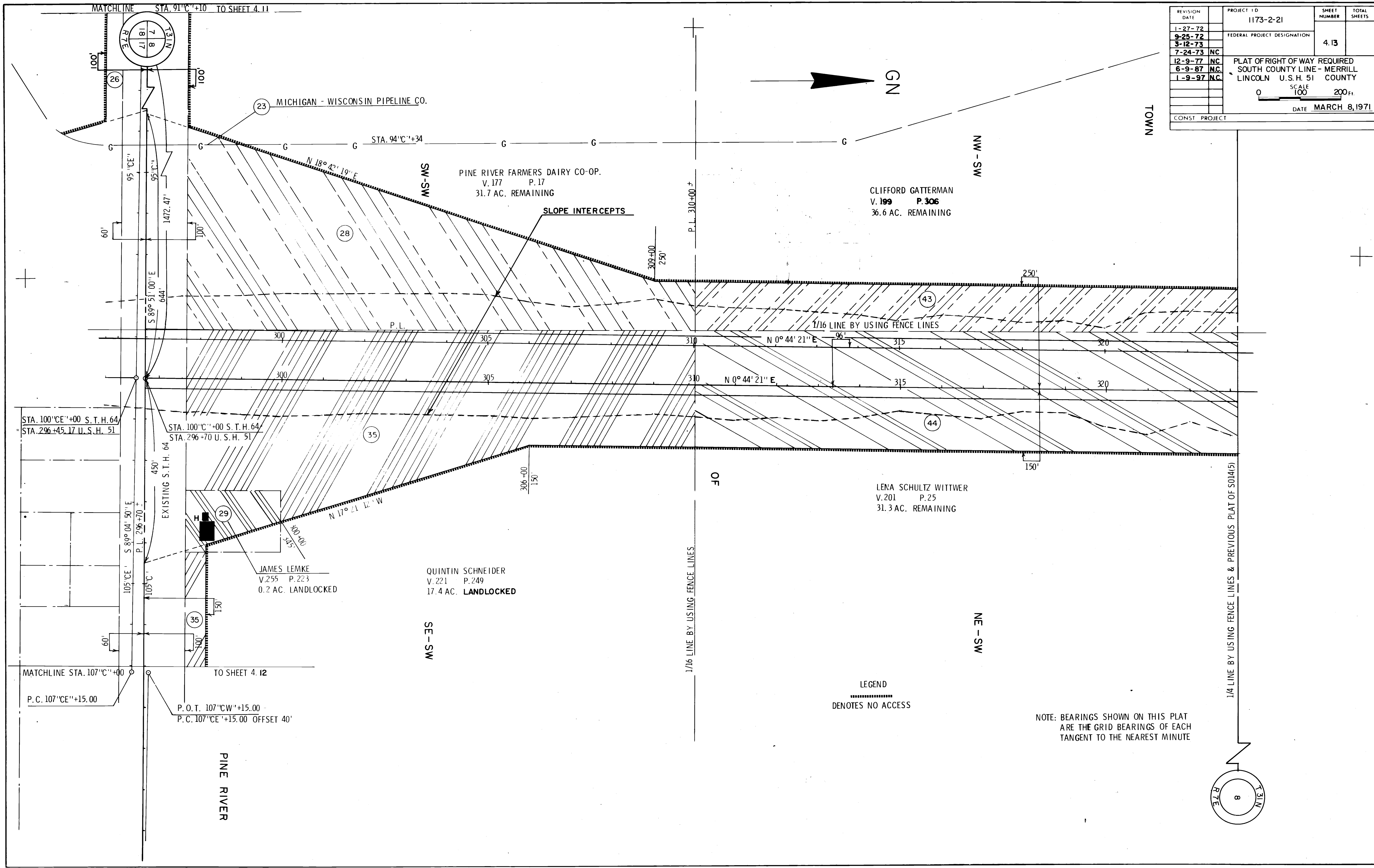


LEGEND  
 DENOTES NO ACCESS

NOTE: BEARINGS SHOWN ON THIS PLAT  
 ARE THE GRID BEARINGS OF EACH  
 TANGENT TO THE NEAREST MINUTE.

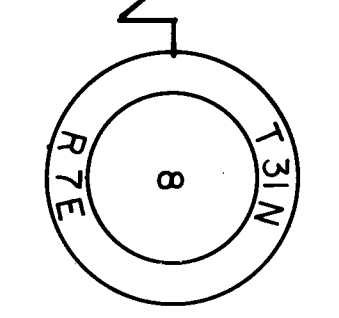


REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.13	
9-25-72	FEDERAL PROJECT DESIGNATION		
3-12-73			
7-24-73 NC			
12-9-77 NC	PLAT OF RIGHT OF WAY REQUIRED		
6-9-87 NC	SOUTH COUNTY LINE - MERRILL		
1-9-97 NC	LINCOLN U.S.H. 51 COUNTY		
	SCALE	0	100
			200 Ft.
	DATE	MARCH 8, 1971	
CONST. PROJECT			



LEGEND  
 .....  
 DENOTES NO ACCESS

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE





REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.14	
9-25-72	FEDERAL PROJECT DESIGNATION		
3-12-73			
7-24-73 NC			
12-9-77 NC	Plat of Right of Way Required		
6-9-87 NC	South County Line - Merrill		
1-9-97 NC	Lincoln U.S.H. 51 County		
	SCALE		
	0 100 200 Ft.		
	DATE		
	MARCH 8, 1971		
CONST. PROJECT			

CURVE 596  
P. I. 360+98.75  
N 496,806.66  
E 2,091,201.84  
I. 133° 16' 28"  
Δ 46° 43' 32"  
D. 1° 32' 19"  
T. 1608.53'  
L. 3036.76'  
E. 332.57'  
R. 3723.72'

CURVE 5  
P. I. 361+40.21  
N 496,846.89  
E 2,091,298.37  
I. 133° 16' 28"  
Δ 46° 43' 32"  
D. 1° 30'  
T. 1650.00'  
L. 3115.05'  
E. 341.14'  
R. 3819.72'

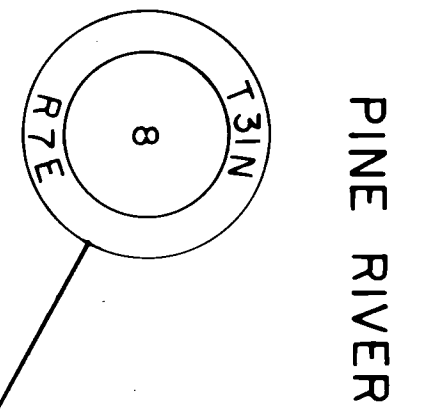
EMMA PETERSON  
V. 252 MISC. P. 477  
V. 124 P. 261  
36.6 AC. REMAINING

WESLEY R. DONNER  
V. 107 P. 329  
31.8 AC. REMAINING

WALTER H. SCHWOCH  
V. 197 P. 55  
184.2 AC. REMAINING

36.1 AC. LANDLOCKED

1/4 LINE BY USING FENCE LINES  
& PREVIOUS PLAT S 014(5)

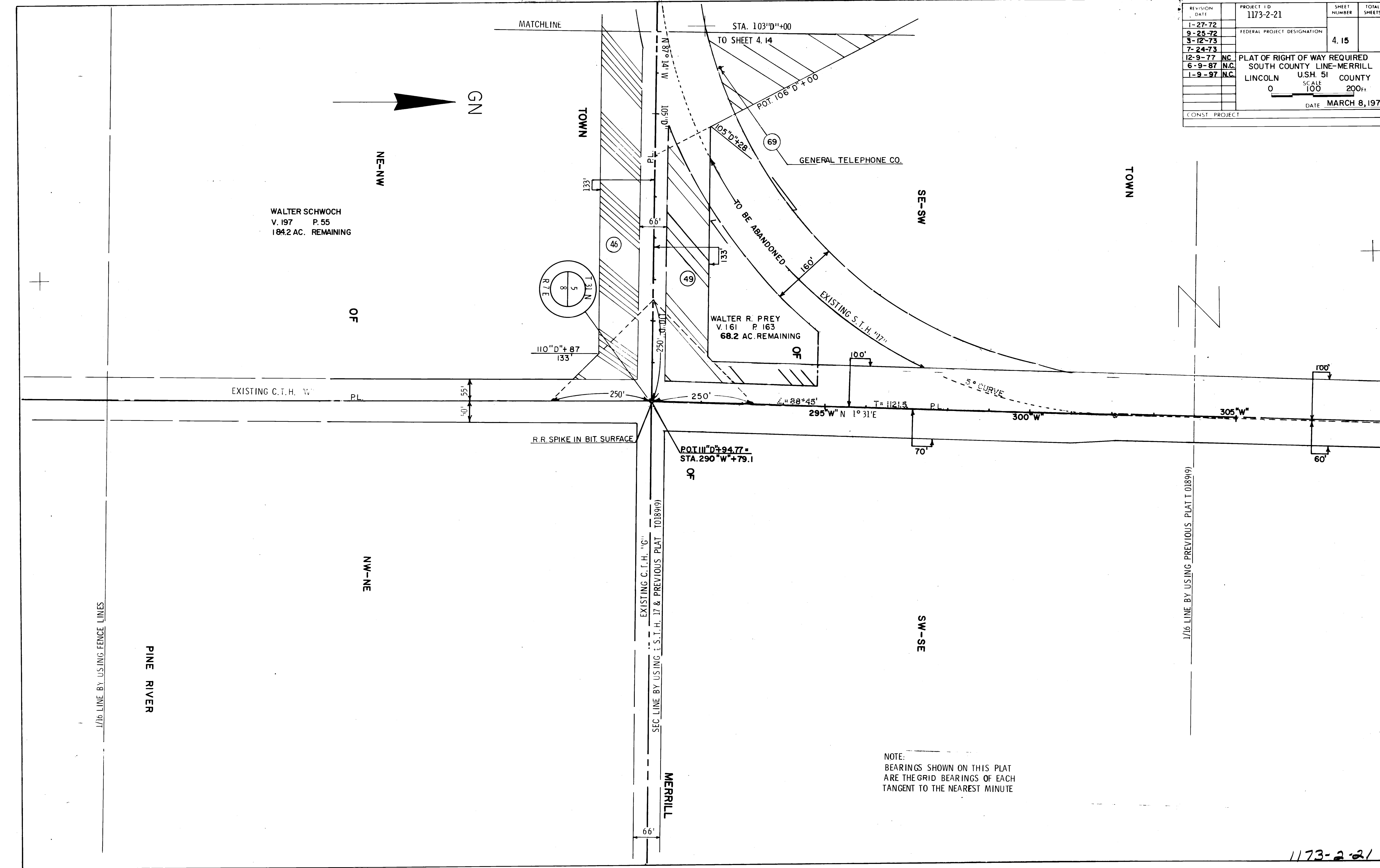


PINE RIVER

LEGEND  
.....  
DENOTES NO ACCESS

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST MINUTE

REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.15	
9-25-72	FEDERAL PROJECT DESIGNATION		
3-12-73			
7-24-73			
12-9-77 N.C.	PLAT OF RIGHT OF WAY REQUIRED		
6-9-87 N.C.	SOUTH COUNTY LINE-MERRILL		
1-9-97 N.C.	LINCOLN U.S.H. 51 COUNTY		
	SCALE 0 100 200 Ft.		
	DATE MARCH 8, 1971		
CONST. PROJECT			



1173-2-21

REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21		
9-25-72	FEDERAL PROJECT DESIGNATION	4.16	
3-12-73			
7-24-73	NC		
12-9-77	NC		
6-9-87	NC		
1-9-97	NC		

PLAT OF RIGHT OF WAY REQUIRED SOUTH COUNTY LINE-MERRILL	
U.S.H. 51	
LINCOLN COUNTY	SCALE 1" = 200'
DATE MARCH 8, 1971	

**CURVE 596**  
P. I. 360+98.75  
N 496.806.66  
E 2 091.201.84  
I 133° 16' 28"  
Δ 46° 43' 32"  
D. 1° 32' 19"  
T. 1608.53'  
L. 3036.76'  
E. 332.57'  
R. 3723.72'

**CURVE 5**  
P. I. 361+40.21  
N 496.846.89  
E 2,091,298.37  
I. 133° 16' 28"  
Δ 46° 43' 32"  
D. 1° 30'  
T. 1650.00'  
L. 3115.05'  
E. 341.14'  
R. 3819.72'

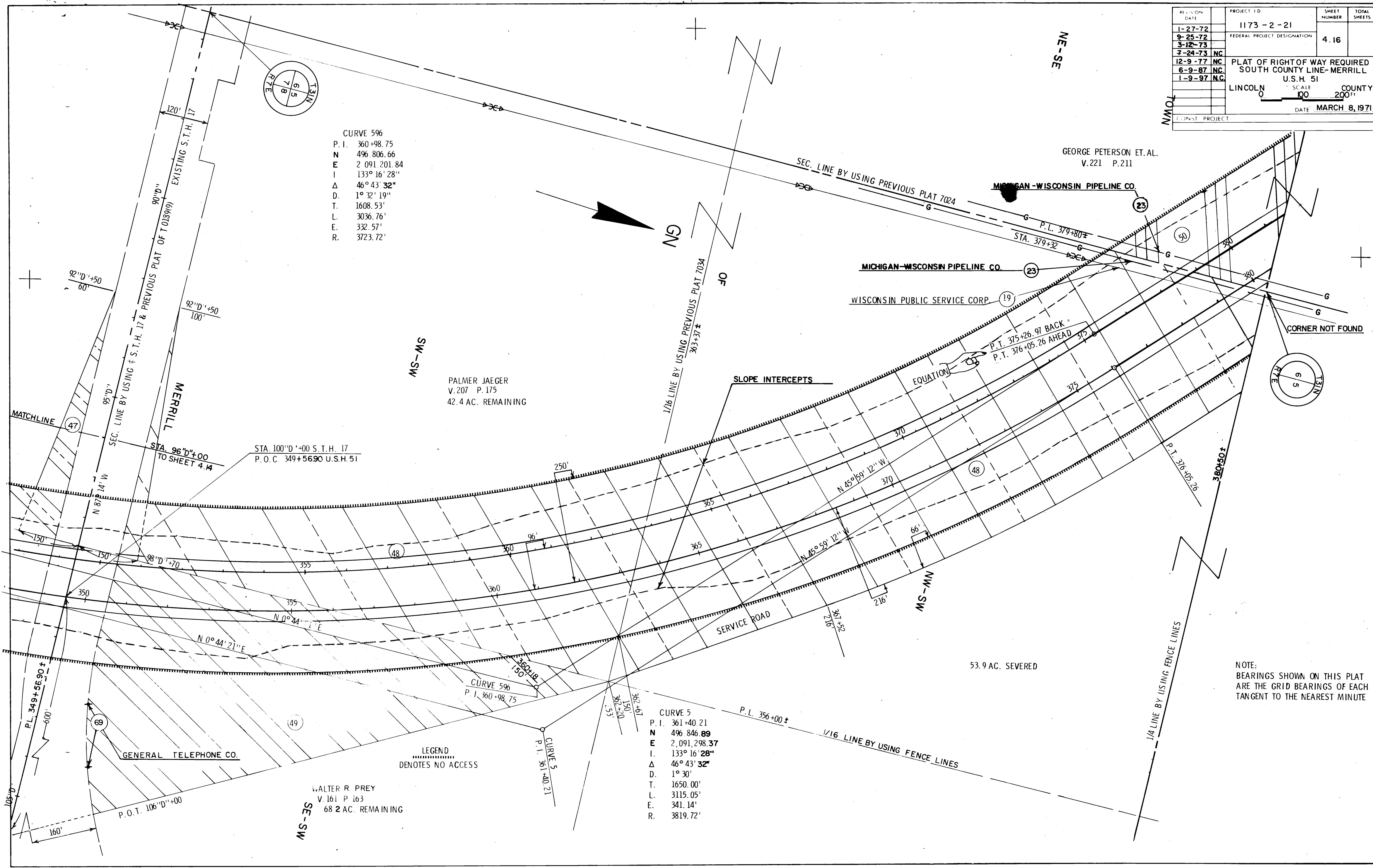
**LEGEND**  
.....  
DENOTES NO ACCESS

**WALTER R. PREY**  
V. 161 P. 163  
68.2 AC. REMAINING

**PALMER JAEGER**  
V. 207 P. 175  
42.4 AC. REMAINING

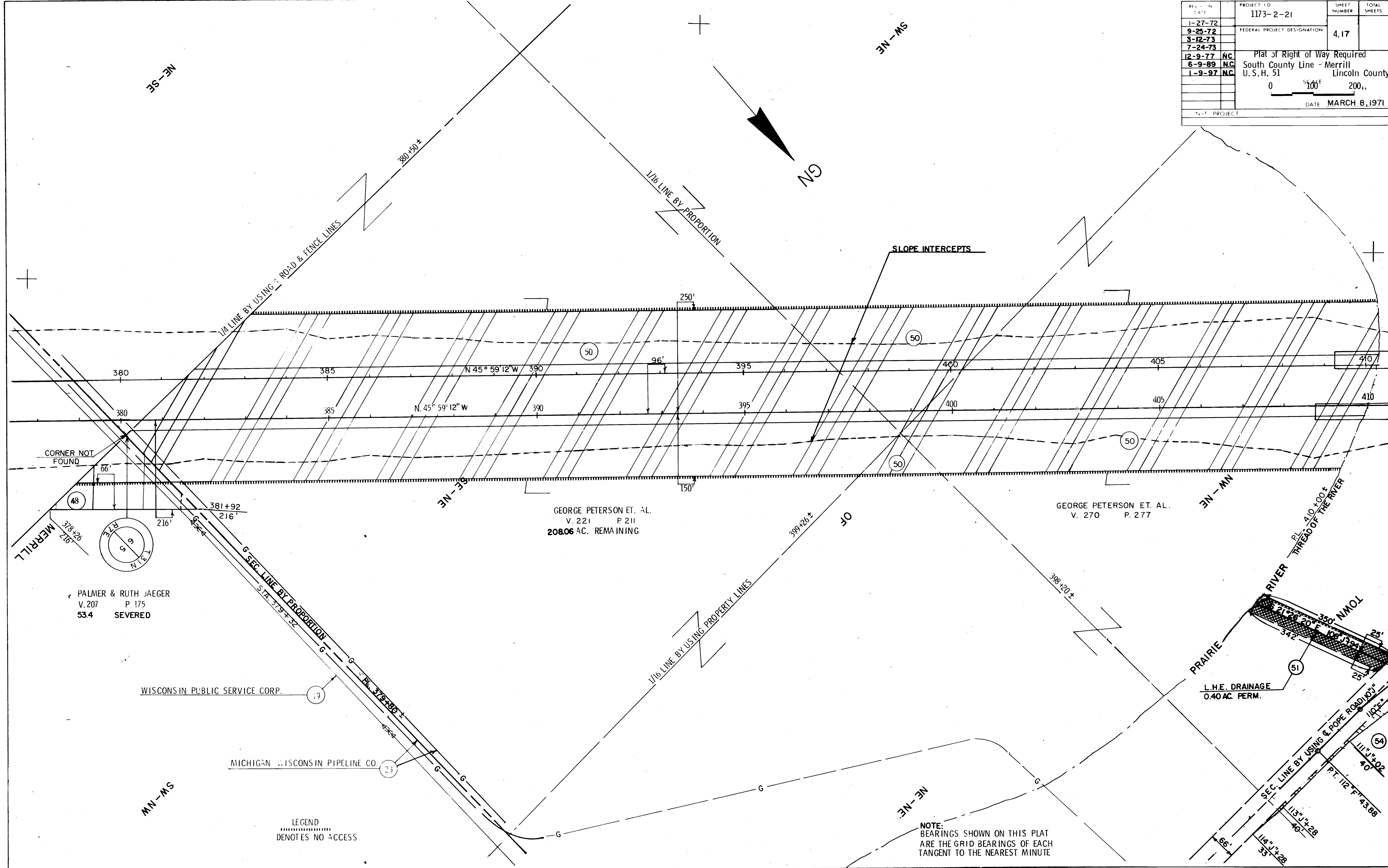
53.9 AC. SEVERED

**NOTE:**  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST MINUTE





REVISION DATE	PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21		
9-25-72	FEDERAL PROJECT DESIGNATION	4.17	
3-12-73			
7-24-73			
12-9-77 NC	Plat of Right of Way Required		
6-9-89 NC	South County Line - Merrill		
1-9-97 NC	U.S.H. 51 Lincoln County		
	0 100' 200'		
	DATE MARCH 8, 1971		



PALMER & RUTH JAEGER  
V. 207 P. 175  
53.4 SEVERED

WISCONSIN PUBLIC SERVICE CORP.

MICHIGAN WISCONSIN PIPELINE CO.

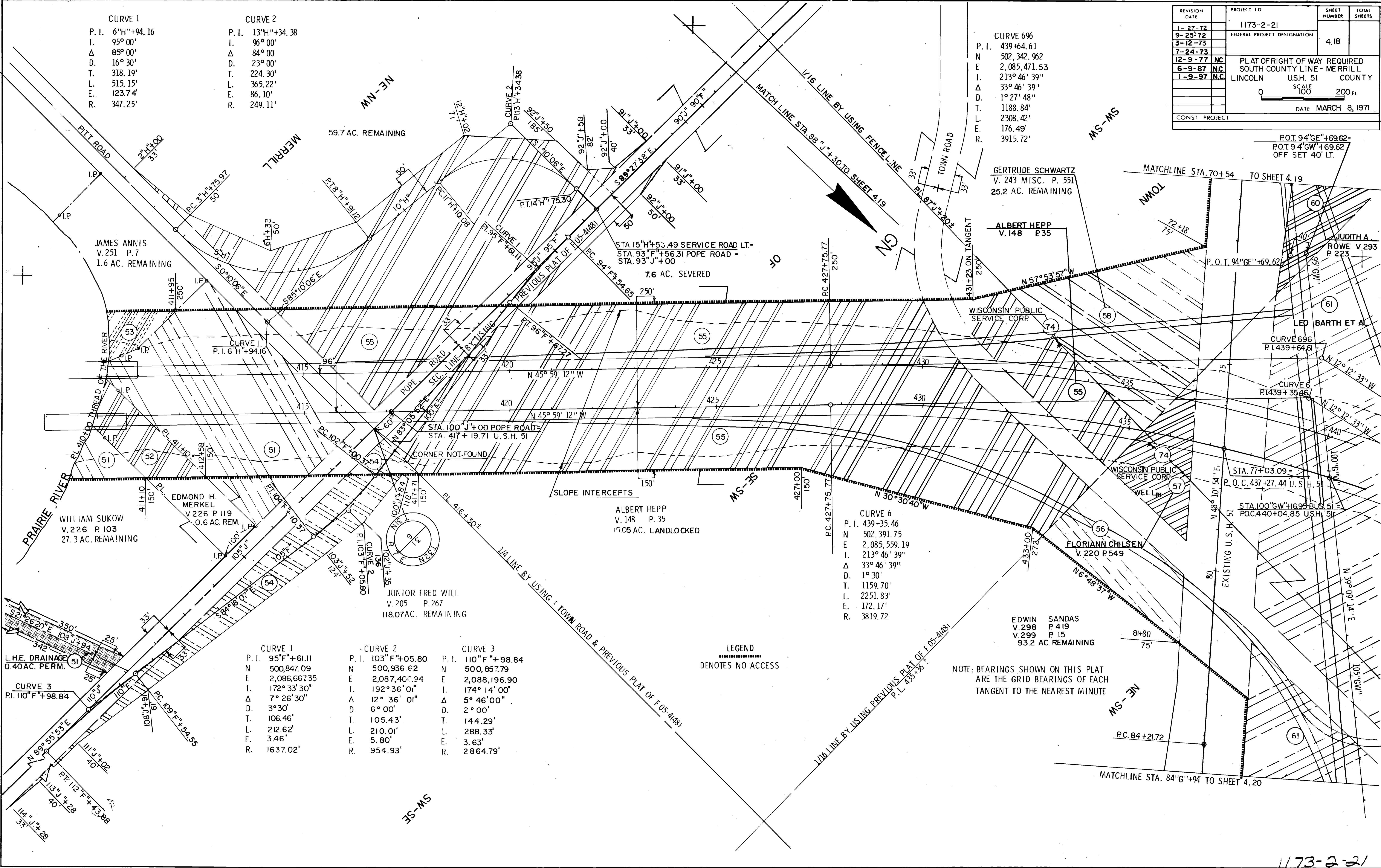
LEGEND  
.....  
DENOTES NO ACCESS

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST MINUTE

REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.18	
9-25-72	FEDERAL PROJECT DESIGNATION		
3-12-73			
7-24-73			
12-9-77 NC	PLAT OF RIGHT OF WAY REQUIRED		
6-9-87 NC	SOUTH COUNTY LINE - MERRILL		
1-9-97 NC	LINCOLN U.S.H. 51 COUNTY		
	SCALE	0	100 200 Ft.
	DATE	MARCH 8, 1971	
CONST PROJECT			

CURVE 1		CURVE 2	
P. I.	6°H'+94.16	P. I.	13°H'+34.38
I.	95°00'	I.	96°00'
Δ	85°00'	Δ	84°00'
D.	16°30'	D.	23°00'
T.	318.19'	T.	224.30'
L.	515.15'	L.	365.22'
E.	123.74'	E.	86.10'
R.	347.25'	R.	249.11'

CURVE 696	
P. I.	439+64.61
N	502,342.962
E	2,085,471.53
I.	213°46'39"
Δ	33°46'39"
D.	1°27'48"
T.	1188.84'
L.	2308.42'
E.	176.49'
R.	3915.72'



CURVE 3		CURVE 1		CURVE 2		CURVE 3	
P. I.	110°F'+98.84	P. I.	95°F'+61.11	P. I.	103°F'+05.80	P. I.	110°F'+98.84
N	500,847.09	N	500,847.09	N	500,936.62	N	500,857.79
E	2,086,667.35	E	2,086,667.35	E	2,087,400.24	E	2,088,196.90
I.	172°33'30"	I.	172°33'30"	I.	192°36'01"	I.	174°14'00"
Δ	7°26'30"	Δ	7°26'30"	Δ	12°36'01"	Δ	5°46'00"
D.	3°30'	D.	3°30'	D.	6°00'	D.	2°00'
T.	106.46'	T.	106.46'	T.	105.43'	T.	144.29'
L.	212.62'	L.	212.62'	L.	210.01'	L.	288.33'
E.	3.46'	E.	3.46'	E.	5.80'	E.	3.63'
R.	1637.02'	R.	1637.02'	R.	954.93'	R.	2864.79'

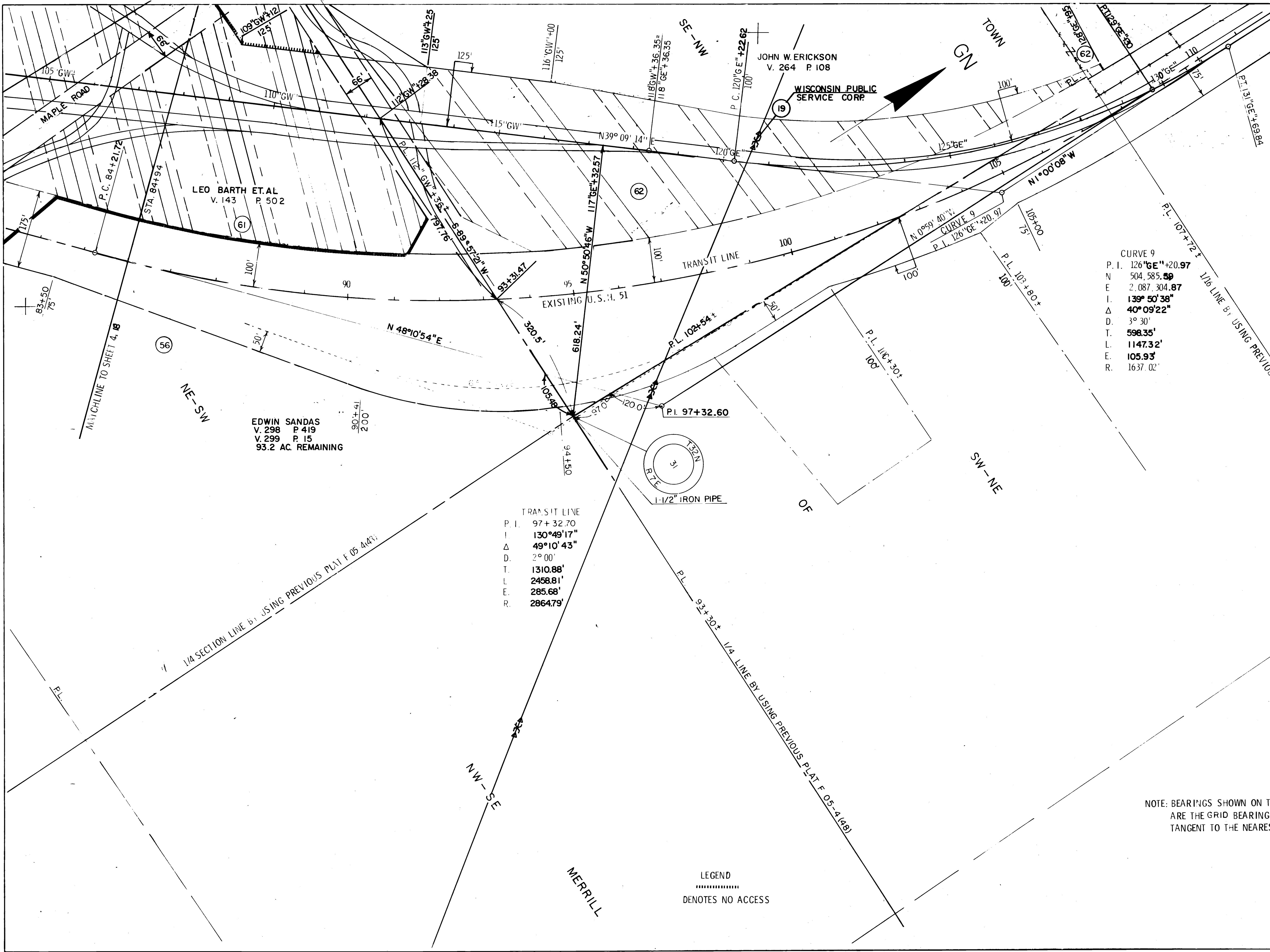
LEGEND  
 .....  
 DENOTES NO ACCESS

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE





REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	420	
9-25-72	FEDERAL PROJECT DESIGNATION		
3-12-73			
7-24-73			
12-9-77 NC	Plat of Right of Way Required		
6-9-87 N.C.	South County Line-Merrill		
1-9-97 N.C.	Lincoln U.S.H. 51 County		
	SCALE		
	0 100 200 Ft		
	DATE		MARCH 8, 1971



CURVE 9  
P. I. 126+6E+20.97  
N 504.585.59  
E 2,087.304.87  
I. 139° 50' 38"  
Δ 40° 09' 22"  
D. 3° 30'  
T. 598.35'  
L. 1147.32'  
E. 105.93'  
R. 1637.02'

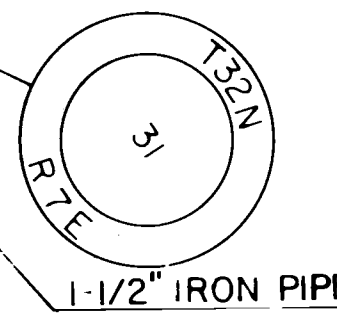
TRANSIT LINE  
P. I. 97+32.70  
I 130°49'17"  
Δ 49°10'43"  
D. 2°00'  
T. 1310.88'  
L. 2458.81'  
E. 285.68'  
R. 2864.79'

EDWIN SANDAS  
V. 298 P. 419  
V. 299 P. 15  
93.2 AC. REMAINING

LEO BARTH ET. AL  
V. 143 P. 502

JOHN W. ERICKSON  
V. 264 P. 108

WISCONSIN PUBLIC  
SERVICE CORP.



LEGEND  
.....  
DENOTES NO ACCESS

NOTE: BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST MINUTE

REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.21	7
9-25-72			
3-12-73			
7-24-73			
12-9-77			
6-9-87 N.C.	Plat of Right of Way Required		
1-9-97 N.C.	South County Line - Merrill		
	Lincoln	U. S. Highway 51	County
	0 100 200 Ft.		DATE MARCH 8, 1971
CONST. PROJECT			

CURVE 696  
P. I. 439+64.61  
N 502,342.96  
E 2,085,471.53  
I. 213° 46' 39"  
Δ 33° 46' 39"  
D. 1° 27' 48"  
T. 1188.84'  
L. 2308.42'  
E. 176.49'  
R. 3915.72'

LEO BARTH ET. AL.  
V. 143 P. 502  
273 AC. REMAINING

CURVE 6  
P. I. 439+35.46  
N 502,391.75  
E 2,085,559.19  
I. 213° 46' 39"  
Δ 33° 46' 39"  
D. 1° 30'  
T. 1159.70'  
L. 2251.83'  
E. 172.17'  
R. 3819.72'

JOHN W. ERICKSON  
V. 264 P. 108  
76.3 AC. REMAINING

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST MINUTE

LEGEND  
.....  
DENOTES NO ACCESS

