

INDEX OF SHEETS

SHEET NO. 1 TITLE
 SHEET NO. 2 TYPICAL CROSS SECTIONS
 SHEET NO. 2 ESTIMATE OF QUANTITIES
 SHEET NO. 2A MISCELLANEOUS QUANTITIES
 SHEET NO. — RIGHT OF WAY PLAT
 SHEET NO. 3-7 PLAN AND PROFILE STA. 10+15 TO STA. 149+98
 SHEET NO. 8-11 STANDARD DETAILS
 SHEET NO. 12-13 CROSS SECTIONS
 SHEET NO. 14-21 I. B. M. COMPUTATIONS



STATE OF WISCONSIN
 STATE HIGHWAY COMMISSION OF WISCONSIN

PLAN AND PROFILE OF PROPOSED
 S.T.H. 107-IRMA ROAD
 C.T.H. "J"
 LINCOLN COUNTY
 PROJECT S0570(6)

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		R.P.A. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.6	570.0		11.6	4 WIS.	1	21

PLAN 1 IN. = 100 FT.
 PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.
 CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.

APPROVED FOR LINCOLN COUNTY

Stanley X Fox

5-2-60 CO. HIGHWAY COMMISSIONER
 Date Title



END OF PROJ. S0570(6)
 STA. 149+98
 489.5 E OF SEC. COR.
 SEC. 12, 13 T 33N R 6E
 AND SEC. 7, 18 T 33N R 7E

BEGIN PROJ. S0570(6)
 STA. 10+15
 150' W. OF THE S 1/4 COR. OF
 SEC. 10 T 33N R 6E

LAYOUT
 SCALE 1 MILE
 TOTAL NET LENGTH OF CENTERLINE = 2.648 MI.

CONVENTIONAL SIGNS

STATE LINE.....	CULVERTS IN PLACE.....
COUNTY LINE.....	CULVERTS REQUIRED.....
TOWNSHIP OR RANGE LINE.....	DROP INLET.....
SECTION LINE.....	POWER POLE.....
NEW RIGHT OF WAY LINE.....	TELEPHONE OR TELEGRAPH POLE.....
PRESENT RIGHT OF WAY LINE.....	RIGHT OF WAY MARKERS.....
WIRE FENCE { WOVEN.....	REFERENCE STAKE FOR HUBS ONLY.....
BARBED.....	MARSH.....
LOT LINE.....	HEDGE.....
CORPORATE OR CITY LIMITS.....	TREES.....
PROPERTY LINE.....	GROUND ELEVATION..... DATUM LINE 73.9
TRAVELED WAY OR P.E. (Pl. # 32.8).....	GRADE ELEVATION..... DATUM LINE 75.16
RAILROADS.....	
BASE OR SURVEY LINE.....	

STATE HIGHWAY COMMISSION OF WISCONSIN
 MADISON, WIS.

SURVEYOR: J.B. NOTE BOOK: J.B.M.
 DIVISION COMPUTER: J.B. M. O. CHECKER:
 DISTRICT CHECKER: H.G. CORRECT

CORRECT:
 DATE: 4/11/60 *Max Jutte* DISTRICT ENGINEER

RECOMMENDED FOR APPROVAL:
 DATE: 4/17/60 *J. J. Pille* ENGINEER

APPROVED:
 DATE: 4/22/60 *E. C. Ruckman* STATE HIGHWAY ENGINEER

DEPARTMENT OF COMMERCE
 BUREAU OF PUBLIC ROADS

APPROVED: _____ DATE: _____
 DIVISION ENGINEER

S 0570(6)