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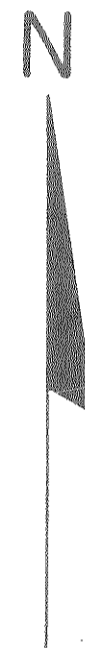
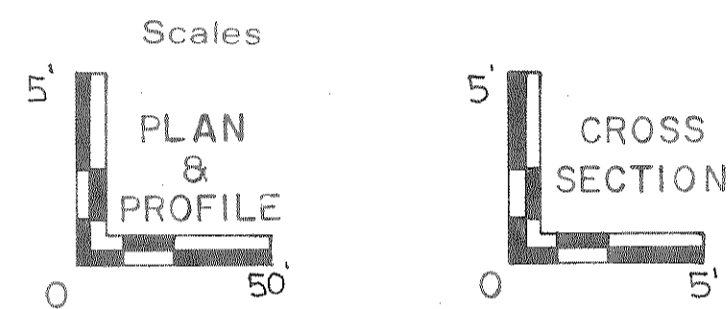
STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED IMPROVEMENT

PINE RIVER BRIDGE & APPROACHES

CENTER ROAD
TOWN ROAD
LINCOLN COUNTY

STATE PROJECT NUMBER
9857-01-70



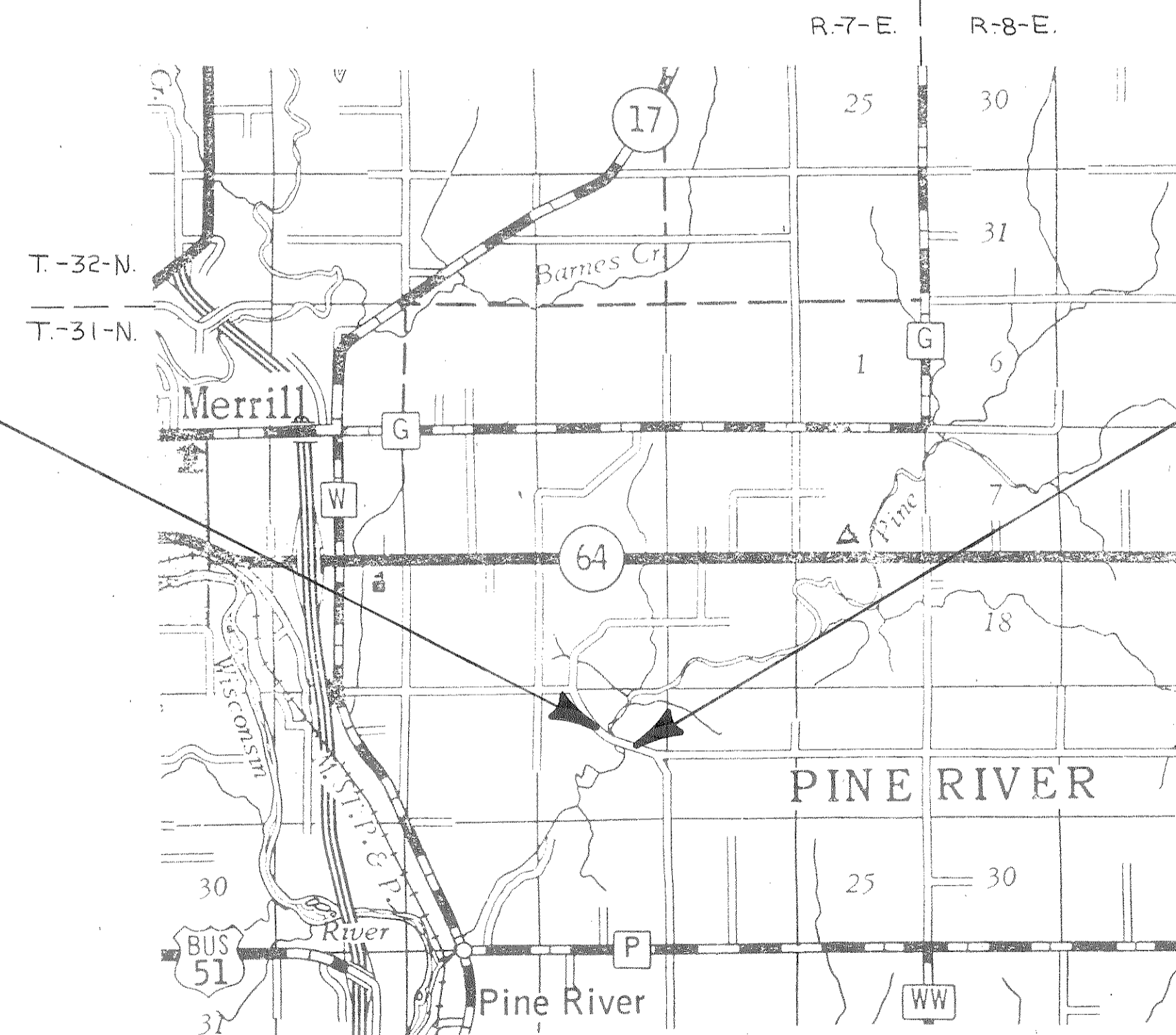
Design Designation

A.D.T. 1986	=	42
A.D.T. 2006	=	62
D.H.V.	=	
D.	=	50
T.	=	8%
V.	=	50 M.P.H.

**BEGIN PROJECT
STA. 7+50**

N. = 483,000 (±100) *
E. = 2,103,600 (±100) *

**END PROJECT
STA. 12+00**



Total Net Length of Centerline = 0.085 Mi. RURAL

* COORDINATES SCALED FROM U.S.G.S. TOPOGRAPHIC MAP PINE DELLS 7.5 MIN. SERIES, WISCONSIN, QUADRANGLE FOR IDENTIFICATION ONLY.

Conventional Signs

County Line	-----	Caution Symbol (Combustible fluids under pressure)	
Township or Range Line	-----	Railroads	-----
Section Line	-----	Fence	-----
Corporate or City Limits	-----	Culverts in Place	-----
Property line	-----	Culverts Required	-----
Lot Line	-----	Power Pole	-----
Existing Right of Way Line	-----	Telephone or Telegraph Pole	-----
New Right of Way Line	-----	Right of Way Markers	-----
Base or Survey Line	-----	Marsh	-----
Slope Intercept	-----	Wooded Area	-----
Existing Roadway or Private Entrance	-----	Grade Elevation	-----

FINAL Plans 1-21-86

STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
9857-01-70		

FILE COPY

APPROVED FOR
LINCOLN CO.

BY

1-21-86
(Date)

Mitchell L. Hap
(Signature of Official)

ORIGINAL
PLANS PREPARED BY

Foth & Van Dyke
Engineers/Architects

2737 S. Ridge Road
P. O. Box 19012
Green Bay, WI 54307-9012
414-497-2500
© 1986 Foth & Van Dyke and Associates Inc.

F. B. V. D.
Jan 16, 1986

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

Supervisor: F. B. V. D. District Checker: _____
 Designer: F. B. V. D. C. O. Checker: _____
 District Supervisor: _____ C. O. Coordinator: _____

Approved: _____
 Date: _____ District Transportation Director

Approved: _____
 Date: _____ Chief Design Engineer

Approved: _____
 Date: _____ District Administrator

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
REGION 5 WISCONSIN DIVISION

Approved: _____
 Date: _____ District Administrator