INDEX OF SHEETS

Sheet No. Title

Typical Sections and Details Sheet No. Estimate of Quantities Sheet No.

Structure Plans

Miscellaneous Quantitles Sheet No. Right of Way Plat Sheet No.

Plan and Profile Sheet No.

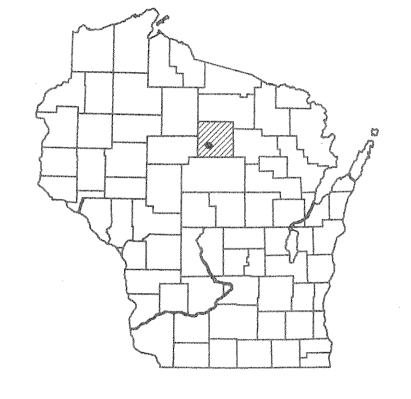
Standard Detall Drawings Sheet No. Sign Plates Sheet No.

Computer Earthwork Data Sheet No.

Cross Sections Sheet No.

TOTAL SHEETS =

Sheet No.



DESIGN DESIGNATION

A.D.T.	(1994)	pessinc Access.	40
A.D.T.	(2014)	Address Address	55
D.H.V.		100MP	6
D.		AND THE STREET	50/50
***************************************		урдуна. Дунция	15%
٧.,		WARNER STORME	25 M.P.H
ESALS		with the second	N/A

CONVENTIONAL SIGNS

COUNTY LINE

CORPORATE LIMITS PROPERTY LINE LOT LINE LIMITED HIGHWAY EASEMENT EXISTING RIGHT OF WAY NEW RIGHT OF WAY REFERENCE LINE SLOPE INTERCEPT ORIGINAL GROUND

MARSH OR ROCK PROFILE CULVERT IN PLACE CULVERT REQUIRED

CULVERT REQUIRED (Profile)

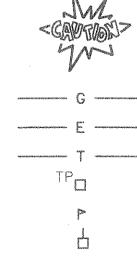
Emiliania sualisias visientas absorbes anatames and

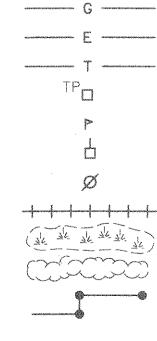
COMBUSTIBLE FLUIDS (UNDER PRESSURE) UNDERGROUND UTILITIES ELECTRIC

TELEPHONE SERVICE PEDESTAL CABLE MARKER POWER POLE TELEPHONE POLE RAILROADS

WOODED AREA

RIGHT-OF-WAY MARKERS





STATE OF WISCONSIN

DEPARTMENT OF TRANSPORTATION

PROPOSED IMPROVEMENT

NEW WOOD RIVER BRIDGE AND APPROACHES

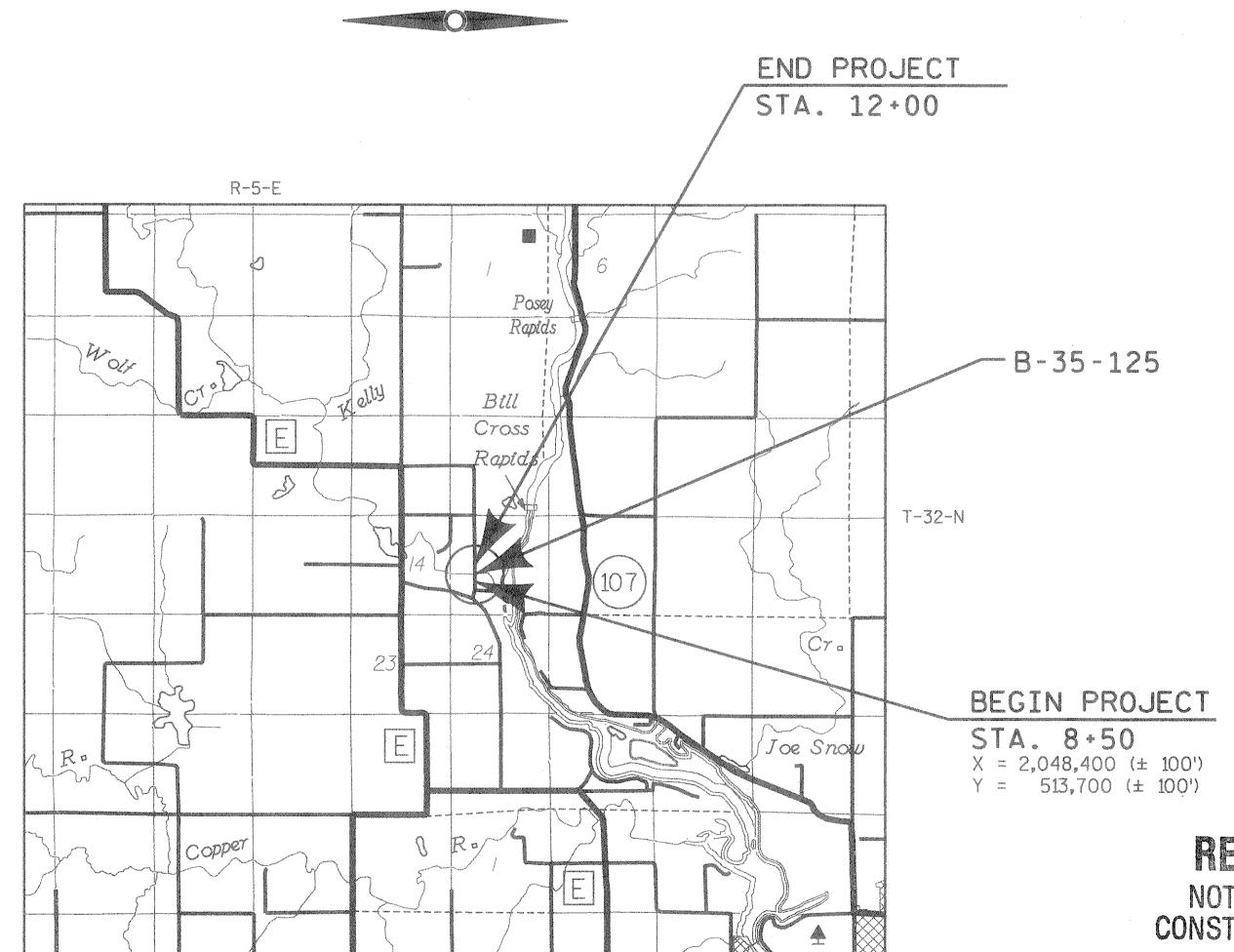
TESCH ROAD

TOWN ROAD LINCOLN COUNTY

STATE PROJECT NUMBER 9853-02-70

LAYOUT

TOTAL NET LENGTH OF CENTERLINE = 0.066 MI.



REVIEW GOPY

NOT FOR BIDDING OR CONSTRUCTION PURPOSES

DATE <u>JAN 21 1994</u>

THE COORDINATES SHOWN ON THIS PLAN ARE REFERENCED TO THE WISCONSIN COORDINATE SYSTEM, CENTRAL ZONE. SCALED FROM U.S.G.S. TOPOGRAPHIC MAP ALEXANDER LAKE, WI QUAD. FOR IDENTIFICATION ONLY.

ACCEPTED FOR TOWN OF HARDING

FEDERAL PROJECT

PROJECT

CONTRACT

DATE

STATE PROJECT

9853-02-70

TOWN CHAIRMAN

ORIGINAL PLANS PREPARED BY

STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION

PREPARED BY

O. A. & A. Surveyor ___ O. A. & A. Designer ___

District Examiner DANIEL T. KUHN District Supervisor ALLAN J. PETERSON

Proj. Dev. Engineer____ C.O. Examiner _____

APPROVED FOR DISTRICT OFFICE

(Signature)

ii ii iii 8 8 8