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- SHEET NO. 12-13 DRAINAGE STRUCTURES
- SHEET NO. 14-30 CROSS SECTIONS



STATE OF WISCONSIN  
STATE HIGHWAY COMMISSION OF WISCONSIN

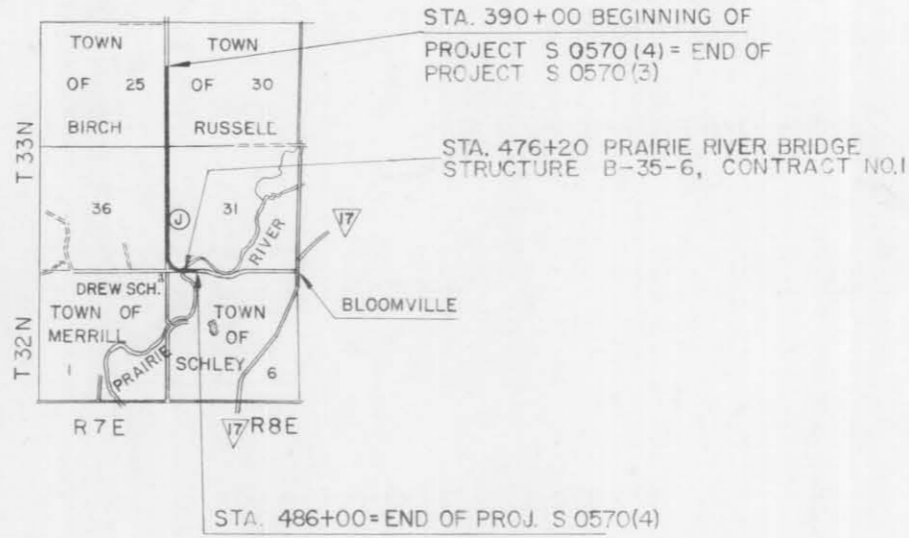
PLAN AND PROFILE OF PROPOSED  
IRMA-BLOOMVILLE ROAD  
. C.T.H. "J"  
LINCOLN COUNTY  
PROJECT S0570(4)

COMMENCING AT A POINT ± 2294 FEET SOUTH OF THE NORTHEAST CORNER SECTION 25, T33N, R7E AND EXTENDING SOUTHERLY AND EASTERLY TO A POINT ± 1570 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 31, T33N, R8E.

SCALES: PLAN 1 IN. = 100 FT.  
PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.  
CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |      | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|------|-------------------------|--------------|--------------|
| 35.6               | 570.0             |                     | 11.4 | WIS-4                   | 1            | 30           |

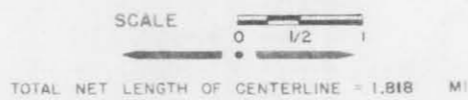
APPROVED FOR LINCOLN COUNTY  
*Francis X. Fox*  
8/26/57 COUNTY HIGHWAY COMMISSIONER  
Date Title



CONVENTIONAL SIGNS

- |                           |        |                               |                     |
|---------------------------|--------|-------------------------------|---------------------|
| STATE LINE                | ---    | CULVERTS IN PLACE             | —+—+—+—+—+—         |
| COUNTY LINE               | ---    | CULVERTS REQUIRED             | ---+---+---+---+--- |
| TOWNSHIP OR RANGE LINE    | ---    | DROP INLET                    | —+—+—+—+—           |
| SECTION LINE              | ---    | POWER POLE                    | —+—+—+—+—           |
| NEW RIGHT OF WAY LINE     | ---    | TELEPHONE OR TELEGRAPH POLE   | —+—+—+—+—           |
| PRESENT RIGHT OF WAY LINE | ---    | RIGHT OF WAY MARKERS          | —+—+—+—+—           |
| WIRE FENCE (WOVEN)        | ---    | REFERENCE STAKE FOR HUBS ONLY | —+—+—+—+—           |
| WIRE FENCE (BARBED)       | ---    | MARSH                         | —+—+—+—+—           |
| LOT LINE                  | ---    | HEDGE                         | —+—+—+—+—           |
| CORPORATE OR CITY LIMITS  | ---    | TREES                         | —+—+—+—+—           |
| PROPERTY LINE             | ---    |                               |                     |
| TRAVELED WAY OR P.E.      | PL 326 | GROUND ELEVATION              | DATUM LINE 73.9     |
| RAILROADS                 | ---    | GRADE ELEVATION               | DATUM LINE 75.16    |
| BASE OR SURVEY LINE       | 30     |                               |                     |

LAYOUT



STATE HIGHWAY COMMISSION OF WISCONSIN  
MADISON, WIS.

SURVEYOR: RUTTER DATE BOOK: 8483  
DIVISION COMPUTER: HESS M. D. CHECKER:  
DISTRICT CHECKER: SEIDLER CORRECT

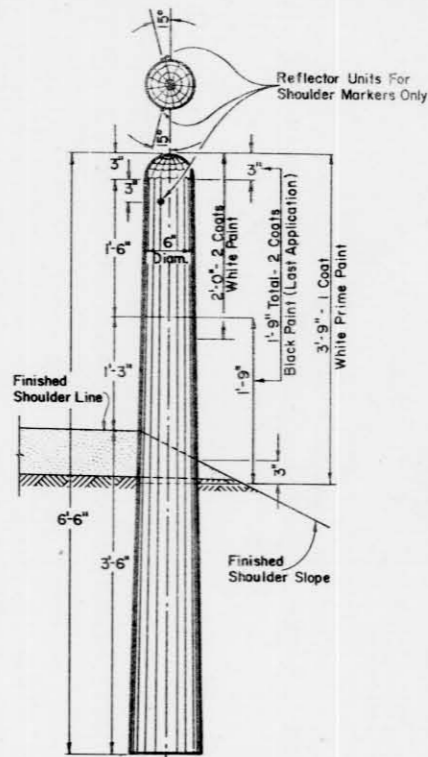
CORRECT  
DATE: 6/21/57 *Raymond W. Jackson*  
ACTING DISTRICT ENGINEER

RECOMMENDED FOR APPROVAL:  
DATE: 7/3/57 *J. S. Pelt*  
ENGINEER IN CHARGE

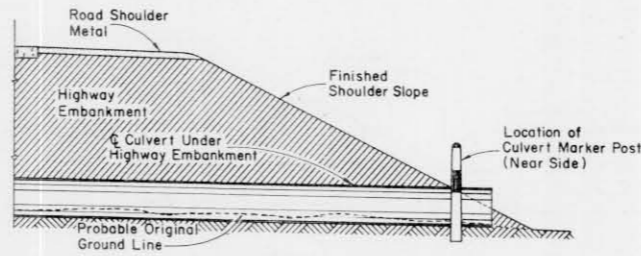
APPROVED:  
DATE: 7/3/57 *E. H. Ruettinger*  
STATE HIGHWAY ENGINEER

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS

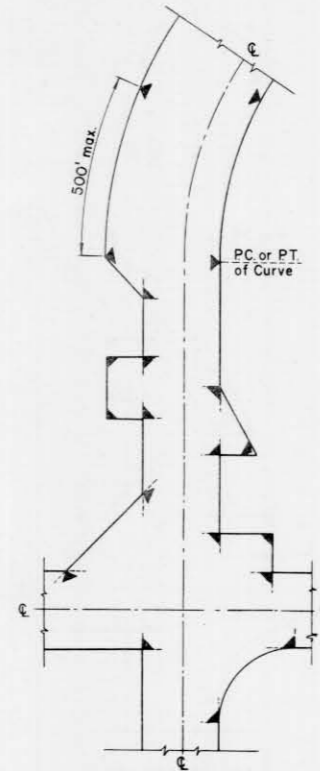
APPROVED: [Signature] DATE: [ ]  
DISTRICT ENGINEER



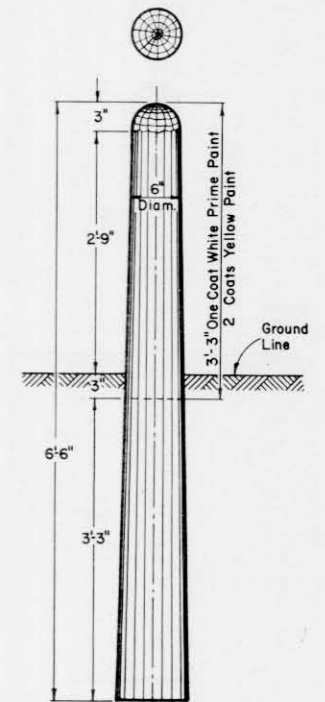
**MARKER POST FOR ROAD SHOULDERS AND CULVERTS**



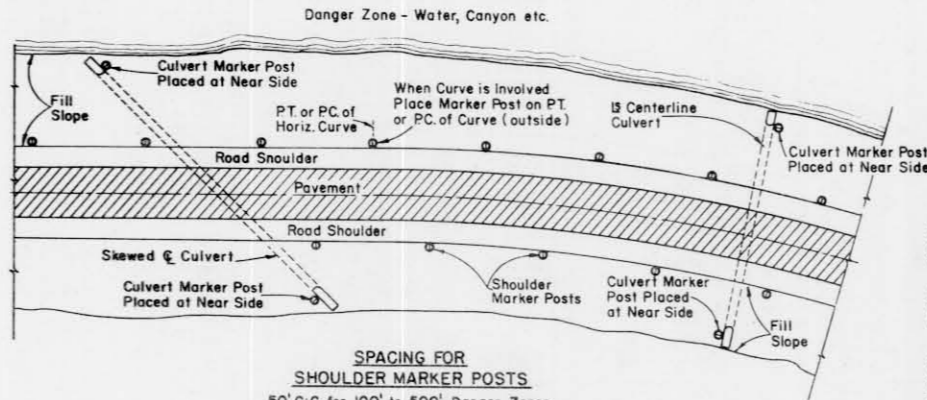
**SECTION SHOWING RELATIVE LOCATION OF MARKER POST FOR CULVERTS**



**LOCATION DIAGRAM SHOWING TYPICAL LOCATIONS OF MARKER POSTS FOR RIGHT OF WAY**



**MARKER POST FOR RIGHT OF WAY**



**SPACING FOR SHOULDER MARKER POSTS**  
 50' C-C for 100' to 500' Danger Zones  
 100' C-C for Over 500' Danger Zones  
**LOCATION DIAGRAM SHOWING RELATIVE LOCATIONS OF SHOULDER MARKER POSTS AND CULVERT MARKER POSTS**

**MARKER POSTS FOR ROAD SHOULDERS AND CULVERTS**

**MARKER POST FOR RIGHT OF WAY**

**GENERAL NOTES:**

Details of Construction not shown on this drawing shall conform to the pertinent requirements of the Standard Specifications Sections 2523, 4124 and 4125 and the applicable Special Provisions.

All posts for Road Shoulder Markers, Culvert Markers and Right of Way Markers are identical except for Painting and Reflector Units. All Posts shall be round and untreated and shall be either Northern White Cedar, Southern Yellow Pine, Norway Pine, White Pine or Jack Pine.

**MARKER POSTS FOR RIGHT OF WAY**

Right of Way Marker Posts shall be erected in advance of Grading Operations. Posts may be shaped and painted prior to erection. Any damaged areas occurring to paint surface during erection or other subsequent operations must be repainted prior to acceptance.

Posts shall be placed at the outer limits of the Highway Right of Way, but entirely within the Right of Way and shall be so placed that the outer edge of the posts shall be tangent to the Right of Way line or lines extended. The exact location of all Right of Way Posts shall be staked in the field by the Engineer.

Reflector Units for Right of Way Marker Posts will not be required.

**REFLECTOR UNITS**

Reflector Units shall have plastic crystal lens 7/8" in diameter. Unit assembly shall be a minimum of 7/8" in length. Reflector Units shall be furnished with flared expanding metal clips for wood mounting. Units shall be mounted in tightest fit possible and securely stayed in posts. Reflector Units shall be installed in Road Shoulder Marker Posts only.

**BID ITEMS**

No. 2523-5 Marker Posts ..... Each  
 No. 2523-6 Marker Posts for Right of Way ..... Each

**MARKER POSTS & MARKER POSTS FOR RIGHT OF WAY**

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL

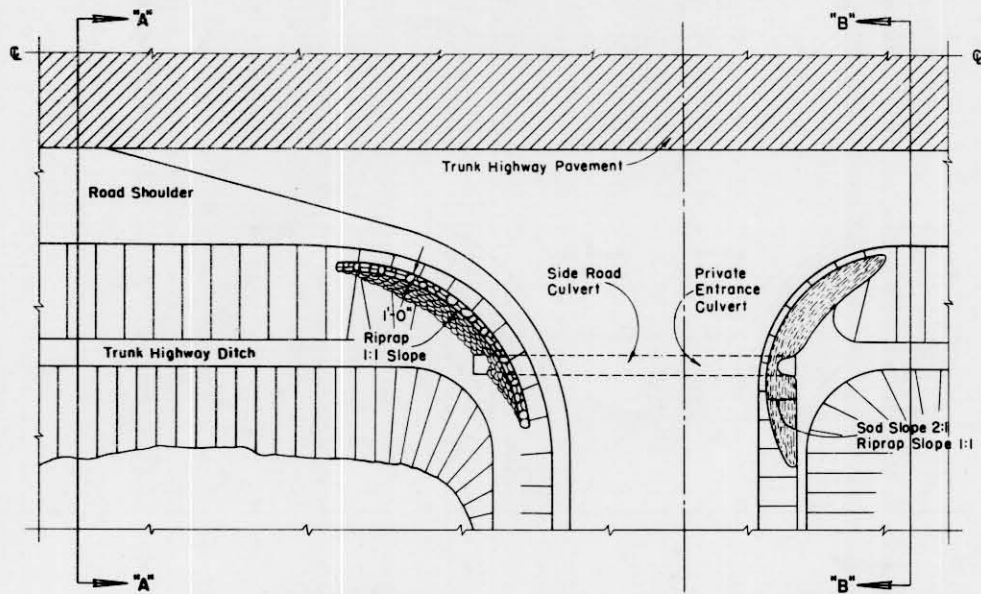
5/16/57  
 DATE

*J. Pelt*  
 ENGINEER OF DESIGN

APPROVED:

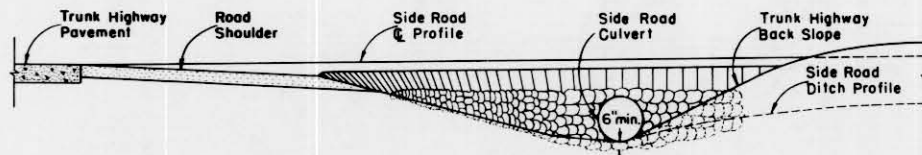
5/16/57  
 DATE

*E. L. Rottling*  
 STATE HIGHWAY ENGINEER

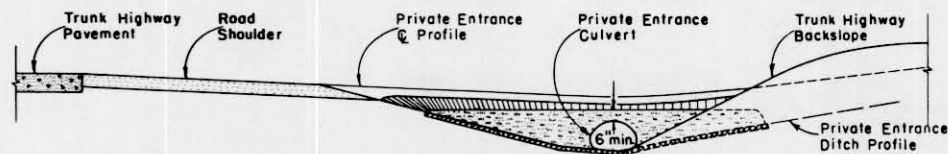


**PLAN VIEW  
HALF SECTION SHOWING  
RIPRAP PLACED AT  
SIDE ROAD CULVERT**

**PLAN VIEW  
HALF SECTION SHOWING  
SOD OR RIPRAP PLACED AT  
PRIVATE ENTRANCE CULVERT**



**ELEVATION VIEW SECTION "A-A"  
SHOWING RIPRAP PLACED AT SIDE ROAD CULVERT**



**ELEVATION VIEW SECTION "B-B"  
SHOWING SOD OR RIPRAP PLACED AT PRIVATE ENTRANCE CULVERT**

**TABLE OF QUANTITIES**

| SIDE ROAD CULVERTS   |                         | PRIVATE ENTRANCE CULVERTS |                         |                      |
|----------------------|-------------------------|---------------------------|-------------------------|----------------------|
| Size of Culvert Pipe | Cu. Yds. Riprap One End | Size of Culvert Pipe      | Cu. Yds. Riprap One End | Sq. Yds. Sod One End |
| —                    | —                       | 18"                       | 0.7                     | 4                    |
| 24"                  | 1.0                     | 24"                       | 1.0                     | 5                    |
| 30"                  | 1.3                     | 30"                       | 1.3                     | 6                    |
| 36"                  | 2.0                     | 36"                       | 2.0                     | 7                    |
| 42"                  | 2.7                     | 42"                       | 2.7                     | 8                    |
| 48"                  | 3.6                     | 48"                       | 3.6                     | 10                   |

**GENERAL NOTES**

Details of construction not shown on this drawing shall conform to the pertinent requirements of the Standard Specifications, Section 2512 for Riprap, and Section 2533 for Sodding, and the applicable Special Provisions.

**BID ITEMS**

No. 2512 - 1 Riprap \_\_\_\_\_ Cu. Yds.  
No. 2533 - 1 Sodding \_\_\_\_\_ Sq. Yds.

**RIPRAP AT SIDE ROAD CULVERTS  
& RIPRAP OR SOD AT PRIVATE  
ENTRANCE CULVERTS**

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL:

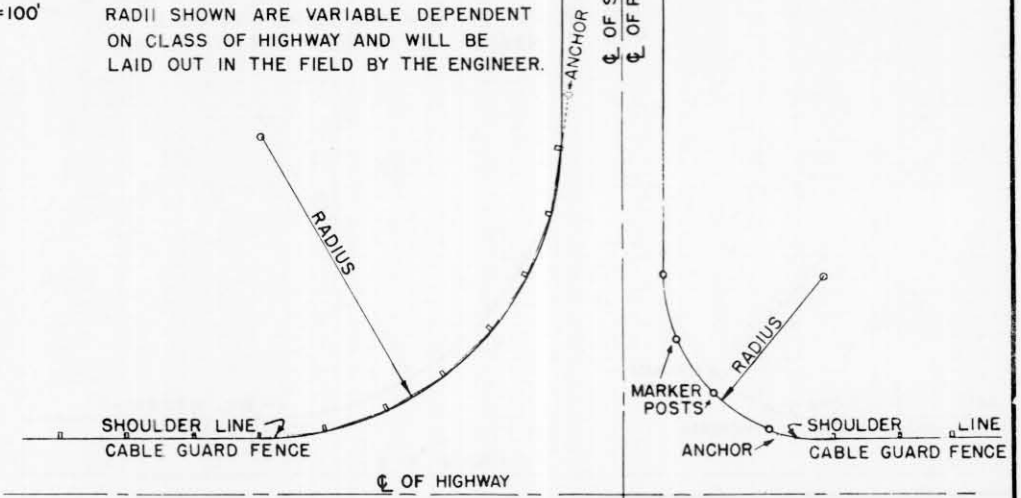
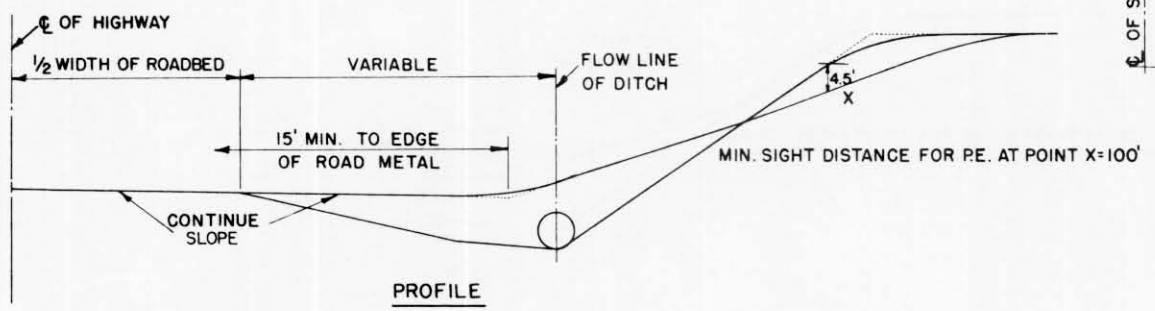
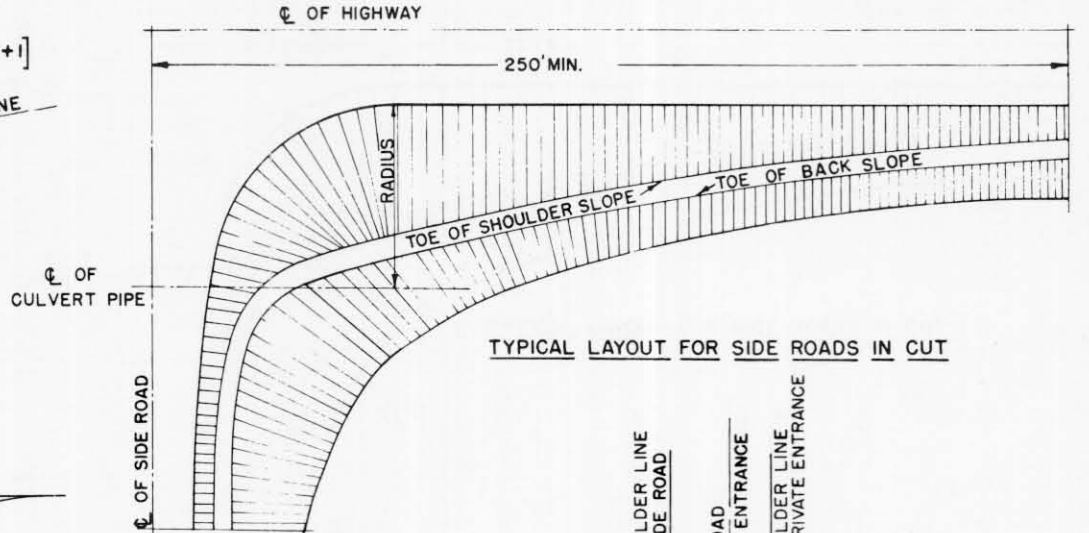
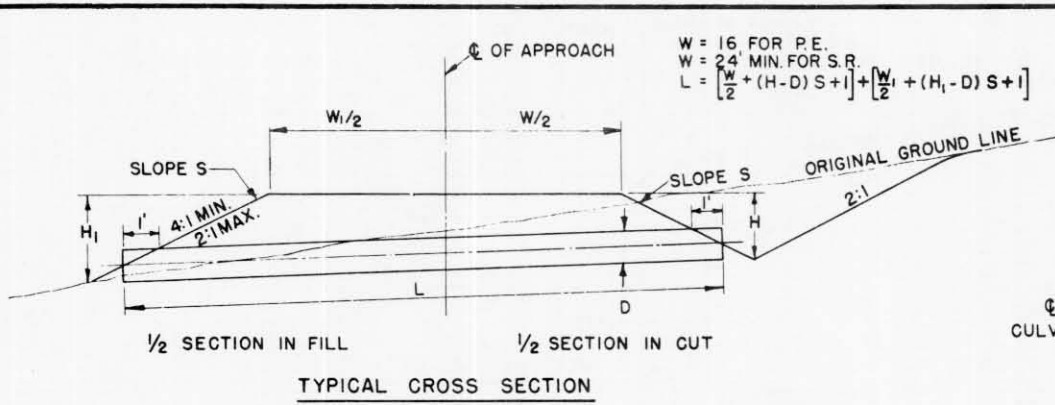
4/15/55  
DATE

*J. J. Pitt*  
ENGINEER OF DESIGN

APPROVED:

4/15/55  
DATE

*E. G. Rottiger*  
STATE HIGHWAY ENGINEER



DETAILS OF PRIVATE ENTRANCE AND SIDE ROAD APPROACHES

STATE HIGHWAY COMMISSION OF WISC.

RECOMMENDED FOR APPROVAL:

*Frank Crane*  
DESIGN ENGINEER

*A. Bluh*  
CONSTRUCTION ENGINEER

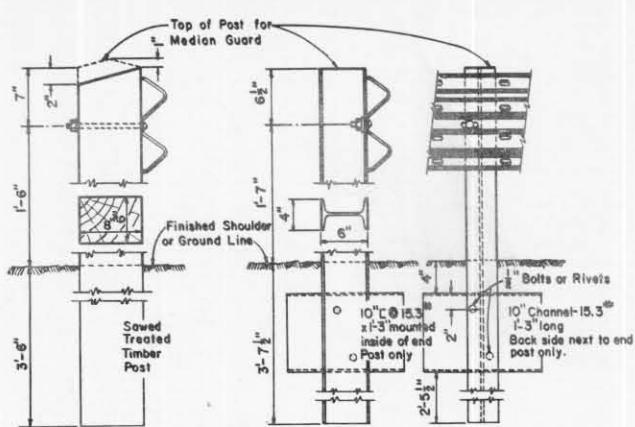
DATE \_\_\_\_\_

APPROVED - OCT. 1, 1945

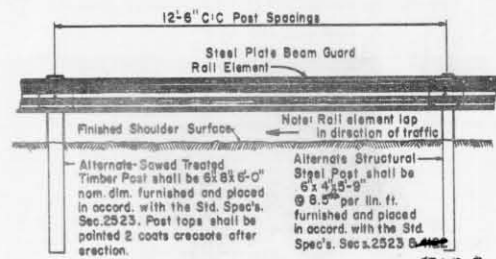
DRAWN \_\_\_\_\_ DATE \_\_\_\_\_

CHECKED \_\_\_\_\_ STATE HIGHWAY ENGINEER

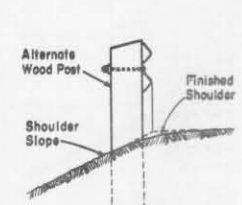




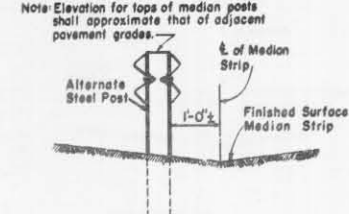
ALTERNATE TYPE POSTS FOR STEEL PLATE BEAM GUARD AND STEEL PLATE BEAM (MEDIAN) GUARD



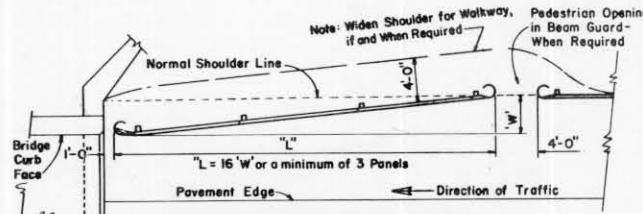
STEEL PLATE BEAM GUARD OR STEEL PLATE BEAM (MEDIAN) GUARD



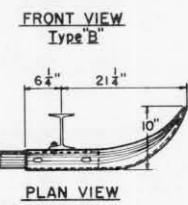
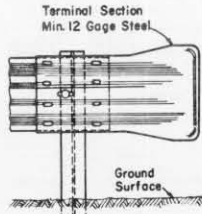
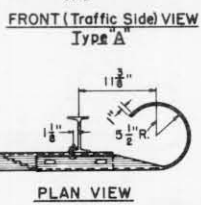
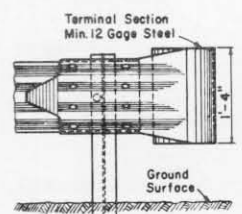
STEEL PLATE BEAM GUARD



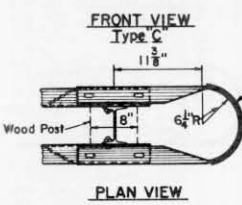
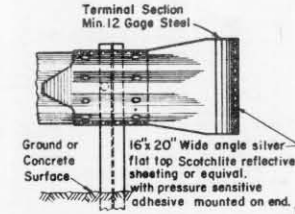
STEEL PLATE BEAM (MEDIAN) GUARD



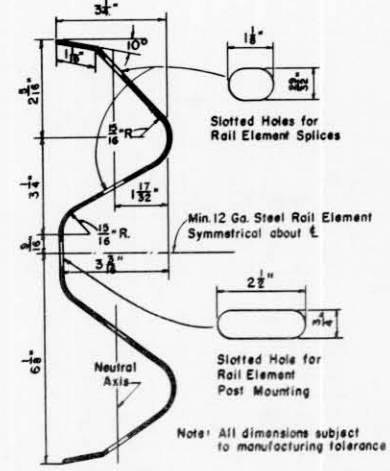
STEEL PLATE BEAM GUARD



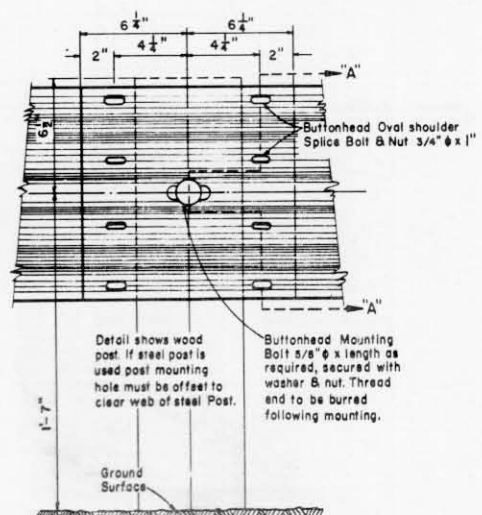
ALTERNATE TYPES TERMINAL SECTION DETAILS FOR STEEL PLATE BEAM GUARD



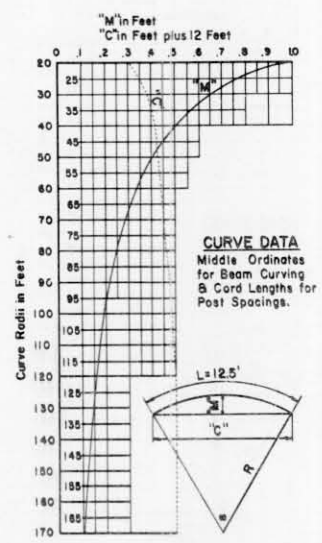
TERMINAL SECTION DETAILS FOR STEEL PLATE BEAM (MEDIAN) GUARD



RAIL ELEMENT SECTION



RAIL ELEMENT SPICING & POST MOUNTING DETAILS



**GENERAL NOTES**

Details of construction not shown on this drawing shall conform to the pertinent requirements of the Standard Specifications and the applicable Special Provisions.

The Steel Plate Beam Guard or (Median) Guard shall consist of steel plate made of open hearth or electric furnace steel. Plates shall be blanked to proper shape, fabricated and ready for assembly when received in the field. The plates shall be true to plan dimensions and of uniform section. Warped or deformed plates will be rejected. The edges of the plates shall be rolled or rounded so that they present no sharp edges. All connections and splices shall be formed with flat round headed bolts, or similar detail so that no appreciable projection will be presented on the road side of the guard. The rail element shall be spliced by lapping in the direction of traffic or by butt joints with splice plate. Plates ends in lap splices or plate ends and splice plate in butt splices shall make contact throughout the entire area of the splice.

**TESTS**

The elongation of a 2 inch specimen of the steel plate used in the rail element shall be not less than 12 percent tested in tension. The minimum tensile strength of the rail element shall, when tested in conjunction with splices and end connections, be 50,000 lbs. The rail element when loaded as a simple beam, freely supported at each end on 12'-0" centers shall support a concentrated load of 1,500 lbs., applied at the center point, with a maximum deflection of 2 1/2 inches and shall support a concentrated load of 2,000 lbs. when tested in like manner with a maximum deflection of 3 1/2 inches.

**PAINTING**

**SHOP COAT**-Promptly following fabrication, the plates for steel rail element and steel posts shall be thoroughly cleaned and painted with red lead primer or, upon the Engineer's approval, an alternate of rust inhibitive primer may be used. All parts, hardware and appurtenant fittings for the complete beam guard assembly shall likewise be painted when not furnished galvanized.

**FIELD COAT**-Following erection the steel rail elements, parts, hardware, appurtenant fittings and steel posts shall be painted in accordance with the Standard Specifications for and with aluminum paint as provided in Section 312.5.

Any damaged areas occurring to the shop coat during transportation or erection shall be cleaned and painted with red lead or an approved rust inhibitive primer prior to any field coat painting.

Where the steel plate elements make contact with the post mountings act all such areas which are inaccessible to paint after erection shall be painted prior to erection.

All threaded portions of fittings, fasteners and cut ends of bolts shall be painted as specified immediately following erection.

**CIRCULAR STEEL PLATE ELEMENT**

Steel plate beam elements for beam guard or (median) guard for radii of 20ft to 150ft shall be shop-curved prior to shop coat painting. Steel plate beam elements shall be bent to true circular curvature, void of kinks. Kinks shall be cause for rejection.

Steel plate beam elements shall have a minimum bending radius of 20 feet.

**ALTERNATE POSTS**

One type of post shall be used for Steel Plate Beam Guard and/or Steel Plate Beam (Median) Guard throughout the length of each project unless specific authorization is obtained from the Engineer to use alternate types.

**MEASUREMENT & PAYMENT**

The items of Class 'B' Steel Plate Beam Guard and Class 'B' Steel Plate Beam (Median) Guard shall be measured and paid for at the contract unit price per linear foot, measured in place by length in linear feet from end to end-out to out of steel plate terminal sections, which price shall be full compensation for furnishing and placing all materials and performing all work to completion in accordance with the plans and the Standard Specifications Section 2523 and the applicable Special Provisions.

**BID ITEMS**

|   |          |
|---|----------|
| No. 2523-3 Steel Plate Beam Guard.....          | Lin. Ft. |
| No. 2523-4 Steel Plate Beam (Median) Guard..... | Lin. Ft. |

**STEEL PLATE BEAM GUARD & STEEL PLATE BEAM (MEDIAN) GUARD**

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL:

3-28-57 DATE: *J. J. Piff* ENGINEER OF DESIGN

APPROVED: *E. C. Rothman* STATE HIGHWAY ENGINEER

3/28/57 DATE:



# ESTIMATE OF QUANTITIES

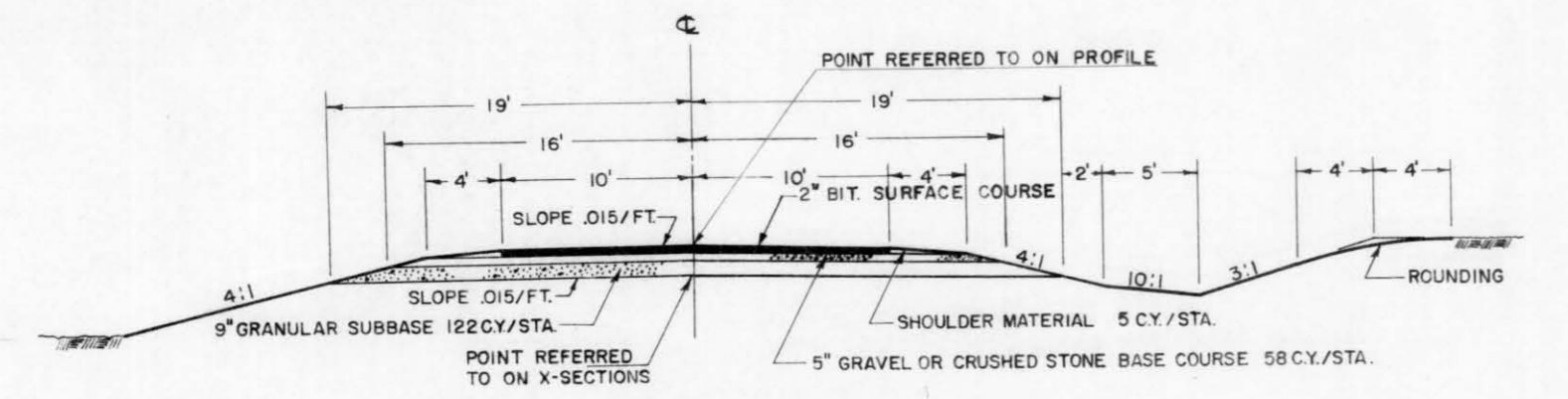
CONTRACT NO. 2

|           |              |              |
|-----------|--------------|--------------|
| PROJECT   | SHEET NUMBER | TOTAL SHEETS |
| S-0570(4) | 2.1          | 30           |

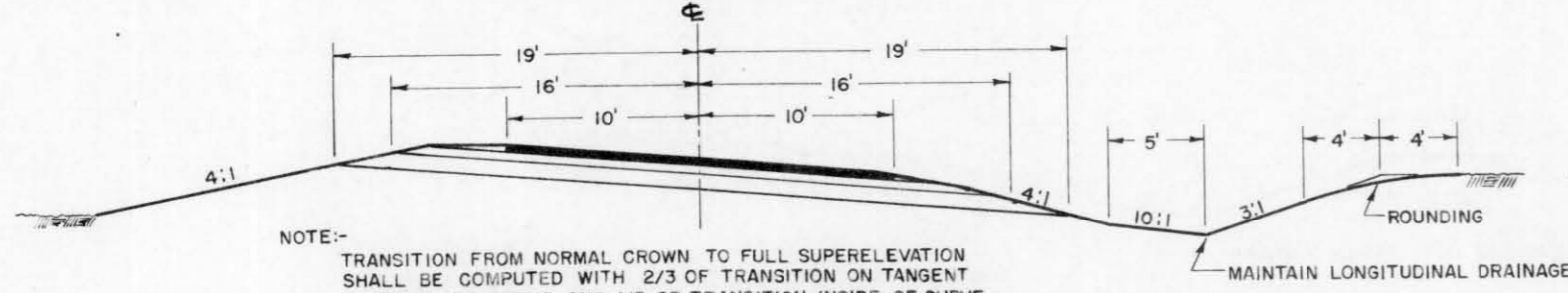
THIS PROJECT IS TO BE EXECUTED UNDER THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION OF THE STATE HIGHWAY COMMISSION OF WISCONSIN - EDITION OF 1957 SUBMITTED FOR APPROVAL MARCH 28, 1957  
 FEDERAL AID REQUIRED CONTRACT PROVISIONS APPROVED JAN. 31, 1955 AND SPECIAL PROVISIONS AS ATTACHED TO PROPOSAL

| STATION TO STATION | NET LENGTH OF CENTER LINE | CLEAR-GRUBBING |     | EXCAVATION |              |        | GRANULAR SUBBASE COURSE | FINISHING ROADWAY | OBLITERATING OLD ROAD | GRAVEL OR CRUSHED STONE BASE COURSE |      | CULVERT PIPE |     |              |              | RIP-RAP | GUARD FENCE |      | MARKER POSTS FOR R/W | MARKER POSTS FOR R/W | BITUMINOUS ROAD MIX SURFACE | AGGREGATES FOR BIT. ROAD MIX SURFACE | BIT. MATERIAL FOR SURFACE COURSE | SODDING | TOPSOIL |  | SEEDING |
|--------------------|---------------------------|----------------|-----|------------|--------------|--------|-------------------------|-------------------|-----------------------|-------------------------------------|------|--------------|-----|--------------|--------------|---------|-------------|------|----------------------|----------------------|-----------------------------|--------------------------------------|----------------------------------|---------|---------|--|---------|
|                    |                           | ING            | ING | MARSH      | UNCLASSIFIED | BORROW |                         |                   |                       | 18"                                 | 24"  | 30"          | 36" | MARKER POSTS | MARKER POSTS |         | SQ. YD.     | CWT. |                      |                      |                             |                                      |                                  |         | SQ. YD. |  |         |
| 390+00 - 486+00    | 9600                      |                | 7   | 10,500     | 11,000       | 38,900 | 11,900                  | 1                 |                       |                                     | 6600 | 210          | 56  | 186          | 50           |         |             | 8    |                      |                      | 21,400                      | 1500*                                | 27,000                           | 130     |         |  |         |

\*TO MEET REQUIREMENTS FOR GRAVEL OR CRUSHED STONE BASE COURSE GRADATION NO. 2



**TYPICAL FINISHED SECTION**

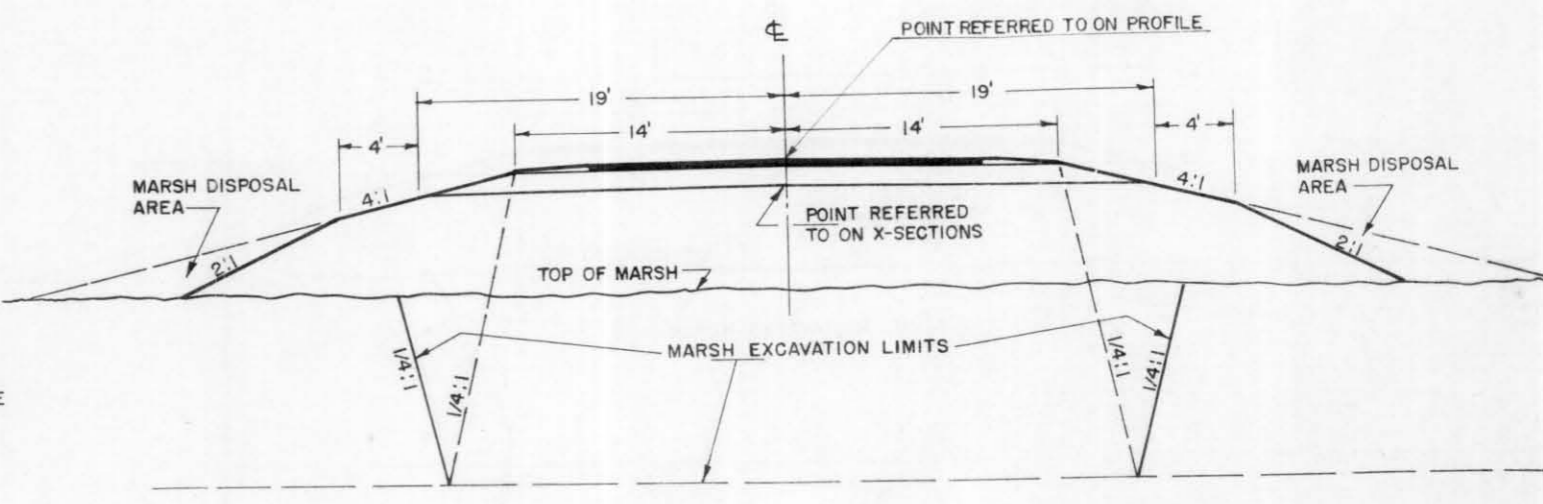


NOTE:-  
 TRANSITION FROM NORMAL CROWN TO FULL SUPERELEVATION SHALL BE COMPUTED WITH 2/3 OF TRANSITION ON TANGENT APPROACH TO CURVE AND 1/3 OF TRANSITION INSIDE OF CURVE. ALL CROWN SHALL BE REMOVED FROM P.C. TO P.T. OF CURVE. SEE CURVE DATA ON PLAN SHEETS FOR RATE OF SUPERELEVATION AND TRANSITION LENGTH.

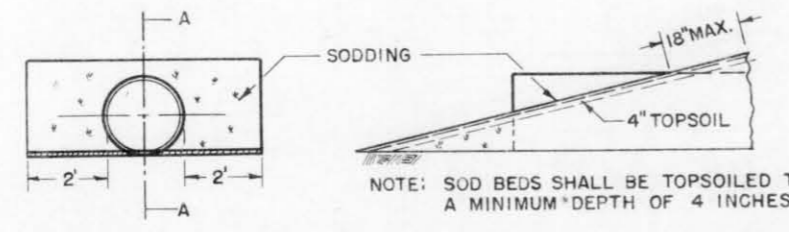
**TYPICAL FINISHED SECTION ON CURVES**

**APPLICABLE STANDARD DRAWINGS**

- DETAILS OF PRIVATE ENTRANCE AND SIDE ROAD APPROACH 1 - 3.1.1.
- SODDING AT PRIVATE ENTRANCE CULVERTS 6 - 2.5.1.
- MARKER POSTS 7 - 1.3.2.



**TYPICAL MARSH EXCAVATION SECTION**



NOTE: SOD BEDS SHALL BE TOPSOILED TO A MINIMUM DEPTH OF 4 INCHES.

**SPECIAL SECTION SHOWING SODDING AT CENTERLINE CULVERTS**



## DETAIL SUMMARY OF MISCELLANEOUS QUANTITIES

UNCLASSIFIED EXCAVATION:

| <u>Location</u>                 | <u>Cu. Yds.</u> |
|---------------------------------|-----------------|
| Cross Sections                  | 10,743          |
| Sta. 420+00 - Offtake ditch Rt. | 20              |
| Sta. 425+08 - " Rt.             | 20              |
| Sta. 469+00 - Special ditch Rt. | 25              |
| Sta. 474+00 " Rt.               | 50              |
| Undistributed                   | 142             |
| Total                           | 11,000          |

GRUBBING:

| <u>Sta. - Sta.</u> | <u>Stations</u> |
|--------------------|-----------------|
| 390+00-476+00      | 0               |
| 476+00-483+00      | 7               |
| 483+00-486+00      | 0               |
| Total              | 7               |

CULVERT PIPE:

| <u>Station</u> | <u>LOCATION</u> |            | <u>CULVERT PIPE</u> |            |            |            | <u>MARKER POSTS</u> |
|----------------|-----------------|------------|---------------------|------------|------------|------------|---------------------|
|                | <u>Lt.</u>      | <u>Rt.</u> | <u>18"</u>          | <u>24"</u> | <u>30"</u> | <u>36"</u> |                     |
| 401+48         | X               | X          | 30                  |            |            |            | 8                   |
| 404+00         |                 |            |                     | 52         |            |            | 12                  |
| 409+05         | X               |            | 30                  |            |            |            | 8                   |
| 420+05         | X               |            |                     | 52         |            |            | 12                  |
| 429+80         | X               |            | 30                  |            |            |            | 12                  |
| 436+47         |                 |            |                     | 56         |            |            | 8                   |
| 443+60         | X               |            | 30                  |            |            |            | 10                  |
| 447+93         |                 |            |                     |            | 50         |            | 8                   |
| 472+00         |                 | X          |                     |            |            |            | 16                  |
| 474+50         | X               |            | 30                  |            | 30         |            | 12                  |
| 482+82         |                 | X          |                     |            |            |            | 8                   |
| Undistributed  |                 |            | 60                  |            |            |            | 16                  |
| TOTAL          |                 |            | 210                 | 56         | 186        | 50         | 130                 |

GRAVEL OR CRUSHED STONE BASE COURSE:

| <u>Location</u>           | <u>Cu. Yds.</u> |
|---------------------------|-----------------|
| 390+00 - 486+00 Base      | 5,568           |
| 390+00 - 486+00 Shoulders | 480             |
| 20 P.E.'s at 15 CY/each   | 300             |
| Town Road Sta. 472+00     | 125             |
| Undistributed             | 127             |
| Total                     | 6,600           |

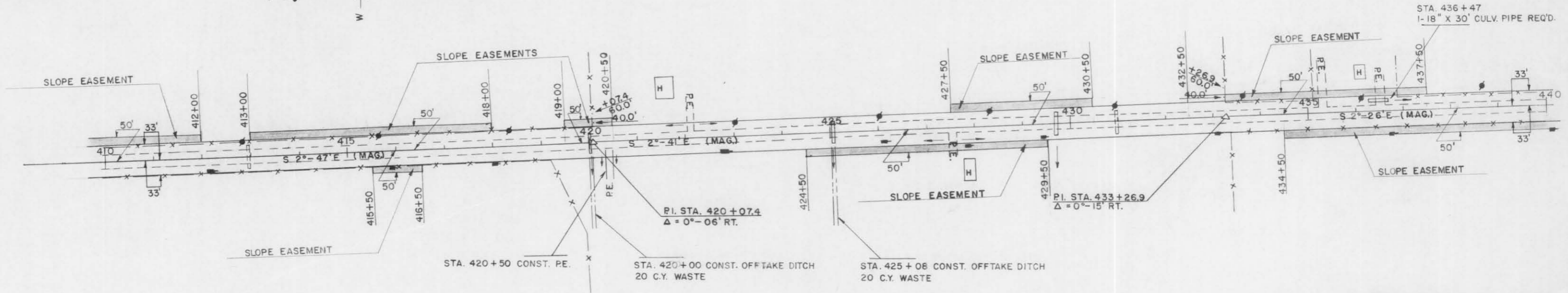
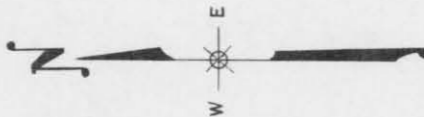
GRANULAR SUBBASE COURSE:

| <u>Location</u>     | <u>Cu. Yds.</u> |
|---------------------|-----------------|
| 390+00 - 486+00     | 11,712          |
| Side Roads & P.E.'s | 188             |
| Total               | 11,900          |

|            |          |              |
|------------|----------|--------------|
| PROJECT    | SHEET NO | TOTAL SHEETS |
| S 0570 (4) | 3        | 30           |

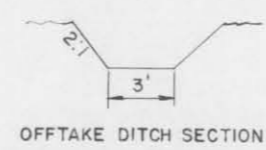




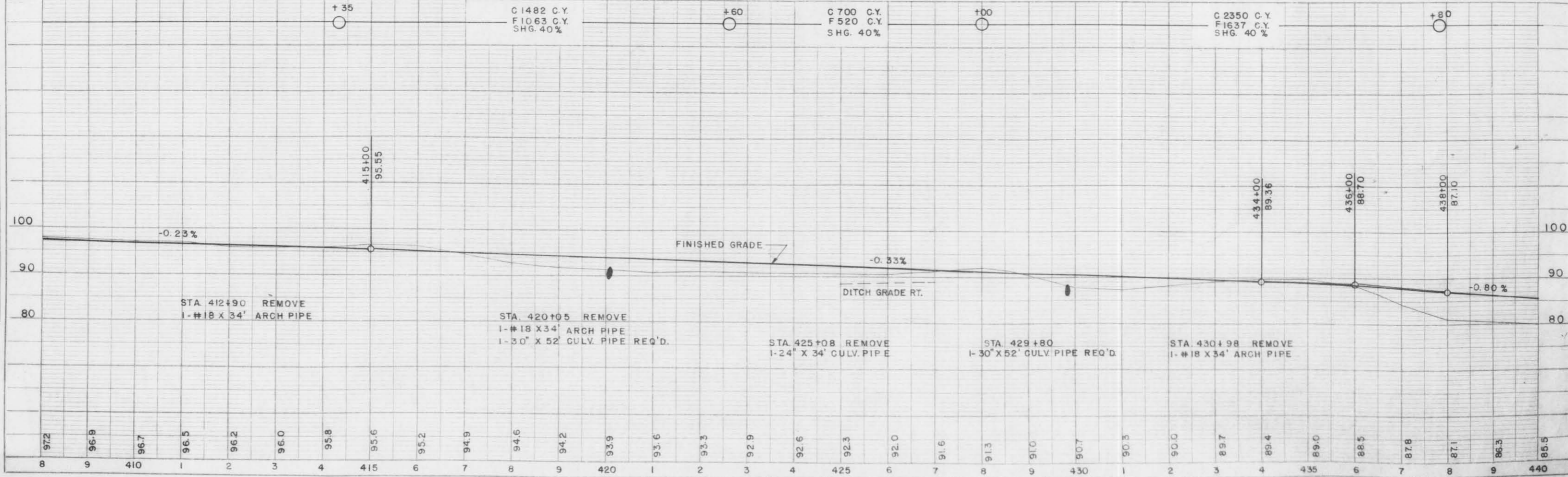


BENCH MARKS

| NO. | STA.   | DESCRIPTION                  | ELEV. |
|-----|--------|------------------------------|-------|
| 40  | 412+20 | SPIKE IN P POLE 33' RT.      | 96.26 |
| 41  | 422+70 | SPIKE IN P POLE 33' RT.      | 91.54 |
| 42  | 434+30 | SPIKE IN 10" POPLAR 5.0' RT. | 86.01 |
| 43  | 440+05 | SPIKE IN P POLE 35' RT.      | 80.50 |



NET CENTERLINE LENGTH STA. 410+00-440+00 = 3000 LIN. FT.



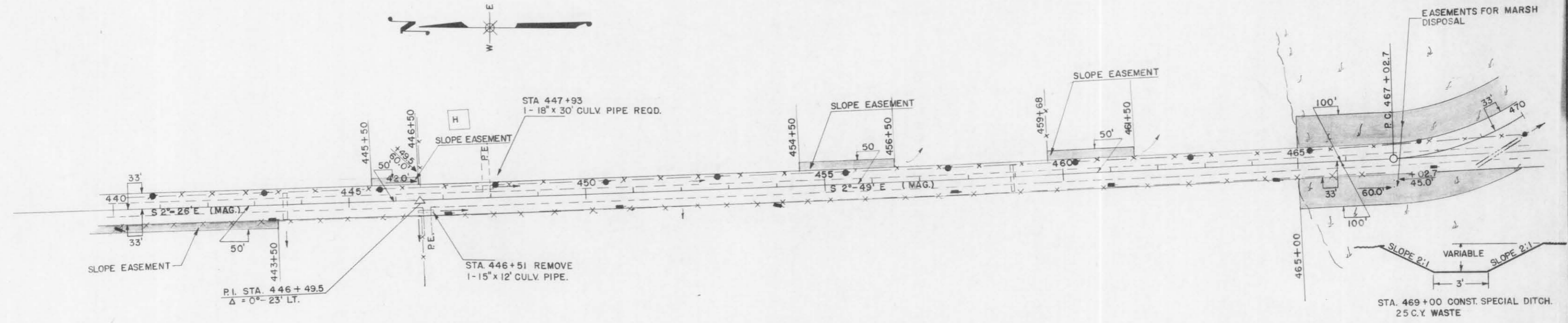
DATE 12-56  
BY E. H. KAY  
PROJECT S 0570 (4)  
SHEET 5 OF 30  
PLAN

DATE 12-56  
BY J. KAY  
PROJECT S 0570 (4)  
SHEET 5 OF 30  
PROFILE



J. KAY  
 E. H. M.  
 11-56  
 2-57  
 PLAN  
 8483

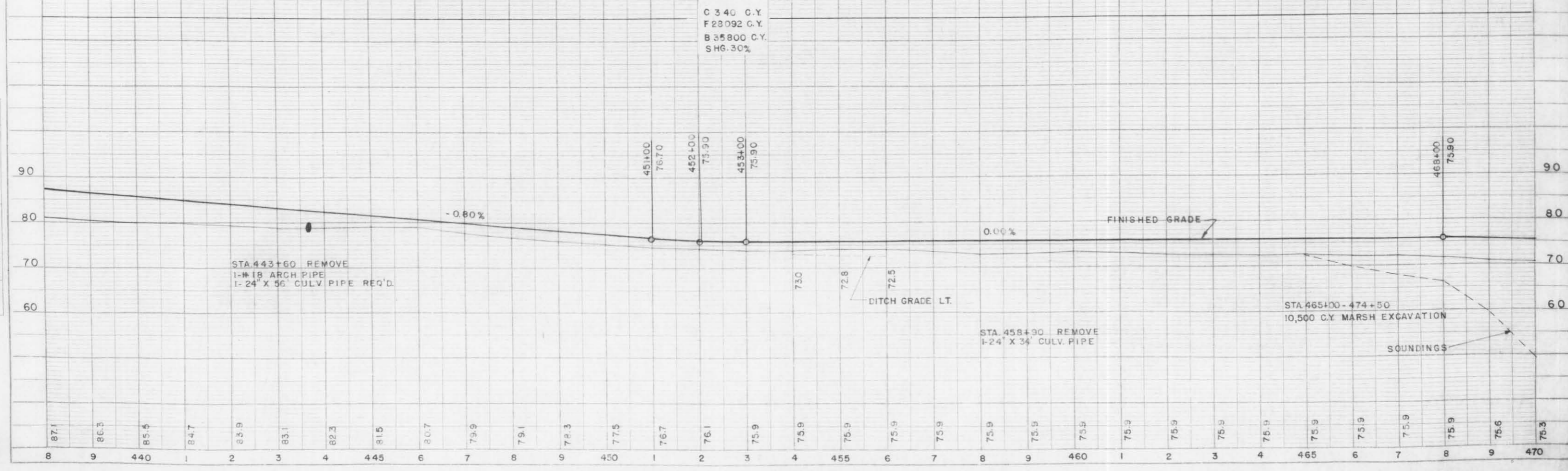
J. KAY  
 12-56  
 PROFILE  
 8483



BENCH MARKS

| NO. | STA.   | DESCRIPTION                   | ELEV. |
|-----|--------|-------------------------------|-------|
| 43  | 440+05 | SPIKE IN P. POLE 35' RT.      | 80.50 |
| 44  | 445+00 | SPIKE IN 14" MAPLE 60' RT.    | 79.85 |
| 45  | 453+95 | SPIKE IN P. POLE 33' RT.      | 73.90 |
| 46  | 464+50 | SPIKE IN P. POLE 35' RT.      | 73.33 |
| 47  | 472+50 | SPIKE IN 15" W. PINE 115' RT. | 71.50 |

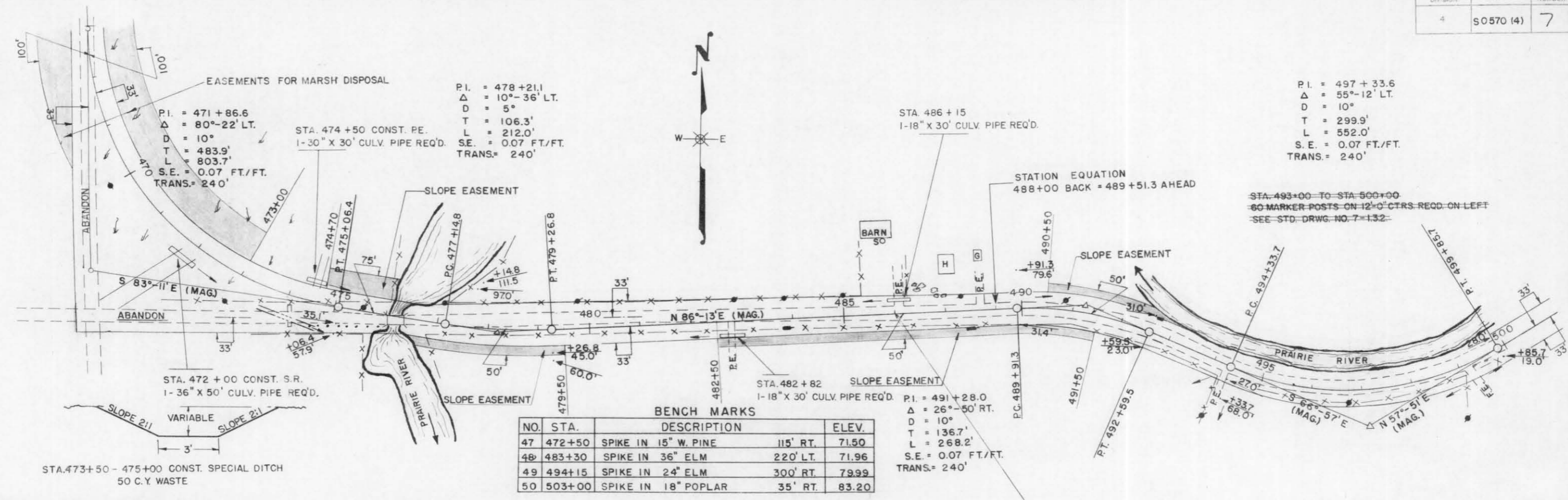
NET CENTERLINE LENGTH STA. 440+00 - 470+00 = 3000 LIN. FT.





DATE: 12-56  
 BY: J. KAY  
 E. H. M.  
 NO. 8483

DATE: 12-56  
 BY: J. KAY  
 NO. 8483



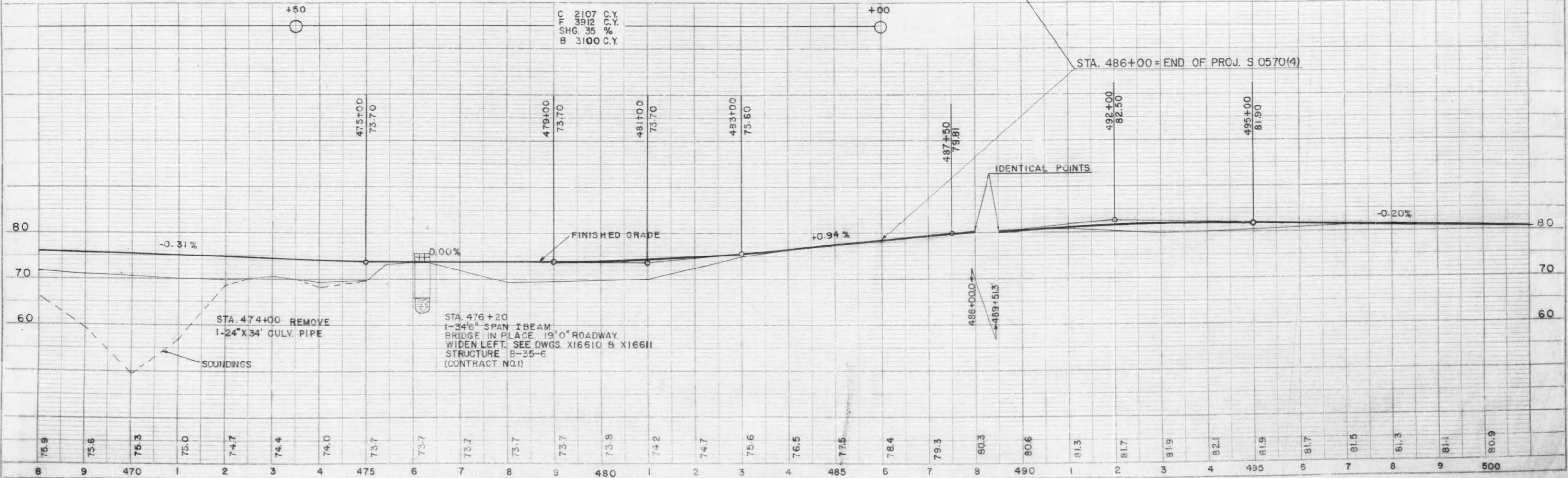
**BENCH MARKS**

| NO. | STA.   | DESCRIPTION          | ELEV.          |
|-----|--------|----------------------|----------------|
| 47  | 472+50 | SPIKE IN 15" W. PINE | 115' RT. 71.50 |
| 48  | 483+30 | SPIKE IN 36" ELM     | 220' LT. 71.96 |
| 49  | 494+15 | SPIKE IN 24" ELM     | 300' RT. 79.99 |
| 50  | 503+00 | SPIKE IN 18" POPLAR  | 35' RT. 83.20  |

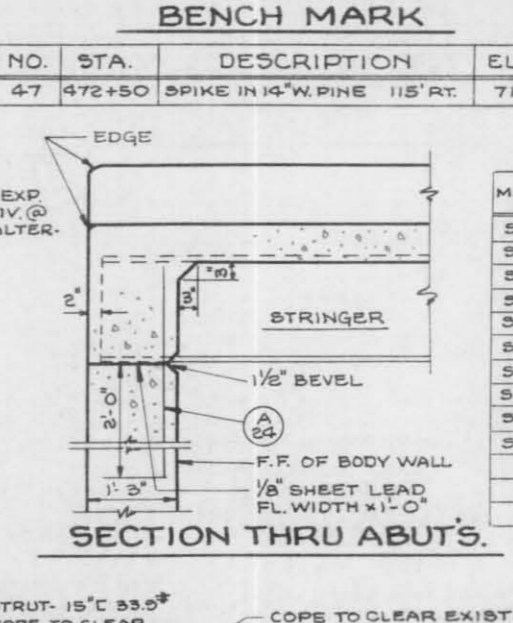
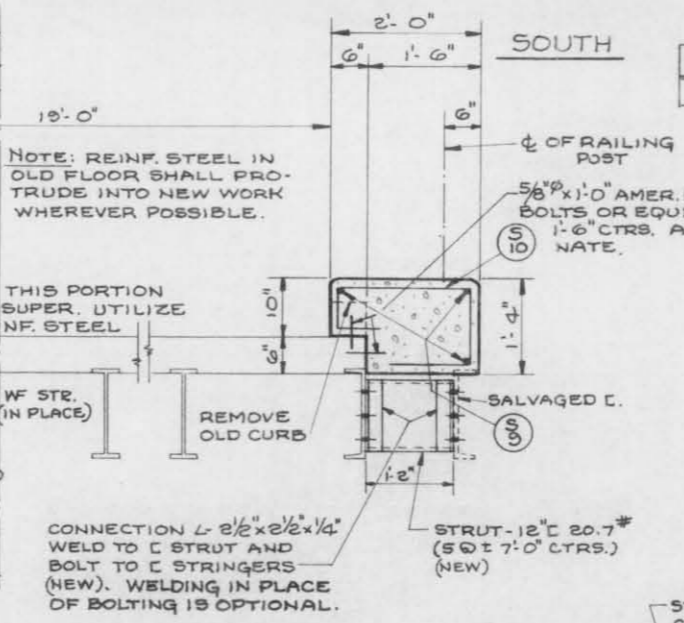
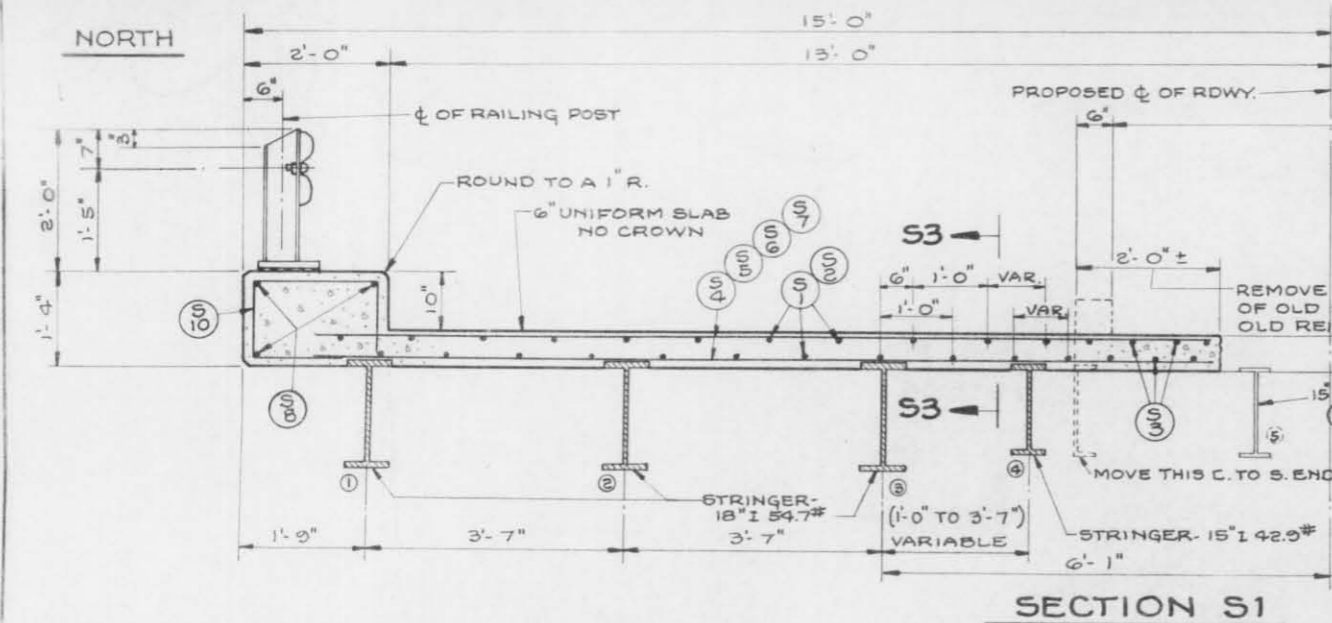
STA. 473+50 - 475+00 CONST. SPECIAL DITCH  
 50 C.Y. WASTE

NET CENTERLINE LENGTH STA. 470+00 - 486+00 = 1600 LIN. FT.

|     |           |
|-----|-----------|
| C   | 2107 C.Y. |
| T   | 3912 C.Y. |
| SHG | 35 %      |
| B   | 3100 C.Y. |



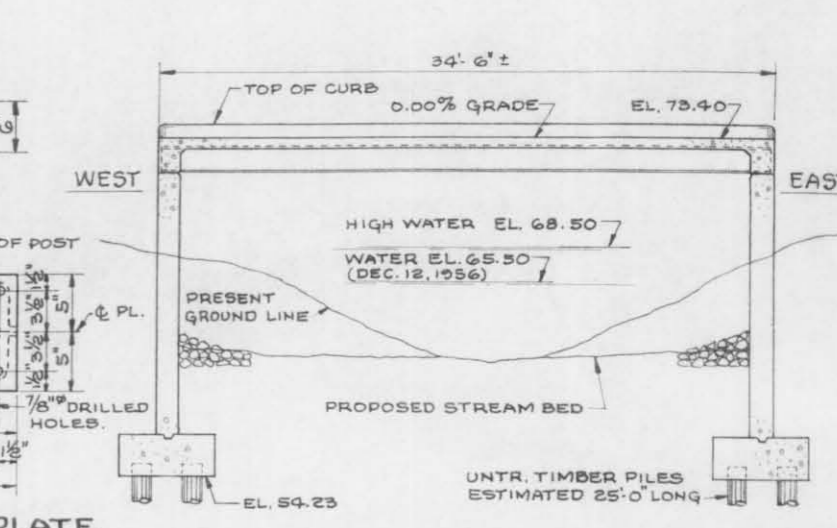
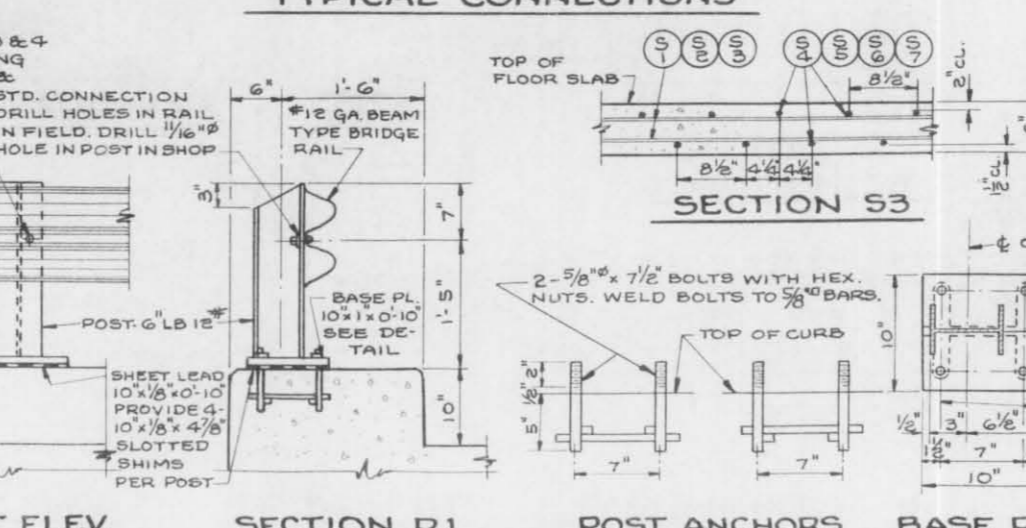
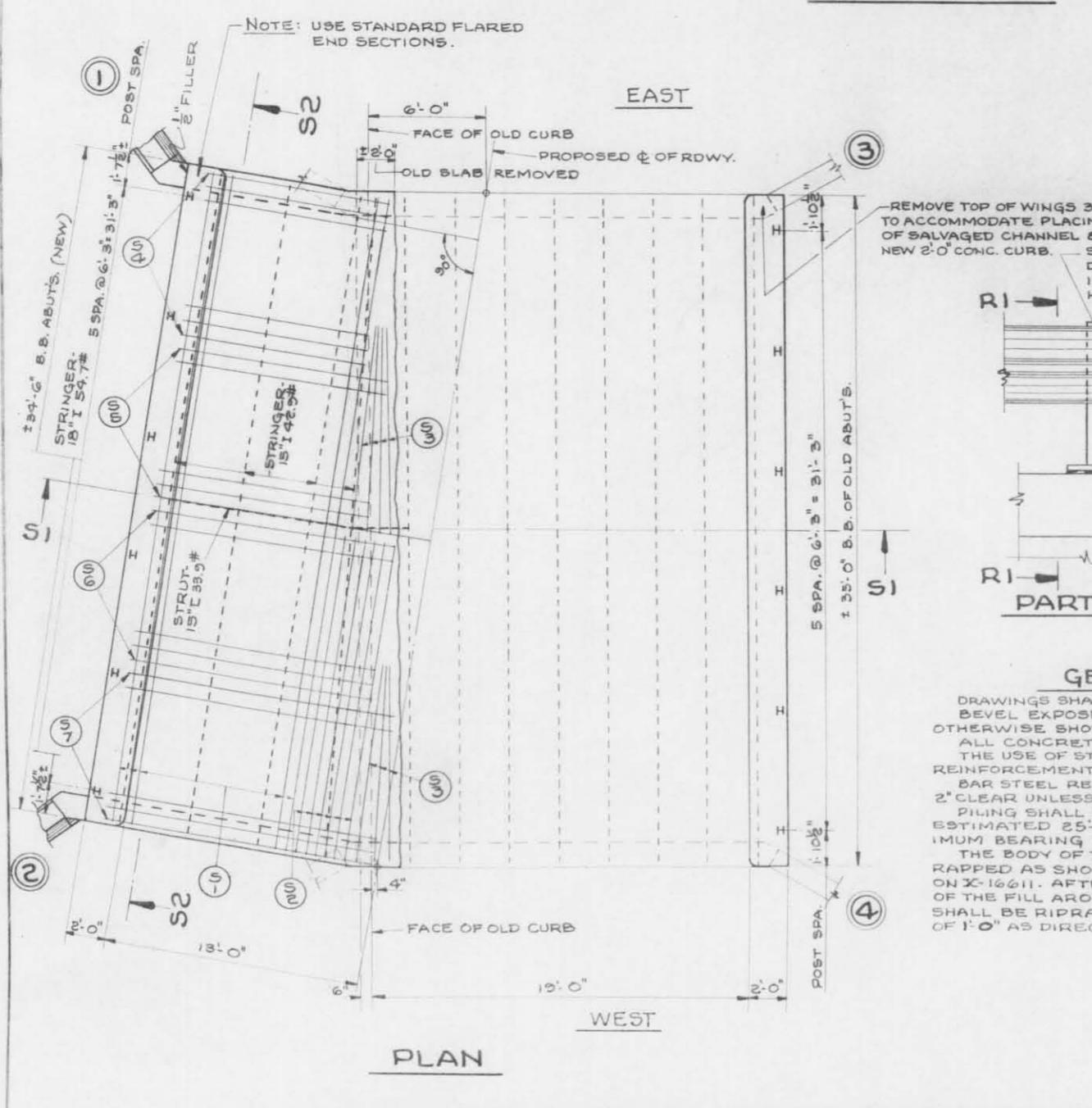
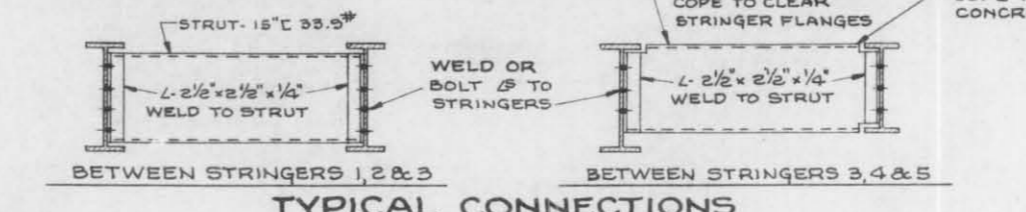




| COUNTY & HIGHWAY |  | ROUTE & SECTION |  | CLASS & AGREEMENT |  | S. F. P. DIVISION |  | PROJECT |  | SHEET NO. |  | TOTAL SHEETS |  |
|------------------|--|-----------------|--|-------------------|--|-------------------|--|---------|--|-----------|--|--------------|--|
| 35.6570.0        |  | 11.4            |  | 4                 |  | S0570(4)          |  | 12      |  | 30        |  | 2490         |  |

| MARK | NO. | SIZE | LENGTH | SPACING | LOCATION                    |
|------|-----|------|--------|---------|-----------------------------|
| S1   | 19  | 5    | 34-0   | SHOWN   | SLAB - LONG. - TOP & BOTTOM |
| S2   | 6   | 5    | 16-6   | SHOWN   | " " " " " "                 |
| S3   | 7   | 5    | 11-0   | SHOWN   | " " " " " "                 |
| S4   | 26  | 5    | 9-6    | 8 1/2   | " TRANS. " " " "            |
| S5   | 24  | 5    | 11-0   | 8 1/2   | " " " " " "                 |
| S6   | 24  | 5    | 12-6   | 8 1/2   | " " " " " "                 |
| S7   | 24  | 5    | 14-0   | 8 1/2   | " " " " " "                 |
| S8   | 3   | 5    | 34-0   | SHOWN   | N. CURB - LONG.             |
| S9   | 3   | 5    | 34-6   | SHOWN   | S. " " " "                  |
| S10  | 69  | 4    | 4-9    | 1-0     | CURBS - TRANS.              |



**GENERAL NOTES**

DRAWINGS SHALL NOT BE SCALED.  
 BEVEL EXPOSED EDGES OF CONCRETE 1" UNLESS OTHERWISE SHOWN OR NOTED.  
 ALL CONCRETE MASONRY SHALL BE GRADE "AA". THE USE OF STRUCTURAL GRADE BAR STEEL REINFORCEMENT IS PROHIBITED.  
 BAR STEEL REINFORCEMENT SHALL BE IMBEDDED 2" CLEAR UNLESS OTHERWISE NOTED.  
 PILING SHALL BE UNTREATED TIMBER PILING ESTIMATED 25'-0" LONG AND DRIVEN TO A MINIMUM BEARING VALUE OF 18 TONS PER PILE.  
 THE BODY OF THE ABUTMENTS SHALL BE RIPRAPPED AS SHOWN IN "SECTION THRU RIPRAP" ON X-16611. AFTER THE FILL IS IN PLACE THE SLOPE OF THE FILL AROUND THE ENDS OF THE WINGS SHALL BE RIPRAPPED TO A MINIMUM THICKNESS OF 1'-0" AS DIRECTED BY THE ENGINEER.

**TOTAL ESTIMATED QUANTITIES**

| BID ITEMS:                        | UNIT | SUPER. | WEST ABUT. | EAST ABUT. | TOTAL |
|-----------------------------------|------|--------|------------|------------|-------|
| EXCAVATION FOR STRUCTURES:        | C.Y. | —      | 150        | 165        | 315   |
| CONCRETE MASONRY:                 | C.Y. | 15.2   | 39.0       | 42.1       | 96.3  |
| BAR STEEL REINFORCEMENT:          | LB.  | 2490   | 1580       | 1460       | 5530  |
| STRUCTURAL CARBON STEEL:          | LB.  | 7750   | —          | —          | 7750  |
| SHEET LEAD:                       | LB.  | 36     | —          | —          | 36    |
| UNTREATED TIMBER TEST PILING:     | L.S. | —      | —          | —          | 1     |
| UNTREATED TIMBER PILING - DELIV.: | L.F. | —      | 325        | 375        | 700   |
| UNTREATED TIMBER PILING - DRIVEN: | L.F. | —      | 325        | 375        | 700   |
| PILE SHOES:                       | EACH | —      | 13         | 15         | 28    |
| STEEL RAILING:                    | L.F. | 70     | —          | —          | 70    |
| RIPRAP:                           | C.Y. | —      | 30         | 25         | 55    |

| NON-BID ITEMS:                | UNIT | WEST ABUT. | EAST ABUT. | TOTAL |
|-------------------------------|------|------------|------------|-------|
| 4" TILE DRAINS:               | L.F. | —          | 4          | 4     |
| AMER. EXPAN. BOLTS OR EQUIV.: | EACH | 47         | —          | 47    |
| EXPAN. JOINT FILLER:          | SIZE | 1/2"       | 1/4"       | 1/4"  |
| MEMBRANE WATERPROOFING:       | S.F. | —          | 27         | 27    |

\*\*\*PLACE ONE AT EACH ABUTMENT.

**SECTION S2**

\* THE DESIGN OF THIS STRUCTURE IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES, A.A.S.H.O., EDITION OF 1953.

**LIST OF DRAWINGS**

1- SUPERSTRUCTURE: X-16610  
 2- ABUTMENTS: X-16611

REVISED STATE HIGHWAY COMMISSION OF WISCONSIN

**SUPERSTRUCTURE**

CD. LINCOLN RUSSELL & SCHLEY  
 SECTION 31 & 6 TOWN 33 & 32 N. RANGE 8 E.  
 DATE 5-3-57 DRAW. 5422 C&G 7724 SPEC 1957 LOAD H 15

APPROVED: *W. B. Schult*  
*Ch. Rattigan*

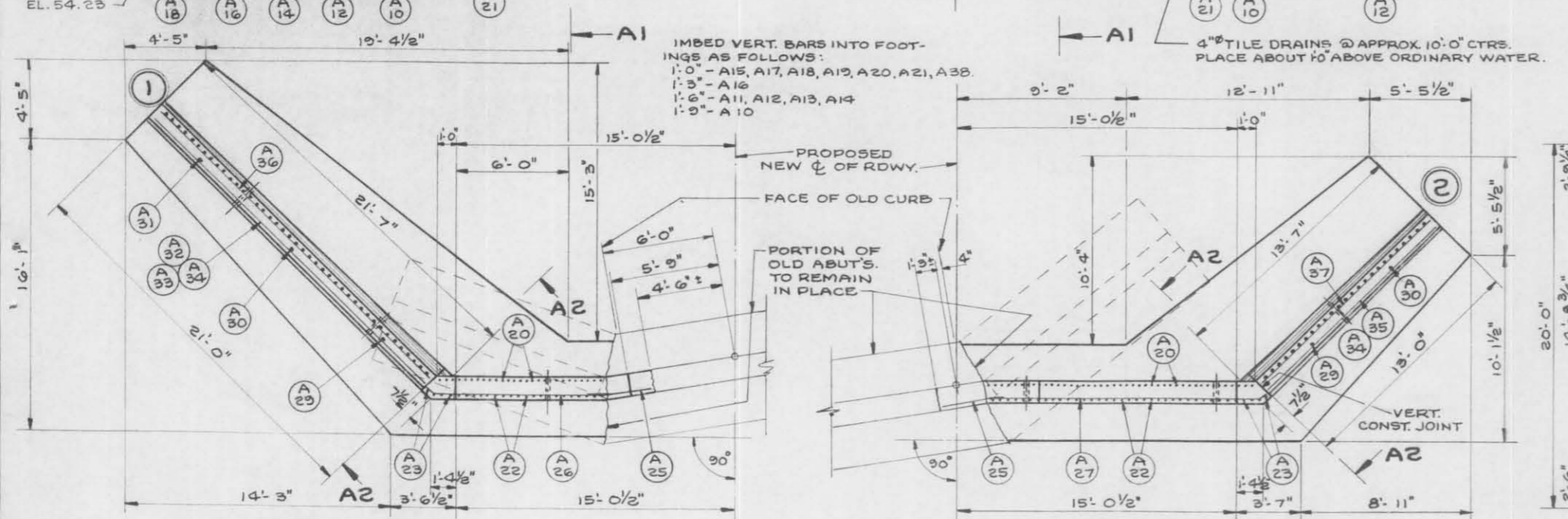
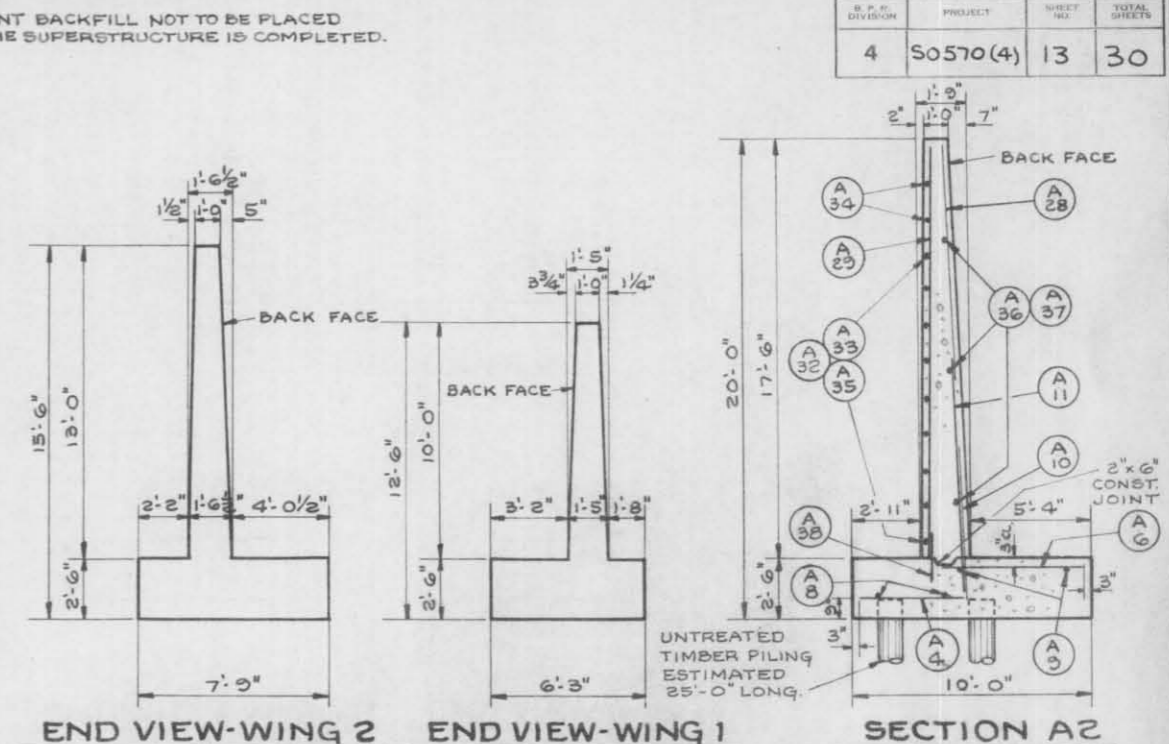
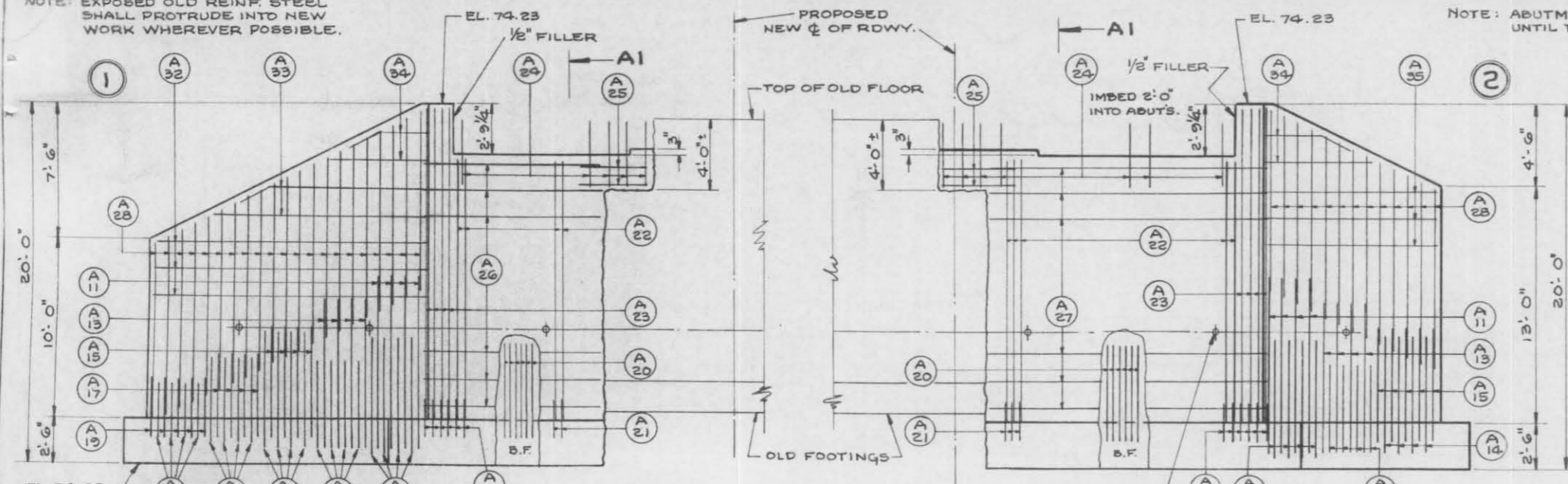
STRUCTURE B-35-6 SHEET 1 OF 2



NOTE: EXPOSED OLD REINF. STEEL SHALL PROTRUDE INTO NEW WORK WHEREVER POSSIBLE.

NOTE: ABUTMENT BACKFILL NOT TO BE PLACED UNTIL THE SUPERSTRUCTURE IS COMPLETED.

| D. & S. DIVISION | PROJECT  | SHEET NO. | TOTAL SHEETS |
|------------------|----------|-----------|--------------|
| 4                | S0570(4) | 13        | 30           |



IMBED VERT. BARS INTO FOOTINGS AS FOLLOWS:  
 1'-0" - A15, A17, A18, A19, A20, A21, A38  
 1'-3" - A16  
 1'-6" - A11, A12, A13, A14  
 1'-9" - A10

4" TILE DRAINS @ APPROX. 10'-0" CTRS. PLACE ABOUT 10" ABOVE ORDINARY WATER.

**BILL OF BARS 3040#**

| POUR         | NO. | MARK | SIZE NO. | LENGTH | SPACING          | LOCATION                   |
|--------------|-----|------|----------|--------|------------------|----------------------------|
| FOOTINGS     | 29  | A1   | 4        | 4-9    | 1-0              | BODY FOOTING - BOTH ABUTS. |
|              | 2   | A2   | 4        | 11-0   | SHOWN            | EAST ABUT. - TIES          |
|              | 2   | A3   | 4        | 17-0   | SHOWN            | WEST ABUT. - "             |
|              | 34  | A4   | 4        | 4-3    | 5                | WINGS 1 & 2 FOOTING - TOE  |
|              | 16  | A5   | 4        | 3-9    | 9                | " " " "                    |
|              | 46  | A6   | 5        | 6-0    | 5 1/2            | " " " HEEL                 |
|              | 28  | A7   | 4        | 5-6    | 5                | " " " "                    |
|              | 4   | A8   | 4        | 13-0   | SHOWN            | " " " TOE - TIES           |
|              | 4   | A9   | 4        | 16-3   | SHOWN            | " " " HEEL "               |
|              | 8   | A10  | 7        | 6-6    | 1-0              | VERT. WINGS 1 & 2 - B.F.   |
|              | 8   | A11  | 6        | 9-6    | 1-0              | " " " "                    |
|              | 8   | A12  | 6        | 4-9    | 1-0              | " " " "                    |
|              | 8   | A13  | 6        | 8-0    | 1-0              | " " " "                    |
|              | 8   | A14  | 6        | 6-6    | 1-0              | " " " "                    |
|              | 9   | A15  | 4        | 6-3    | 1-0              | " " " "                    |
|              | 4   | A16  | 5        | 4-9    | 1-0              | " " " "                    |
|              | 4   | A17  | 4        | 4-9    | 1-0              | " " " "                    |
|              | 4   | A18  | 4        | 3-0    | 1-0              | " " " "                    |
|              | 5   | A19  | 4        | 3-3    | 1-0              | " " " "                    |
|              | 70  | A20  | 4        | 5-3    | 4                | BODY - B.F.                |
| 61           | A21 | 4    | 2-0      | 5      | " F.F.           |                            |
| 5            | A38 | 4    | 2-0      | SHOWN  | WINGS 1 & 2 F.F. |                            |
| BODY & WINGS | 53  | A22  | 4        | 14-6   | 5                | VERT. BODY - F.F.          |
|              | 8   | A23  | 4        | 17-3   | 5                | " " " "                    |
|              | 27  | A24  | 5        | 3-6    | 1-0              | " " " -TOP                 |
|              | 4   | A25  | 4        | 4-0    | SHOWN            | HOR. " " "                 |
|              | 10  | A26  | 4        | 9-9    | 1-6              | " " " - E. ABUT.           |
|              | 10  | A27  | 4        | 15-0   | 1-6              | " " " - W. ABUT.           |
|              | 34  | A28  | 4        | 10-0   | 1-0              | VERT. WINGS 1 & 2 - B.F.   |
|              | 2   | A29  | 4        | 16-0   | SHOWN            | " " " F.F.                 |
|              | 2   | A30  | 4        | 13-6   | SHOWN            | " " " F.F.                 |
|              | 1   | A31  | 4        | 11-0   | SHOWN            | " " " F.F.                 |
|              | 7   | A32  | 4        | 20-6   | 1-6              | HOR. " " F.F.              |
|              | 2   | A33  | 4        | 16-6   | 1-6              | " " " F.F.                 |
|              | 4   | A34  | 4        | 8-0    | 1-6              | " " " 1 & 2 F.F.           |
|              | 9   | A35  | 4        | 12-6   | 1-6              | " " " 2 F.F.               |
|              | 3   | A36  | 4        | 20-6   | SHOWN            | " " " B.F.                 |
| 3            | A37 | 4    | 12-6     | SHOWN  | " " " 2 B.F.     |                            |

