

|                                   |            |                |     |              |   |
|-----------------------------------|------------|----------------|-----|--------------|---|
| R/W PROJECT NUMBER                | 9410-01-00 | SHEET NUMBER   | 4.0 | TOTAL SHEETS | 4 |
| FEDERAL PROJECT NUMBER            |            |                |     |              |   |
| PLAT OF RIGHT OF WAY REQUIRED FOR |            |                |     |              |   |
| U.S.H. 51-C.T.H. "H"              |            |                |     |              |   |
| C.T.H. "D"                        |            | LINCOLN COUNTY |     |              |   |
| CONSTRUCTION PROJECT NUMBER       |            |                |     |              |   |
| 9410-1-70                         |            |                | 4.0 |              |   |

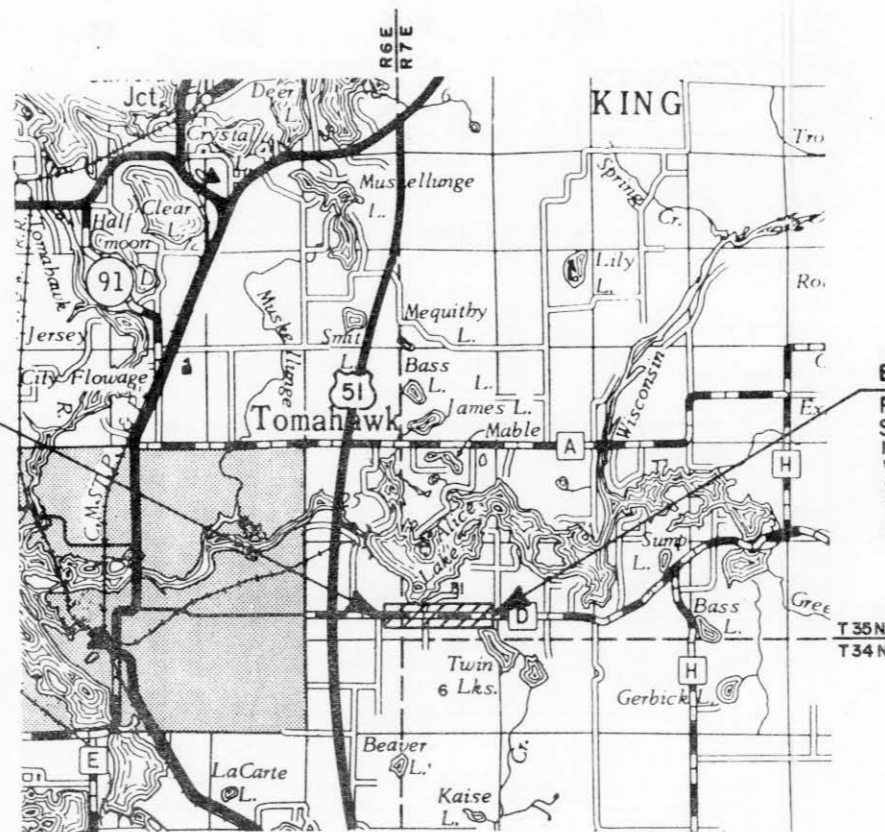
R-1/1/10/88

### Conventional Signs and Abbreviations

|                          |       |                                    |       |
|--------------------------|-------|------------------------------------|-------|
| TOWNSHIP AND RANGE LINES | ----- | POWER POLE                         | ⊠     |
| SECTION LINE             | ----- | TELEPHONE POLE                     | ⊙     |
| QUARTER LINE             | ----- | UNDERGROUND CABLE MARKER           | —○—   |
| SIXTEENTH LINE           | ----- | CATTLE PASS                        | —○—   |
| NEW CENTERLINE           | ----- | WELL                               | ■     |
| NEW R/W LINE             | ----- | STONE MONUMENT                     | •     |
| OLD R/W LINE             | ----- | IRON PIPE                          | • P   |
| PROPERTY LINE            | ----- | R/W MONUMENT                       | •     |
| CORPORATE LIMITS         | ////  | NO ACCESS (BY ACQUISITION)         | ----- |
| SLOPE INTERCEPTS         | ----- | NO ACCESS (BY STATUTORY AUTHORITY) | ----- |
| NO ACCESS (PROJECT)      | ----- |                                    |       |

|        |                          |
|--------|--------------------------|
| AC     | ACRES                    |
| AHD    | AHEAD                    |
| BK     | BACK                     |
| B.M.   | BENCH MARK               |
| C      | CENTERLINE               |
| C.T.H. | COUNTY TRUNK HIGHWAY     |
| C.P.   | CULVERT PIPE             |
| D      | DEGREE OF CURVE          |
| E      | EAST                     |
| HSE    | HOUSE                    |
| I OR Δ | INTERSECTION ANGLE       |
| L      | LENGTH OF CURVE          |
| L.H.E. | LIMITED HIGHWAY EASEMENT |
| N      | NORTH                    |
| P.C.   | POINT OF CURVE           |
| P.T.   | POINT OF TANGENT         |
| P.E.   | PRIVATE ENTRANCE         |
| R      | RADIUS                   |
| REM    | REMAINING                |
| R/W    | RIGHT OF WAY             |
| RD     | ROAD                     |
| S      | SOUTH                    |
| S.F.   | SQUARE FOOT              |
| STA    | STATION                  |
| T      | TANGENT                  |
| TEMP   | TEMPORARY                |
| W      | WEST                     |

**BEGIN RELOCATION ORDER**  
 PROJ. 9410-01-00  
 STA. 137+27.43  
 1312.61' NORTH AND 1219.71' WEST  
 OF THE S.E. COR. OF SEC. 36, T 35 N,  
 R 6 E.  
 Y 597,180 (±50')  
 X 2,082,945 (±50')



**END RELOCATION ORDER**  
 PROJ. 9410-01-00  
 STA. 199+37.69  
 1304.62' SOUTH AND 283.67'  
 WEST OF THE WEST 1/4 COR. OF  
 SEC. 31, T 35 N, R 7 E.  
 Y 597,115 (±50')  
 X 2,089,155 (±50')

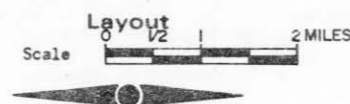
**Notes: BEARING ORIENTATION**

RIGHT-OF-WAY BEARINGS ARE ORIENTED TO GRID NORTH.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION.

**COORDINATE NOTE**

ALL COORDINATES ARE REFERENCED TO THE WISCONSIN COORDINATE SYSTEM NORTH ZONE AND SCALED FROM U.S.G.S. TOPOGRAPHIC MAP TOMAHAWK, WI. 1982, 7.5 MINUTE WISCONSIN QUADRANGLE FOR IDENTIFICATION ONLY.



Total Net Length of Centerline = 1.176 Mi.

APPROVED FOR  
LINCOLN COUNTY

6/22/87 DATE  
Michael L. Hemp COUNTY HWY. COMMISSIONER

ORIGINAL PLANS PREPARED BY  
SHORT ELLIOTT HENDRICKSON, INC.  
CONSULTING ENGINEERS  
CHIPPEWA FALLS WISCONSIN  
ST. PAUL MINNESOTA

7/2/87 DATE

|  |  |
|--|--|
| REVISION DATE  | STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |
| Correct:   |  |
| Date   | District Engineer                                  |
| Recommended for Approval:  |  |
| Date 12-9-88   | Robert D. Pohl District Transportation Director    |
| Approved:  |  |
| Date   | Director Bureau of Real Estate                     |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION<br>REGION 5 WISCONSIN DIVISION |  |
| Approved:  |  |
| Date   | Division Engineer                                  |