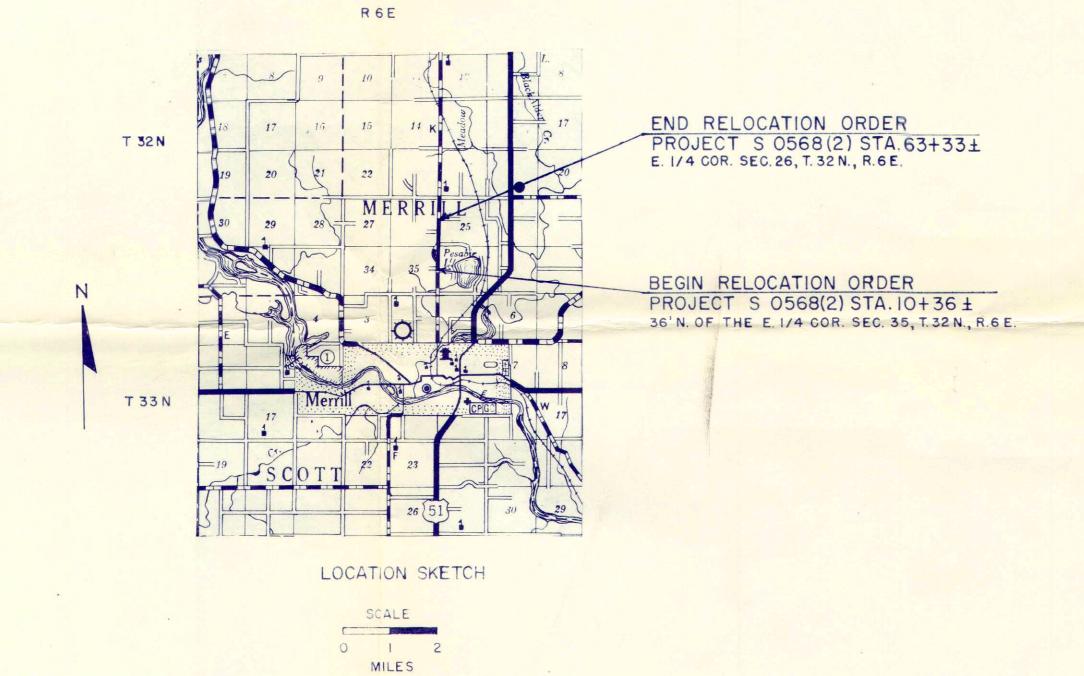
| COUNTY | ROUTE | CLASS AND AGREEMENT | | FEDERAL DIVISION | SHEET NUMBER | TOTAL SHEETS |
|----------|---------|---------------------|---------|--|-----------------|-----------------|
| HIGHWAY | SECTION | STATE | FEDERAL | OFFICE | NUMBER | SILLIS |
| 35.6 | 568.0 | | 11.2 | 4 | 4 | |
| CONST. F | ROJECT | | | anna da marana da ma | | |
| | | | | | | |

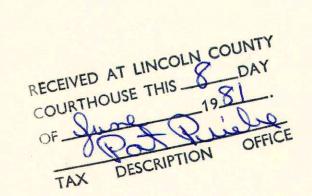


| 7 | | | | | | |
|--|-----------------|---------------------------|-----------------------|-------|--|--|
| SCHEDULE OF LANDS AND INTERESTS REQUIRED | | | | | | |
| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES | | |
| | 4.1 | LESLIE L. BENZINGER | ALSO L.H.E. | 1.03 | | |
| 2 | 4.1 | HAROLD W. SCHUTTLER | ALSO L.H.E, | 1.71 | | |
| 3 | 4.1 | ESTAPHANIE M. DUGINSKI | | 1.27 | | |
| 4 | , 4.1 | GUSTAV BAGLEY | | .55 | | |
| 5 | 4.1 | EFFIE ZOELLNER | | .57 | | |
| 6 | 4.1 | ARTHUR S. HAYFORD | | 1.40 | | |
| 7 | 4.1 | MARGARET M. EBERT | ALSO L.H.E | 1.79 | | |
| 8 | 4.1 | FRANK W. LEE | ALSO L.H.E. | 1.20 | | |
| 9 | 4.1 | WISCONSIN TELEPHONE COMP. | UTILITY EASEMENT | | | |
| | | | | | | |

STANDARD ABBREVIATIONS ACRES BARN CENTERLINE CONST CONSTRUCTION COR. CORNER C.T.H. COUNTY TRUNK HIGHWAY HOUSE LIMITED HIGHWAY EASEMENT NORTHEAST NORTH WEST P. D. PROJ. P.L. R/W SEC. PRIVATE DRIVE PROJECT
PROPERTY LINE
RIGHT OF WAY
SECTION
SHED
SOUTHEAST
SOUTHWEST

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE
BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

ACQUIRE EASEMENTS FOR HIGHWAY PURPOSE EXCEPT
AS OTHERWISE NOTED.



| REVISION | STATE HIGHWAY COMMISSION OF WISCONSIN | | | | | | |
|----------|---|----|--|--|--|--|--|
| | PLAT OF RIGHT OF WAY REQUIRED | | | | | | |
| | PROJECT S 0568 (2) | | | | | | |
| | MERRILL - TUG LAKE ROA | D | | | | | |
| | C. T.H. K LINCOLN COUNT | Y | | | | | |
| | SCALE | | | | | | |
| | LENGTH = 1.003 MILES FEET DATED JULY 15, 19 | 63 | | | | | |

