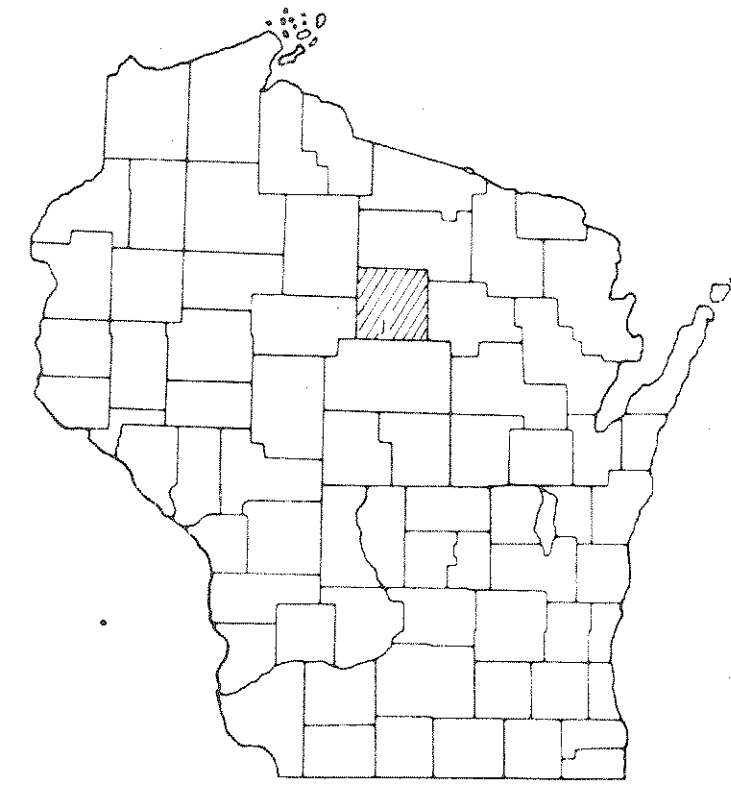


INDEX OF SHEETS

- SHEET NO. 1 TITLE
- SHEET NO. 2 TYPICAL CROSS SECTIONS
- SHEET NO. 3 ESTIMATE OF QUANTITIES
- SHEET NO. 3A MISCELLANEOUS QUANTITIES
- SHEET NO. — RIGHT OF WAY PLAT
- SHEET NO. 4-9 PLAN AND PROFILE STA. 8+17 TO STA. 37+17.3
- SHEET NO. 10-106 STANDARD DETAILS
- SHEET NO. 11-24 DRAINAGE STRUCTURES
- SHEET NO. 25-33 CROSS SECTIONS



STATE OF WISCONSIN  
STATE HIGHWAY COMMISSION OF WISCONSIN

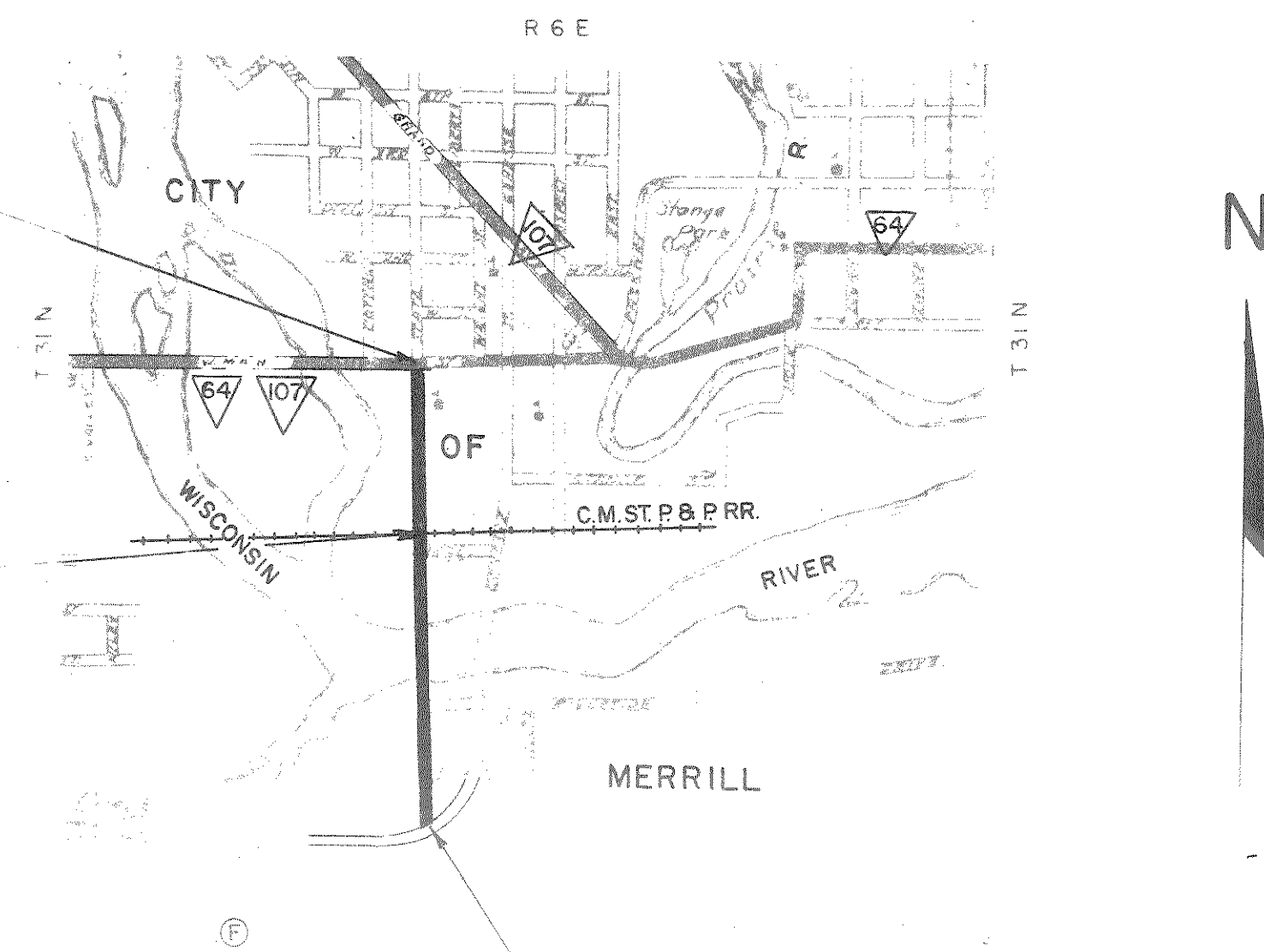
PLAN AND PROFILE OF PROPOSED  
**SOUTH STATE STREET BRIDGE & APPROACHES**  
CITY OF MERRILL  
LINCOLN COUNTY  
PROJECT SU 0593(4)

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL		
35.6	503.0		12.4	/	33

SCALES  
 PLAN 1 IN. = 20 FT.  
 PROFILE HOR. 1 IN. = 20 FT. VERT. 1 IN. = 2 FT.  
 CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.

END OF PROJECT SU 0593(4)  
 STA. 37+17.3  
 SOUTH LINE OF WEST MAIN STREET

STA. 30+74.81 TO 30+67.74 &  
 STA. 32+49.96 TO 32+66.71  
 EXCEPTIONS TO NET C. LENGTH



END OF PROJECT SU 0593(4)  
 STA. 8+17 = STA. 38+60 STATE PROJ. 7064  
 NORTH LINE OF STATE PROJECT

LAYOUT

SCALE 1/4" = 1 MILE

TOTAL NET LENGTH OF CENTERLINE = 0.544 MI.

CONVENTIONAL SIGNS

- |                           |                               |                 |
|---------------------------|-------------------------------|-----------------|
| STATE LINE                | CULVERTS IN PLACE             |                 |
| COUNTY LINE               | CULVERTS, REQUIRED            |                 |
| TOWNSHIP OR RANGE LINE    | DROP INLET                    |                 |
| SECTION LINE              | POWER POLE                    |                 |
| NEW RIGHT OF WAY LINE     | TELEPHONE OR TELEGRAPH POLE   |                 |
| PRESENT RIGHT OF WAY LINE | RIGHT OF WAY MARKERS          |                 |
| WIRE FENCE { WOVEN        | REFERENCE STAKE FOR HUBS ONLY |                 |
| { BARBED                  | MARSH                         |                 |
| LOT LINE                  | HEDGE                         |                 |
| CORPORATE OR CITY LIMITS  | TREES                         |                 |
| PROPERTY LINE             |                               |                 |
| TRAVELED WAY OR P.E.      | GROUND ELEVATION              | DATUM LINE 73.3 |
| RAILROADS                 | GRADE ELEVATION               | DATUM LINE 75.6 |
| BASE OR SURVEY LINE       |                               |                 |

*3/10/65 Max Juttler*

CHIEF DESIGN ENGINEER