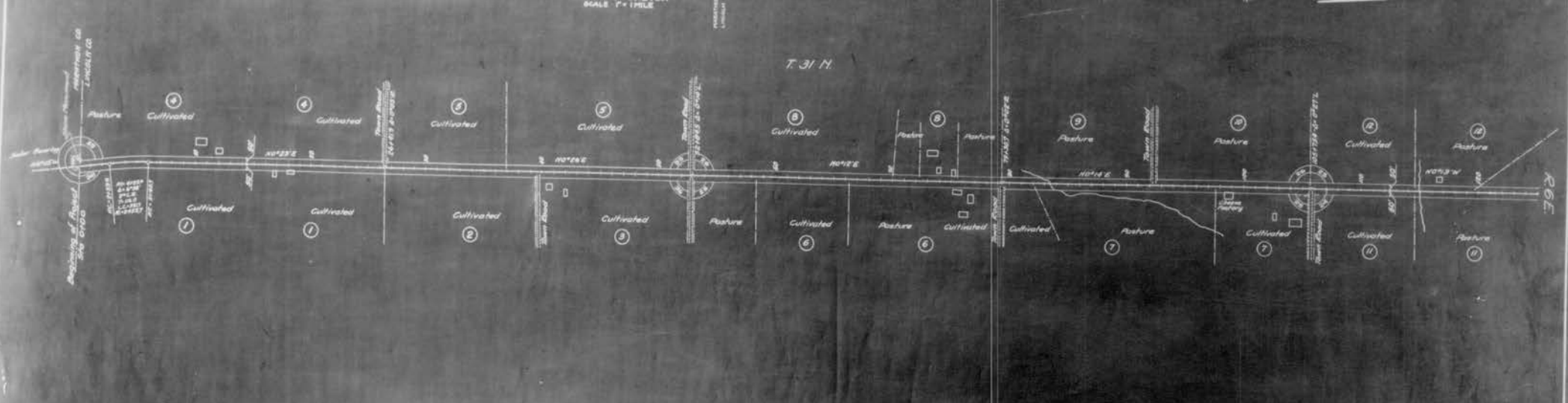
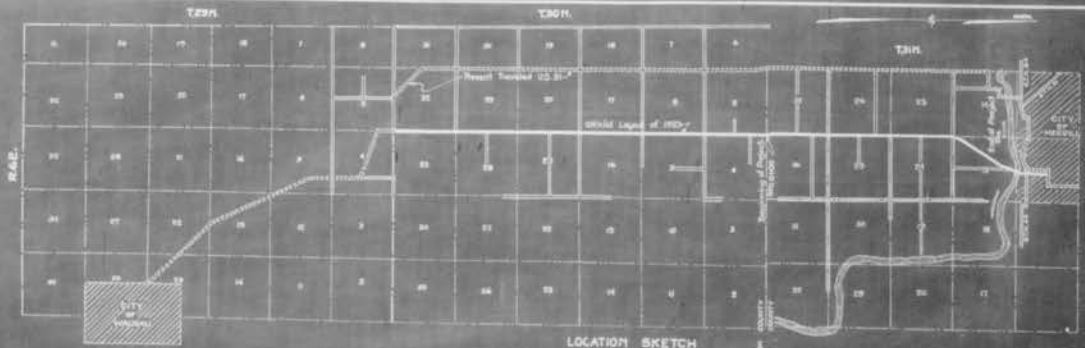


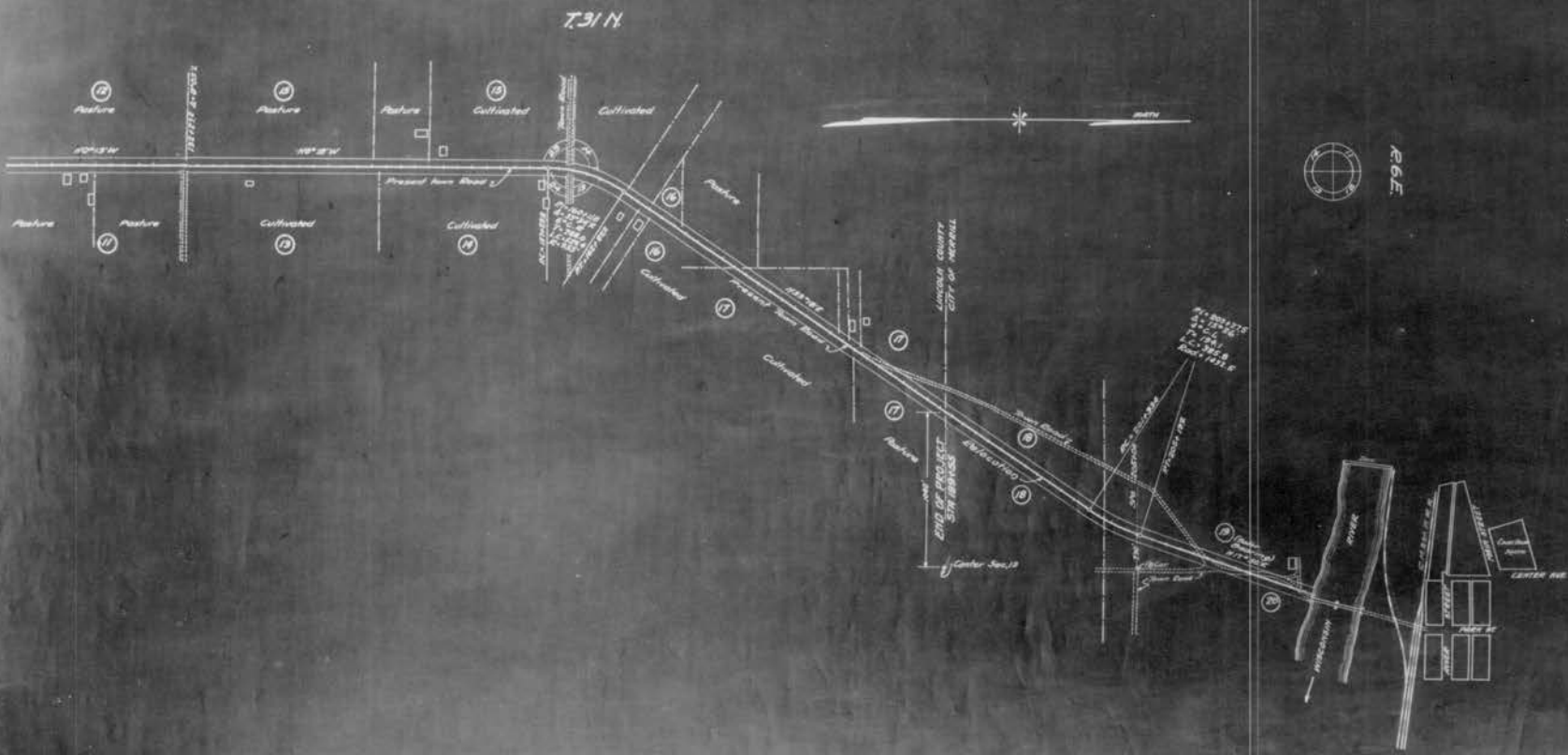
PROJ. NO.	449B	FED. AID PROJ. NO.	449B	TOWNSHIP	T31N
DATE	4/23/50	SHEET NO.	3	RANGE	R42E
SECTION 31					



NO.	OWNER	ADDRESS	ACRES	DESCRIPTION	MORTGAGE	ADDRESS	APPROX. WIDTH	REMARKS
1	Elizabeth Engel	Merrill, Wisconsin	2.29	N 1/2 SW 1/4 Sec. 36 T31N. R42E				
2	Carl R. Schulz	Merrill, Wisconsin	2.29	SW 1/4 NW 1/4 Sec. 36 T31N. R42E				
3	August Amel	Merrill, Wisconsin	2.29	N 1/2 NW 1/4 Sec. 36 T31N. R42E				
4	Edmond Bacon	Merrill, Wisconsin	2.29	N 1/2 SW 1/4 Sec. 36 T31N. R42E				
5	Paul J. Schulz	Merrill, Wisconsin	2.29	E 1/2 SE 1/4 Sec. 35 T31N. R42E				
6	John E. Hoyer	Merrill, Wisconsin	2.29	E 1/2 NE 1/4 Sec. 35 T31N. R42E				
7	Adrian Schwaninger	Merrill, Wisconsin	2.29	N 1/2 SW 1/4 Sec. 35 T31N. R42E				
8	Paul Behner	Merrill, Wisconsin	2.29	W 1/2 NW 1/4 Sec. 35 T31N. R42E				
9	William Gau	Merrill, Wisconsin	2.29	E 1/2 SE 1/4 Sec. 26 T31N. R42E				
10	August Voss	Merrill, Wisconsin	2.29	SW 1/4 NE 1/4 Sec. 26 T31N. R42E				
11	Henry Dreyer	Merrill, Wisconsin	2.29	SE 1/4 NE 1/4 Sec. 26 T31N. R42E				
12	Martha Schulz	Merrill, Wisconsin	2.29	N 1/2 SW 1/4 Sec. 26 T31N. R42E				
13	Robert Muesel	Merrill, Wisconsin	2.29	E 1/2 SE 1/4 Sec. 25 T31N. R42E				
14	George Howard	Merrill, Wisconsin	2.29	SW 1/4 NW 1/4 Sec. 24 T31N. R42E				
15	Robert Sings	Merrill, Wisconsin	2.29	SW 1/4 NW 1/4 Sec. 24 T31N. R42E				
16	Henry C. Boyer	Merrill, Wisconsin	2.29	E 1/2 SE 1/4 Sec. 23 T31N. R42E				
17	J. Spahr	Washburn, Wisconsin	2.29	SW 1/4 SW 1/4 Sec. 23 T31N. R42E				
18	Carl Sami	Merrill, Wisconsin	2.29	SW 1/4 NW 1/4 Sec. 13 T31N. R42E				
19	Edna Debra	Merrill, Wisconsin	2.29	SW 1/4 NW 1/4 Sec. 13 T31N. R42E				
20	Harriet Debra	Merrill, Wisconsin	2.29	SW 1/4 NW 1/4 Sec. 13 T31N. R42E				
			20.58					

PLAT OF RIGHT OF WAY REQUIRED
 FED. AID PROJECT NO. 449B
 STEVENS POINT - MERRILL ROAD
 LINCOLN (U.S.) COUNTY
 SCALE 1" = 400'

PLAT NO.	DATE	BY	SCALE
4	MISC 449B	J	1"=400'



PLAT OF RIGHT OF WAY REQUIRED
 FED. AID PROJECT NO. 449B
 STEVENS POINT - MERRILL ROAD
 LINCOLN (U.S.5) COUNTY
 SCALE 1"=400'