

STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED IMPROVEMENT

AVERILL CREEK BRIDGE AND APPROACHES

CTH E

LINCOLN COUNTY

STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
9411-04-70	-	-

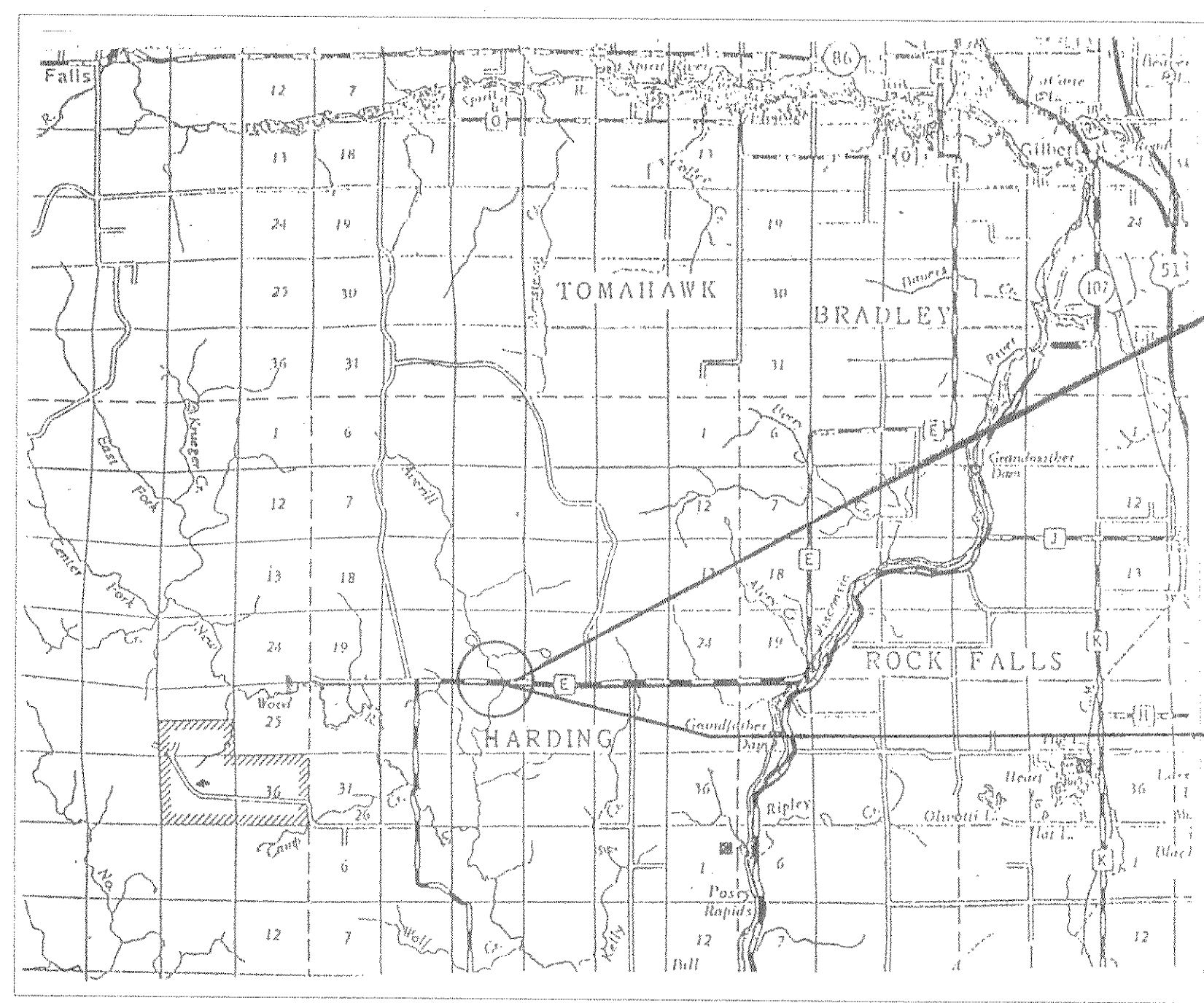
Index of Sheets

Sheet No.	I	Title
Sheet No.		Typical Sections and Details
Sheet No.		Estimate of Quantities
Sheet No.		Miscellaneous Quantities
Sheet No.		Right of Way Plat
Sheet No.		Plan and Profile
Sheet No.		Standard Detail Drawings
Sheet No.		Sign, Plates
Sheet No.		Structure Plans
Sheet No.		Computer Earthwork Data
Sheet No.		Cross Sections

TOTAL SHEETS =



STATE PROJECT NUMBER
 9411-04-70



END PROJECT 9411-04-70
 STA. 21+25
 N 543,250
 E 2,035,185

BEGIN PROJECT 9411-04-70
 STA. 18+75
 N 543,250
 E 2,034,935

Design Designation

A.D.T. 1994	=	40
A.D.T. 2014	=	60
D.H.V.	=	N/A
D.	=	.5
T. % ADT	=	5
V. DESIGN	=	40

Conventional Signs

COUNTY LINE		COMBUSTIBLE FLUIDS	
CORPORATE LIMITS		UNDERGROUND UTILITIES	
PROPERTY LINE		GAS	
LOT LINE		ELECTRIC	
LIMITED HIGHWAY EASEMENT		TELEPHONE	
EXISTING RIGHT OF WAY		SERVICE PEDESTAL	
NEW RIGHT OF WAY		CABLE MARKER	
SURVEY LINE		POWER POLE	
SLOPE INTERCEPT		TELEPHONE POLE	
ORIGINAL GROUND		RAILROAD	
MARSH OR ROCK PROFILE		MARSH AREA	
CULVERT IN PLACE		WOODED AREA	
PROPOSED CULVERT			
CULVERT			

Layout
 SCALE MILES
 TOTAL NET LENGTH OF CENTERLINE = 0.047 MI.

ALL COORDINATES ON THIS PLAN ARE REFERENCED TO THE WISCONSIN COORDINATE SYSTEM, CENTRAL ZONE COORDINATES WERE SCALED FROM U.S.G.S. TOPOGRAPHIC MAP (GRANDFATHER FALLS), WISCONSIN QUADRANGLE FOR IDENTIFICATION ONLY.

ACCEPTED FOR
LINCOLN COUNTY

BY

Date: _____
 PETER KACHEL, HIGHWAY COMMISSIONER

ORIGINAL PLANS PREPARED BY
BECHER-HOPPE ASSOC., Inc.
 WAUSAU, WISCONSIN

DATE: _____
 (Signature)

STATE OF WISCONSIN
 DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor BECHER HOPPE ASSOC.
 Designer BECHER HOPPE ASSOC.
 District Examiner D. KUHN
 District Supervisor A. PETERSON
 Proj. Dev. Engineer _____
 C.O. Examiner _____

APPROVED FOR DISTRICT OFFICE

DATE: _____
 (Signature)

AUTHORIZED FOR CENTRAL OFFICE DESIGN

DATE: _____
 (Signature)