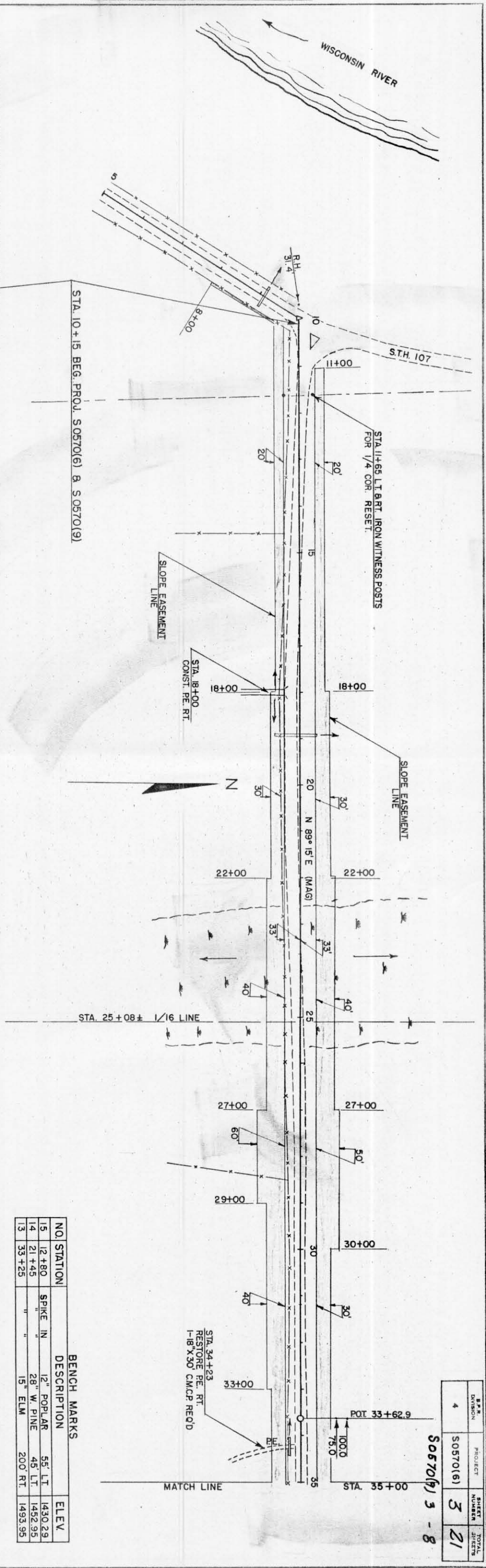
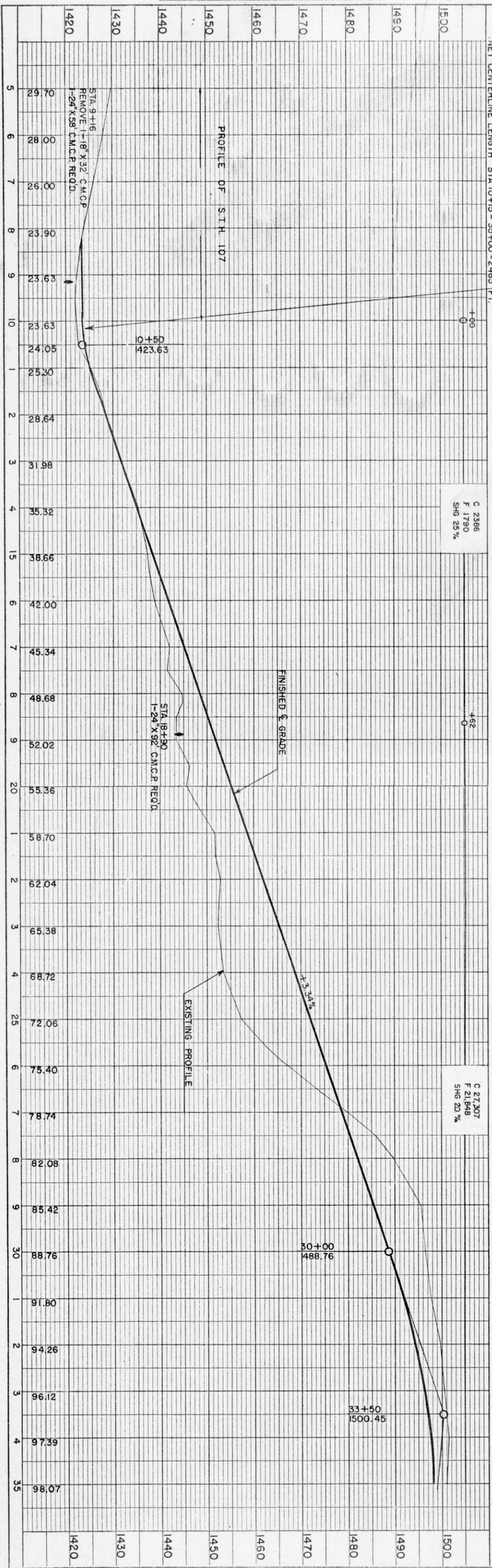


| | | | | |
|-----------|----------|-------------------|--------------------|------|
| PLAN | SURVEYED | J. BERGACKER | DATE | 5-59 |
| | PLOTTED | L. PETERS | | 1-60 |
| NOTE BOOK | NO. 44 | ALIGNMENT CHECKED | RT. OF WAY CHECKED | |

| | | | | |
|-----------|----------|-------------------|--------------------|------|
| PROFILE | SURVEYED | J. BERGACKER | DATE | 5-59 |
| | PLOTTED | L. PETERS | | 1-60 |
| NOTE BOOK | NO. 44 | ALIGNMENT CHECKED | RT. OF WAY CHECKED | |



| NO. STATION | DESCRIPTION | ELEV. |
|-------------|--------------|---------|
| 15 | 12" SPIKE IN | 1430.29 |
| 14 | 28" W. PINE | 1452.95 |
| 13 | 15" ELM | 1493.95 |



| | | | |
|---|----------|---|----|
| 4 | S0570(6) | 3 | 21 |
|---|----------|---|----|

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