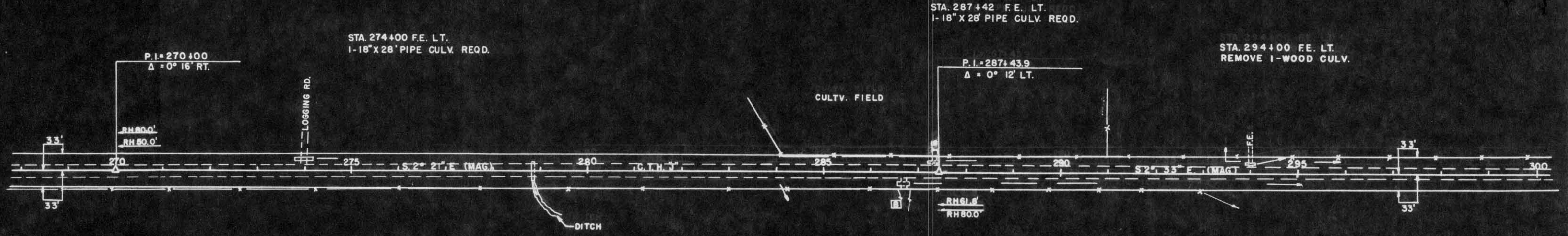


| B.P.R. DIVISION | PROJECT | SHEET NUMBER | TOTAL SHEETS |
|-----------------|------------|--------------|--------------|
| 4 | S 0570 (3) | 5 | 42 |

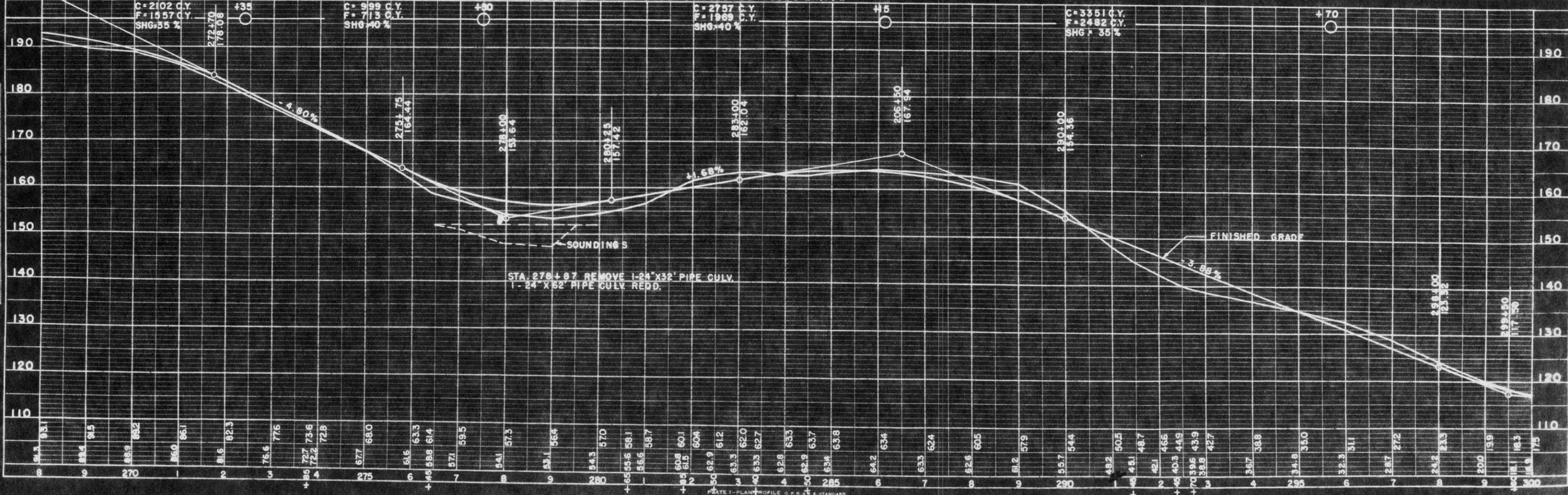


| | |
|---------|------|
| DATE | 1-55 |
| BY | R.M. |
| PLUM | |
| NOTED | |
| ALIGNED | |
| CHECKED | |
| NO. | 8483 |



| BENCH MARKS | | | |
|-------------|---------|--------------------------------|--------|
| NO. | STATION | DESCRIPTION | ELEV. |
| 28 | 275+90 | SPIKE IN 12" POPLAR 60' LT. | 166.23 |
| 29 | 285+90 | SPIKE IN 10" S. MAPLE 100' RT. | 158.96 |
| 30 | 297+10 | SPIKE IN 14" ELM 85' RT. | 127.23 |

NET LENGTH OF CENTERLINE STA. 270+00 - STA. 300+00 = 3000 LIN. FT.



| | |
|---------|------|
| DATE | 1-55 |
| BY | R.M. |
| PROFILE | |
| NOTED | |
| ALIGNED | |
| CHECKED | |
| NO. | 8427 |